



**GLOBAL APOSTOLIC & PROPHETIC
NETWORK**

**PRAYING THROUGH
THE MONTH OF
MARCH 2022**

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The Prayer Guide is sent to many users all over the world and can look quite lengthy at times. We have numbered the pages and provided a table of contents to allow the reader to access the areas that are of interest. We have inserted hyperlinks so you can go directly to the sections you are interested in.

PREPARING THE INTERCESSORS TO BRING IN THE END TIME HARVEST

On March 11, 2020 the World Health Organization (WHO) declared Coronavirus COVID-19 a pandemic. Currently, the worldwide death toll is over 5,970,000 with over 436,460,000 confirmed cases. Countries have closed their borders and ordered their residents to stay at home.

On April 8, 2020 at the conclusion of the Eagle's Fast at Logos-Rhema Central Community Assembly in Accra, Ghana Dr. Abu Bako was ministering. The Lord said that it was time to release the prophetic at unprecedented levels of expression and manifestation. The Lord also said this was the time of unprecedented release and manifestation of the supernatural and increased human and angelic collaboration.

The Lord has spoken to many prophets about the times we are in. The summary of what we have been hearing is:

- 1) Prepare for my coming.
- 2) Focus on the end time harvest.
- 3) Though part of the Lord's shaking (Haggai 2:6-9) the coronavirus pandemic should not be allowed to distract us but rather, promote us into our place in God.

As we focus on the end time harvest, we are offering resources to equip the intercessors to bring in the harvest.

Here are some recommended online resources:

Dr. Abu Bako has prepared a series entitled "Times and Seasons" that can be seen on the Facebook page of Logos-Rhema Foundation HQ. **Professor Vincent Anigbogu** has prepared a series entitled "Developing the Total Man for God's Use". The recordings are on the Facebook page of Prof Vincent Anigbogu.

WE HAVE AN URGENT CALL FOR INTERCESSORS

THE GLOBAL ALTAR WATCH 2021 360 DAYS 24/7 PRAYER – PROCLAMATION – PRAISE "Could you not watch with Me one hour?" Matthew 26:40

This is an invitation to participate in a worldwide joint event to Pray, Praise & Worship the Lord and Proclaim His Word from Genesis to Revelation on all 6 continents for a period of 360 days. It started on March 19, 2021 and will end on March 14, 2022. Our praying will be directed towards the establishment and expression of God's societal ideals towards development and sustainable transformation.

How can you be involved?

- 1) You can become involved in making as many people as possible aware of this 360-day prayer effort.
- 2) You can inform all the prayer groups that you are aware of, who meet for regular prayer with the hope of getting them involved.
- 3) You can inform your church Leader/Pastor about this Global Prayer effort and if they need further information, visit the TGAW website (www.theglobalaltarwatch.org)



IT IS TIME TO CELEBRATE THE 360 DAYS MILESTONE!!!!

From March 12, 2022, at 06:00 UTC to March 13, 2022 at 06:00 UTC join us for 24 hours of non-stop Praise and Worship.

From March 13, 2022, at 06:00 UTC to March 14, 2022 at 18:00 UTC join us for 36 hours of celebration.

JOIN US ON ZOOM. THERE IS NO CHARGE. REGISTER NOW at www.bit.ly/360DaysCelebration

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INFORMATION ABOUT THE MONTH OF MARCH

March derived its name from ancient Rome. The first month of the ancient Roman calendar which was dedicated to “Martius” after Mars, the Roman god of war fell within this month. This is the period when winter is ending and the first flush of spring manifests in the northern hemisphere.

According to Greek mythology, March is named after Mars and is also identified with the Greek god of war - Eres, who exalts bloodshed and violence. Other names for Eres are “The Avenger,” “The Slayer” and “The Curse.” The spear is his emblem; the dog and vulture are his sacred animals. In Roman Mythology Romulus the mythological founder and first king of Rome was deified as Quirinus a Sabine god of war; identified with Mars. His name was derived from a Sabine word quiris meaning “spear.”

The Vernal Equinox will occur on 20th March 2022 at 15:33 UTC. The vernal equinox marks the gates of the spring season in the Northern Hemisphere and the autumn season in the Southern Hemisphere.

The month of Adar I 5782 began on February 2, 2022 and ends on March 3, 2022. The month of Adar II 5782 begins on March 4, 2022 and ends on April 1, 2022. This is a leap year according to the Hebrew Calendar.



A village meeting in the north of Ghana

WHAT IS THE NAME OF OUR GOD?

According to Wikipedia "Jehovah is the Latinization of the Hebrew יהוה, one vocalization of the Tetragrammaton (יהוה) YHWH), the proper name of the God of Israel in the Hebrew Bible. The consensus among scholars is that the historical vocalization of the Tetragrammaton at the time of the redaction of the Torah (6th century BCE) is most likely Yahweh. The historical vocalization was lost because in Second Temple Judaism, during the 3rd to 2nd centuries BCE, the pronunciation of the Tetragrammaton came to be avoided, being substituted with Adonai ("my Jehovah"). The Hebrew vowel points of Adonai were added to the Tetragrammaton by the Masoretes, and the resulting form was transliterated around the 12th century as Yehowah. The derived forms lehouah and Jehovah first appeared in the 16th century.

"Jehovah" was popularized in the English-speaking world by William Tyndale and other pioneer English Protestant translations such as the Geneva Bible and the King James Version. It is still used in some translations, such as the New World Translation and Young's Literal Translation, but it does not appear in most mainstream English translations, as the terms "Jehovah" or "Jehovah": used instead, generally indicating that the corresponding Hebrew is Yahweh or YHWH." (From Wikipedia) In the Bishop's Bible (1568), the word Jehovah occurs in Exodus 6:3 and Psalm 83:18.

The Authorized King James Version (1611) renders Jehovah in Exodus 6:3, Psalm 83:18, Isaiah 12:2, Isaiah 26:4, and three times in compound place names at Genesis 22:14, Exodus 17:15 and Judges 6:24. The Leningrad Codex is the oldest complete manuscript of the Hebrew Bible in Hebrew. It is dated 1008 CE.

You can download it at www.seforimonline.org/seforimdb/PDF/264.pdf This Hebrew manuscript contains 50 occurrences of the full spelling of the name Yehovah. The Aleppo Codex is an ancient vocalized Hebrew manuscript. It is about 100 years older than the Leningrad Codex but it is not complete. This document contains the name Yehovah. When you look at Ezekiel 28:22 in the Aleppo Codex it says: "Thus says Adonai Yehovah.."

I encourage you this month to read and study this document for yourself. There a website that will help you. It is www.aleppocodex.org.

The King James Version uses "JEHOVAH" to translate the divine name in most instances. Jesus's Hebrew name "Yehoshua" (יהושע) (means "Yehovah saves" and is derived from יהוה). This Hebrew name became "Jesus" in Aramaic and "Ἰησοῦς" (Iesous) in Greek.

WHAT IS THE MEANING OF YEHOVAH (JEHOVAH)?

According to Easton's Bible Dictionary "Jehovah - the special and significant name (not merely an appellative title such as Jehovah [adonai]) by which God revealed himself to the ancient Hebrews (Exodus 6:2 Exodus 6:3). This name, the Tetragrammaton of the Greeks, was held by the later Jews to be so sacred that it was never pronounced except by the high priest on the great Day of Atonement, when he entered into the most holy place.

Whenever this name occurred in the sacred books they pronounced it, as they still do, "Adonai" (i.e., Jehovah), thus using another word in its stead. The Massorets gave to it the vowel-points appropriate to this word. This Jewish practice was founded on a false interpretation of Leviticus 24:16. The meaning of the word appears from Exodus 3:14 to be "the unchanging, eternal, self-existent God," the "I am that I am," a covenant-keeping God. (Compare Malachi 3:6 ; Hosea 12:5 ; Revelation 1:4 Revelation 1:8 .)

The Hebrew name "Jehovah" is generally translated in the Authorized Version (and the Revised Version has not departed from this rule) by the word JEHOVAH printed in small capitals, to distinguish it from the rendering of the Hebrew Adonai and the Greek Kurios , which are also rendered Jehovah, but printed in the usual type. The Hebrew word is translated "Jehovah" only in Exodus 6:3 ; Psalms 83:18 ; Isaiah 12:2 ; 26:4 ... Let us look at some examples: 1 Kings 18:24 says: Then you call on the name of your Elohim, and I will call on the name Yehovah, and the Elohim who answers by fire, He is Elohim. Isaiah 60:19 says: No longer will you have the sun for light by day, nor for brightness will the moon give you light, but you will have Yehovah for an everlasting light, and your Elohim for your glory.

The ancient Israelites used the name as a blessing in daily life. Ruth 2:4 gives us an example. It says: Now behold, Boaz came from Bethlehem and said to the reapers "May Yehovah be with you." And they answered him, "May Yehovah bless you."

WHY ARE WE LOOKING AT THE BIBLICAL CALENDAR?

Our current Gregorian calendar is a solar calendar (it is based only on the length of a year as determined by the sun). The starting day of the year and the length of months are not based on any physical or Biblical principles but merely a happenstance of history.

The moon is given to mark Feasts—which are usually explained as a certain day of a certain month in the Bible: He appointed the moon for seasons [Hebrew moed means "festivals"]; the sun knows it's going down (Psalm 104:19, NKJV).

Blow the trumpet at the time of the New Moon, at the full moon, on our solemn feast day (Psalm 81:3, NKJV).

Genesis 1:14-16 also states that the sun and moon are the two great lights to indicate "festivals, days and years". The sun marks the days and years, but Festivals are in certain days of certain months—marked by the moon. The first day of a month ("new moon") was observed with a special meal in the Old Testament (1Sam 20:5, 2 Kings 4:23, Amos 8:5). That practice continued in the New Testament Col 2:16.

The practice will continue during the new heavens and new earth (Isa 66:23, Ezekiel 46:1,6). New moons were not the same as the annual Feast days in Leviticus 23—there is no specific command and explanation of how to keep them. But many verses say they were observed.

Most references to dates in the Bible are like those of Genesis 7:11: "In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month..." The day and the month are numbered, but the year is given as a year of the persons' life, the year of a king's life, or the year from some big event.



Although months are generally referred to by number, there are two systems of naming them in the Bible. The first system uses Hebrew names, the second uses largely Babylonian names acquired when the Jews were in captivity in Babylon. The four Hebrew names are:

- Abib the first month (Ex 13:4, 23:15, 34:18, Deut. 16:1)
 - Zif the second month (1Kngs 6:1,37)
 - Ethanium the seventh month (1 Kings 8:2)
 - Bul the eighth month (1Kngs 6:38)

The original Hebrew names for the other months are apparently unknown. (From Biblical Calendar Basics, Third edition - April 2002).

As we seek to understand the times, we will look at events that took place in each month as determined by the Biblical Calendar.

WHY DO WE INCLUDE A SECTION ON PRAYING THROUGH THE HEAVENS IN OUR GUIDE?

Believers are a royal priesthood unto Jehovah (1 Pet 2:9), we have also been made kings and priests unto our Jehovah (Rev 1:6; 5:10). The priest's lips should keep knowledge and the law should be sought at his mouth (Mal 2:7). Jehovah interprets our ignorance of various aspects of the kingdom as a rejection of knowledge with grievous consequences (Hos 4:6). Knowledge of the heavens and how to deal with them in every season is a very important aspect of the Kingdom of heaven.

In Primeval Astronomy, "The Gospel in the Stars," Joseph Augustus Seiss explains the purpose of the stars and their constellations in their original context. In a lecture entitled, "The Starry Worlds," first published in 1882, he attests: "Such wonderful creations of almighty power and wisdom were not without a purpose." Seiss explains that stars and groups of stars, constellations, were created to fill the galaxy – in a particular order for a very specific purpose. God created the stars (Gen. 1:16) and positioned them in their exact places in the universe (Ps. 8:3). Stars were, "for signs and for seasons, and for days and for years, in the expanse of the heavens to give light upon the earth." (Gen. 1:14, 15).

Stars were so important that God named them. "He determines the number of the stars and calls them each by name." (Ps. 147:4). The stars are a continual reminder that the Seed of the woman will ultimately triumph over the Serpent (Gen. 3:15). God's revelation is constantly told in the stars (Ps. 19) — which is a message of salvation — available to every generation who professes faith. (Romans 9-11, Joel, Isa.) The entire ancient world received the gospel prior to Christ ever being born— through the stars.

TEACHING – DISCIPLING NATIONS BY DR. ABU BAKO

Discipling Nations

Pr. Abu Bako, July 2013 Geneva, GILPP

Matt 28:18 *And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.*

Matt 28:19 *Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:*

Matt 28:20 *Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, [even] unto the end of the world. Amen.*

If we talk of baptism of nations. Did we read: Baptizing nations? To go and do what? Make disciples of all nations - we can talk about all identifiable people groups. But even in terms of nations of people, organized body of people having a common agenda, it is still applicable here. Why? Because we know according to

Exod 4:22 *And thou shalt say unto Pharaoh, Thus saith the LORD, Israel [is] my son, [even] my firstborn:*

Israel is my first born, even my first born son. And if you do not let them go, I will kill your first born. It is not an individual first born in Egypt, it is the first born of every Egyptian household. Meaning, this was a national phenomena.

If it comes to God, a nation is an identifiable entity. He sees the nation as an individual entity rather than a number of human beings. In that case, if God is saying we disciple nations, he is not just talking about the individual human beings, he is talking about the nation being taught what it is supposed to be. He also says baptizing them in the name of the father. The first thing, we have to baptize them into is the fatherhood of God. Because baptism comes from the word baptism (**βαπτίζω baptizo**) which is derived from the word baptizo which is also derived from bapto (in Greek). Simply put, it means to be fully overwhelmed, to be dipped into, to be fully submerged to become wall to wall. That means that the fatherhood of God, the nature of the father would have taken over that nation. This means, we are supposed to be the expression of fatherhood for the nation. It means if God is to be seen by the nations when we go in, and if we are disciplers of nations, we would begin to express fatherhood. And the first thing a father has is: LOVE.

John 3:16 *For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.*

What is he saying in essence here? That everyone of us should get to the point that we can carry a nation like fathers can carry the nation.

Gen 25:22 *And the children struggled together within her; and she said, If [it be] so, why [am] I thus? And she went to enquire of the LORD.*



Gen 25:23 *And the LORD said unto her, Two nations [are] in thy womb, and two manner of people shall be separated from thy bowels; and [the one] people shall be stronger than [the other] people; and the elder shall serve the younger.*

Rebekah asked the Lord, what is happening in me, what is this, what is this happening to me? What did the Lord say? You are pregnant with two nations!

More to this in

1Thess 2:11 *As ye know how we exhorted and comforted and charged every one of you, as a father [doth] his children,*

1Thess 2:7 *But we were gentle among you, even as a nurse cherisheth her children:*

The nature of God is so that you can be father and mother at the same time. Therefore, you can say to one another: You are pregnant! You can be the masculine expression of God and the feminine expression of God.

Isa 65:9 *I will bring forth descendants from Jacob, and from Judah people to take possession of my mountains. My chosen ones will take possession of the land; my servants will live there. God is the one who brings the moment of birth.*

Isa 66:9 *“Do I bring a baby to the birth opening and then not deliver it?” asks the LORD. “Or do I bring a baby to the point of delivery and then hold it back?” asks your God.*

Isa 49:15 *Can a woman forget her baby who nurses at her breast? Can she withhold compassion from the child she has borne? Even if mothers were to forget, I could never forget you!*

That means that God is both, a father and mother. God expects you to father a nation. The essence of a true father is that he is ready to lay down his life for his children. This is why, most fathers and mothers are ready to go hungry for the sake of their children. How many of us are ready to love the nation we came from to that extent? Are we ready? Realize, that without love it is not possible for you to take a nation! You might have successful programs and that is all you might end up with. We are tempted to measure our success by how many people attended a program, how much money came in. We are not any more evaluating of how much of the nature of God we have imparted.

I could come here, if the purpose of this message is to impress you, then I have missed it. One prayer I have on my heart: Lord help me to become a channel of love, so that you can love people through me. Even if nothing else is remembered, let my love come from my heart and touch each heart. This is the most important. I want you to know, from the depth of my heart that I love each one of you. I may not even know you by name but my question for God is: I want whatever you want for that life, more than anything else. It does not matter what I try to do, it will never measure up to what you want to do.



So He said: **Go and make disciples of all nations.** It means that we are supposed to make nations disciples of Jesus. We start baptizing them in the name of the father. In the book of Acts, when someone gave his life to Christ you baptize them (the water baptism). Now we read: Baptizing the nation in the name of the father and of the son.

Now as the aspect of son-ship, I have already quoted

Exod 4:22 *You must say to Pharaoh, 'Thus says the LORD, "Israel is my son, my firstborn, where it says Israel is my son. There is the son-ship of nations. It takes only sons to be able to disciple sons. You cannot help somebody to become a lawyer if you are not a lawyer. You cannot mentor an architect, when you are not an architect. You must become that what you want to produce, before you are able to produce yourself. If you want to be able to disciple a nation, you must become a nation yourself.*

This is why we are a chosen generation, a royal priesthood, a holy nation, a peculiar people.... according to **1Pet 2:9** *But you are a chosen race, a royal priesthood, a holy nation, a people of his own, so that you may proclaim the virtues of the one who called you out of darkness into his marvelous light.*

So, as a nation, according to **Matt 21:42** *Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvelous in our eyes? Matt 21:43* *Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof.*

It says that because you do not produce the fruit, it says, the Kingdom is taken away from you and given to **another nation**. Another nation. What nation? It is the nation that Jesus is now building that is now discipling nations: It takes a nation to now disciple nations! The reason why, God, actually at the beginning, he wanted Esau to be the one to disciple other nations. But now he has decided to up this whole thing by making it a nation that he has put together in Christ - a nation that now is capable to disciple all the nations. Baptizing them in the name of the Father, the Son (this is what I mentioned about son-ship of nations). We revisit that:

Isa 51:16 *And I have put my words in thy mouth, and I have covered thee in the shadow of mine hand, that I may plant the heavens, and lay the foundations of the earth, and say unto Zion, Thou art my people. That means, God wants to actually change the face of the earth, changing the nations, changing the earth, changing even the heavens, using the word, his own word, in your mouth.*

Isa 51:17 *Awake, awake, stand up, O Jerusalem, which hast drunk at the hand of the LORD the cup of his fury; thou hast drunken the dregs of the cup of trembling, and wrung them out.*

Isa 51:18 *There is none to guide her among all the sons whom she hath brought forth; neither is there any that taketh her by the hand of all the sons that she hath brought up.*

Isa 51:19 *These two things are come unto thee; who shall be sorry for thee? desolation, and destruction, and the famine, and the sword: by whom shall I comfort thee?*

Isa 51:20 *Thy sons have fainted, they lie at the head of all the streets, as a wild bull in a net: they are full of the fury of the LORD, the rebuke of thy God.*

V18: God wants to actually change the face of the earth, changing the nations, changing the earth, changing even the heavens using his own word in your mouth. Of all the sons she has brought forth, there was none to guide here. Of all the sons she has brought up. That means, of all the sons she has brought up, there was none to take her by the hand. It means, that every nation is looking for sons to take her in to her destiny of son-ship. Israel the first born, another the 10th nation to be born, but it still is a son. It means we have to take every nation into son-ship.

Matt 24:14 *And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.*

That means the Gospel of the Kingdom is what God wants to use for us to disciple nations. Then, the end shall come. Now the question I want to ask: Is this the Gospel we are preaching? Is it the Gospel of the Kingdom we are preaching? Because if the Gospel of the Kingdom is just about what Jesus said.

I hope you do not misunderstand me. I believe in Jesus. I became a believer in Jesus Christ in 1967. So, by God's mercy I have walked with the Lord through some years. The point I am making here, is that Jesus was not preaching just: believe and receive! He was preaching the Gospel of the Kingdom.

Might be I should start with **Matt 3:1** *In those days came John the Baptist, preaching in the wilderness of Judaea, Matt 3:2* *And saying, Repent ye: for the kingdom of heaven is at hand.*

John the Baptist was preaching the Gospel of the Kingdom. He came to say: Repent, because the Kingdom of God is near, is at hand! And then **Matt 4:17** *From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand.*

Jesus came preaching: Repent for the Kingdom of God is here. That means, they came to preach the Kingdom. Put differently, they were talking about a new form of government, a superior form of government. Then **Matt 4:23** *And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people. He went through the cities, the villages, preaching the Gospel of the Kingdom.*

Luke 8:1 *And it came to pass afterwards, that he went throughout every city and village, preaching and shewing the glad tidings of the kingdom of God: and the twelve were with him, Luke 8:2* *And certain women, which had been healed of evil spirits and infirmities, Mary called Magdalene, out of whom went seven devils,*

He was preaching in every city, every village – the Kingdom of God, in every city, every village!

Luke 9:1 *Then he called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases. Luke 9:2* *And he sent them to preach the kingdom of God, and to heal the sick.*

What did he then tell his disciples to say and to preach? The Kingdom of God. It means what we are supposed to be preaching is the Kingdom of God. What is the Kingdom of God at the end of the day? The Kingdom of God is the dominion of God. The word King – dom is composed of God (King) and dominion! Meaning the kingship in a domain. That is why we need the Lordship of Jesus in our families, communities, towns, nations. We need the Lordship of Jesus Christ. This is the kingship aspect. But his dominion must be in every domain.



It is not one or the other, it is both. His dominion in our life, his dominion in our families, his dominion in our mentalities, world views, in our governance, in our money system, his dominion also in our educational system, in our media, in arts sports and culture. It is all important in his kingship but it is his Kingship and his dominion in every domain.

So, the Kingdom has to do with the domain of the dominion of God. But we must see his rule in the realm of each person in at least three areas; the spirit, the soul and the realm of the physical. So, we must see his rule in for each human being in the realm of the spirit, we must see his rule in the realm of the soul (which has to do with our mind, our emotions, our will, our intellect, our conscience, mentalities, mind-set, relational skills). My question, is he King in my relationships? Do I relate to Mike, or Hal the way God wants me to relate to Hal, irrespective of the way how Hal relates to me? How Hal relates to me is between God and him, but how I relate to Hal needs to reflect how God expects me to relate to Hal if I respect the rules set by God in the realm of relationships.

The rule of God in every realm is what we need to know if we want to talk about the Kingdom of God. So, every sphere of influence where we are active is an expression of the Kingdom of God. It concerns not only the influence of the Kingdom but also the expanse, the instant of the impact: So that is the time the Kingdom of God has come. But not only that, it also concerns the extent of that impact – the extent of which the Kingdom of God operational in my life. So, it concerns all the domains of dominion, the spheres.

What I have said basically is: We are talking about the Kingdom of God, of its expression and impression and the instant of the impact. What we are talking about is that we have the 7 pillars of the Kingdom of God in place. The 7 pillars are the King, the throne, the foundations of the throne, the scepter, the council of elders, the messengers and then finally the subjects. I said as we are talking about the Kingdom of God, there is a King, and a king without a throne he could not be operating. Also, you need foundations of that throne for stability and without a scepter you cannot rule. The elders are there for the king to have the staff of officers, you then need messengers to carry whatever decrees are made (spiritual and physical) and finally, a kingdom without subjects is not a kingdom!

The purpose of the Kingdom is impacting and influencing every sphere, every domain, every instant of operation and all of society. Different people are using different terms for the spheres. Sometimes they are called domains, sectors spheres, gates or sometimes mountains. Different people have different numbers: You have 7 mountains, 12 gates About 1980, God introduced some of these things to me. I try to remember if it was a dream or something I heard, I began to think about it and came up with 8: Family, believe systems (comprising our understanding of God, how we relate to each other even as people who are all believers; they have to do with mentality, mindset, tradition...). Then you have governance, government and leadership, as I am talking to leaders you understand the differences. Then you have the economy, which has to do with management of resources, then education (the 5th sphere, mountain, gate ...), which has to do with skills and values, of the society, which need to be acquired, accumulated and transmitted. Then you have the 6th sphere of science and technology, then the aspect of the media, and then you have art sports and culture (8th domain).

If we are going to disciple nations, we need to be sons. In essence you are talking about who will take their initial positions as sons



Ps 2:7 *I will declare the decree: the LORD hath said unto me, Thou [art] my Son; this day have I begotten thee.*

Ps 2:8 *Ask of me, and I shall give [thee] the heathen (also translated as nations)[for] thine inheritance, and the uttermost parts of the earth [for] thy possession.*

That means, if we are asking for a bottle of water, for houses, for outfit, for any other thing; we are still children, because children ask for bread. Jesus said that:

Luke 11:11 *If a son shall ask bread of any of you that is a father, will he give him a stone? or if [he ask] a fish, will he for a fish give him a serpent?*

If we are always asking for what to drink, what to eat, what to wear – this is what all refugees do! Refugees normally have few needs. What do they ask for? What to eat, what to drink, what to wear, shelter over their head, they ask for security and transportation. If you crystallize your prayers and they are only addressing these subjects, I am sorry, you have a refugee mentality!

That is what refugees ask for – sons ask for nations, children ask for bread. Which nations are we asking for? With due respect to everybody, I would be the first to admit, that none of us knows it all. I do not know it all, please bear with my infirmities. The point I am making here is, that many of us have ended up sometimes just asking for “nothings”, unless we have clear indications from God normally we shall go for nations! This is what the Lord is expecting from us, as sons are to ask for nations, because **Matt 6:10** *Thy kingdom come. Thy will be done in earth, as [it is] in heaven.*

The Kingdom of God is the will of God being done on earth as it is already in heaven. When he wants it, where he wants it, how he wants it. Not the way you feel, not the way you think, not the way it is most pleasurable for you. Forget whatever you are thinking, it is not about you, but all about him. His Kingdom is where the sons of God are birthing nations.

Isa 9:6 *For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.*

Isa 9:7 *Of the increase of [his] government and peace [there shall be] no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.*

Let me ask a simple question: Are you a gift? Or are you just born to add to the number of mouths to feed on earth? Because, when you become a son, you become a gift to the nation. What am I saying? As a gift to the nations, the nations now see you as somebody who can take her into her destiny. The nation sees you, for example, when you become somebody who is a blessing to the nation, everybody wants to identify with you. As against if you are just adding to the mouths to feed. If you are really looking at this, what you want to say is, God I ask you to help me to be a true son.

In Isa 9:6 – and the government shall be upon his shoulder – that means, that you are not a son yet until you take responsibility! We are still a child, it does not matter how big, because children always thinking of positions and possessions.

Isa 22:20 *And it shall come to pass in that day, that I will call my servant Eliakim the son of Hilkiah: **Isa 22:21** And I will clothe him with thy robe, and strengthen him with thy girdle, and I will commit thy government into his hand: and he shall be a father to the inhabitants of Jerusalem, and to the house of Judah. **Isa 22:22** And the key of the house of David will I lay upon his shoulder; so he shall open, and none shall shut; and he shall shut, and none shall open. **Isa 22:23** And I will fasten him [as] a nail in a sure place; and he shall be for a glorious throne to his father's house. **Isa 22:24** And they shall hang upon him all the glory of his father's house, the offspring and the issue, all vessels of small quantity, from the vessels of cups, even to all the vessels of flagons. **Isa 22:25** In that day, saith the LORD of hosts, shall the nail that is fastened in the sure place be removed, and be cut down, and fall; and the burden that [was] upon it shall be cut off: for the LORD hath spoken [it].*

If you look at this text, it says: You will not be called a miracle worker, you are a miracle. You will not only be somebody who is the champion. Then he goes on to talk about the father of eternity, he is trans-generational in his thinking, then going on talking about all the other aspects, including the aspect where you will be called a peace maker not just somebody who is peaceful. Because you are actually producing, laying foundations for many generations. That is why in Isa 9:7, it says, that you are sitting on the throne and you order it and put systems in place.

Father, I pray that you will help everyone who has yet to be called with a robe of son-ship. Remember the prodigal son? When he came back and he finally now came to himself, and he realized it is not about possessions or positions, he even was willing to take a lower position. What happened to him? The father came and put a robe on him. The robe of son-ship. He said: Bring the robe, because the robe of son-ship is there for each one of us.

My prayer this morning is, that each one of us will enter to be qualified for the robe of son-ship. It does not mean that we are not children of God, but to become a son you need to get to that place where you are totally sold out to doing his will not yours! Then he went on to say, I will also make him a father to the inhabitants: Fathering not only a city but also a nation. This is the responsibility aspect and the responsibility of the son, Jesus Christ, that has been committed to our hands. He said, of Jerusalem and of Judah, meaning that if you are still a part of only your own household you are not yet a son. Because you are supposed to father a city and a nation. Isa 22:22 – that is a different thing all together.

There are basically about 36 keys of the kingdom that I have discovered so far. Eighteen of them are basic. If you want to go to those that are mentioned by the name “key” there are 9 in scripture, that are mentioned: Key of death, key of life ... You have the staff of authority as a key. You have the right to exercise authority, because it is all authority in heaven and on earth that was given onto the Lord Jesus that now he has given to us. I want to read to you the meaning of the word *ecclesia* – every ability, every strength, every judicial power, everything that has to do with running a nation, being in control – I have given to you to go and to run the nation according to my patterns. Oh, but are we supposed running the nations?

Yes according to **Ps 115:16** *The heaven, [even] the heavens, [are] the LORD'S: but the earth hath he given to the children of men (other translation: the sons of men).* I do not know about you, but this is my understanding: It was not fallen men that was given the control of the earth.

It was loyal men. Because the moment man fell, he was driven out of the garden. But it seems we have given now to fallen men what belongs to our father. It does not mean that God cannot use a Cyrus or any of those people!

Let us pray: What is it that you heard from the Lord?

Lord, according to your word in **Gen 41:45** *And Pharaoh called Joseph's name Zaphnathpaaneah; and he gave him to wife Asenath the daughter of Potipherah priest of On. And Joseph went out over [all] the land of Egypt.*

You say, Joseph and Egypt and Africa at that time had become the treasury of your glorious rest in terms of the ability for us to perform that function of being the treasury of your glorious rest. I pray that everyone here will become like a Joseph, will become the one that can bring hope to our generation.

Lord, there are many ways we can do it, even in terms of education. Help us to become people that can express more and more the reality of **Prov 22:6** *Train up a child in the way he should go: and when he is old, he will not depart from it.*

Help us to treat nations like the children that we are growing into sons, that we will become sons in reality. Father are there areas in my life, my brother's life, my sister's life, that are not showing son-ship, that not showing maturity, that are not showing the fruit of the spirit - love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance. From this day, help us that we will operate in that. I declare concerning everyone here, that we would be the best sons you have in this particular season. We are going out of this place with joy.

Isa 55:12 *For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap [their] hands.* Because the whole creation is waiting for the manifestation of the sons of God – in the name of Jesus, Amen.

EXCERPT FROM THE BOOK ENTER YOUR JUBILEE BY DR. ABU BAKO

CHAPTER 2

JUBILEE DEFINED

The word jubilee comes from the Latin word “jubilum” which is itself derived from another word jubilo, which is related to the Hebrew word “yobhel” (“qeren ha-yobhel”), meaning, “the blast of a ram’s horn.” In English, we have the word bawl. This has to do with a loud blast or a sound of great joy. It is a state of being intensely joyous resulting in wild shouts of delight or euphoria. Jubilee is usually characterized by widespread joy and celebration.

The Festival of Jubilee is a second book which becomes the cap on the teaching on the “Festivals of the Lord” which is largely covered in the first publication. In it I discussed at length the purpose for the feasts or festivals of the Lord.

These are like national days that celebrate the history of God's kingdom, linking the time bound and eternal character of God's kingdom, linking the earthly and heavenly nature of the kingdom and linking its physical and spiritual natures.

JUBILEE AND SABBATH

And the Lord spake unto Moses, saying, speak unto the children of Israel, and say unto them. Concerning the feasts of the Lord, which ye shall proclaim to be holy convocations, even these are my feasts. Six days shall work be done; but the seventh day is the Sabbath of rest, an holy convocation: ye shall do no work therein; it is the Sabbath of the Lord in all your dwellings: these are the feasts of the Lord, even holy convocations, which ye shall proclaim in their seasons (Lev 23:1-4)

The festivals of the Lord begin with the Sabbath: From v5 the Lord goes on to give directives for the next festivals or feasts which were to be observed by Israel. These include the Passover, the Feast of Unleavened Bread, The First Fruits, Pentecost, Feast of Trumpets, Day of Atonement and The Feast of Tabernacles. Finally in chapter 25 to cap all these feasts, again He gives instructions for the observation of the Sabbath of the 7th year, and then finally the Sabbath of the 7th cycle of 7 years. Jubilee has its roots in the principle of the Sabbath.

After six periods of creative activity, answering to our literal days, God entered into that Sabbath in which His work is now preservation and redemption, no longer creation.

Is it a wonder then that most of the recorded miracles of healing, restoration and redemption happened on the Sabbath? You read an account and then it says "it was on the Sabbath," or "this happened on a Sabbath." (Matt 12:1-12, Mk 1:21-28, 2:23-28, 3:1-5, Mk 6:2-6, Luke 13:10-17, Joh 5:9, 7:23, 9:14,).

On the Sabbath day no work of creation happened, but God restored, preserved, redeemed and replenished. The Pharisees and high priest did not understand that God did things that only He could do while men had ceased from work.

For example, in Luke's account of the healing of the woman with a spirit of infirmity for 18 years (Luke 13:10-), the priests told Jesus that there were six days in which man could work. True. On the 7th day, it was for rest. They did not understand that on the Sabbath, while men rested, it was a time for God to restore and replenish and rebuild in areas which only God can.

On that great Passover He, the Lamb of God, died. During the Sabbath day, while men were resting, He had descended into Sheol, led captivity captive, took the keys of death and Hades and on the 1st day of the week He resurrected having reconciled all creation back to God. While men and creation rested the greatest expression of jubilee release, redemption, renewal, restoration, reconciliation and revenge was happening on that Passover more than 2000 years ago.

Jesus Christ re-enacted the jubilee blessings every Sabbath, as He manifested its characteristic qualities in the things He did among men. Men could not heal themselves, men could not redeem themselves from the slavery of sin, men could not restore themselves. Only God can do that. The jubilee is such a season.



When man cannot work anymore, when man has done his best and failed, when man has ceased to strive, God comes into the picture. God does this so that the glory and praise will be given to Him. In the jubilee season God does things such that no man can boast that he did anything at all.

The Sabbath was both the sign and the memorial of that Creative Power which is able to make all things good.

Since the Sabbath was the sign of that creative power which worked in Christ, the Word, in the making of the heaven and the earth and all things therein, so it is the sign of that same creative power working through the same eternal Word for the restoration of all things.

He ordained man for labor, yet graciously appointed one seventh of his time for bodily and mental rest, and for spiritual refreshment in his Maker's worship.

Man's rest is to be like God's rest. His work did not cease at the close of the six days, nor has it ceased ever since. (Joh 5:17, Isa 40:28 Ps 95:4-5). God's rest was satisfaction in contemplating His work, so "very good," just completed in the creation of man its crown. (Ge 1:31)

The Sabbath is the original day of rest established in the Garden of Eden. The Christian Sabbath was reenacted on Sinai, without those requirements, which were peculiar to Judaism, but with all its original moral force and with the new sanctions of Christianity. It commemorates not only the creation of the world, but a still greater event - the completion of the work of atonement by the resurrection of Christ, and as He rose from the dead on the day after the Jewish Sabbath, that day of His resurrection has been observed by Kingdom citizens ever since.

"Remember" means that the Sabbath was already long known to Israel, and that they only needed their "minds stirred up by way of remembrance." This is because it is something that was given long before the Mosaic law to all creation. If Adam and Eve in innocence needed the Sabbath amidst earthly works, then man, in his fallen state, needs it much more. The Sabbatical year was placed in close connection with the Sabbath day.

And the Lord spoke to Moses in Mount Sinai, saying, Speak unto the children of Israel, and say unto them, When ye come into the land which I give you, then shall the land keep a Sabbath unto the Lord. Six years thou shalt sow thy field, and six years thou shalt prune thy vineyard, and gather in the fruit thereof: but in the seventh year shall be a Sabbath rest unto the land, a Sabbath for the Lord: thou shalt neither sow thy field, nor prune thy vineyard.....and thou shalt number seven Sabbaths of years unto thee, seven times seven years; and the space of the seven Sabbaths of years shall be unto thee forty and nine years. Then shalt thou cause the trumpet of the jubilee to sound on the tenth day of the seventh month, in the day of atonement shall ye make the trumpet sound throughout your land. And ye shall hallow the fiftieth year, and proclaim liberty throughout all the land unto all the inhabitants thereof: it shall be a jubilee unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family (Lev 25:1-4,8-10)

The rules for the Sabbatical year are very precise. As labor was prohibited on the seventh day, so the land was to rest every seventh year. And each forty-ninth year wound up seven of such weeks of years and ushered in what was called "the year of Jubilee."

The jubilee is the crowning of the sabbatical system. The weekly and the monthly Sabbaths secured rest for each person spiritually, the sabbatical year secured rest for the land.

One great aim of both institutions, the Sabbath day and the Sabbatical year, clearly was to bar the Hebrew from the thought of absolute ownership of anything. His time was not his own, as was shown him by each seventh day being the Sabbath of the Lord his God. His land was not his own but God's (Lev 25:23), as was shown by the Sabbath of each seventh year, during which it was to have rest, and all individual rights over it were to be suspended. It was also to be the year of release from debt (De 15).

The 50th year is therefore a sanctified year in the life of a nation or person or institution. In the case of the nation of Ghana we entered our jubilee year on March 6 2006.

THE FESTIVAL ITSELF

In Biblical times jubilee was to be heralded by the blast of a particular horn – the ram's horn. This ram's horn is different from the silver trumpet or the ordinary shofar. The sound of the jubilee horn is distinctly different from any other sound heard in the land. Any time this sound is heard in the land, substantial rejoicing and merriment follows.

At the close of the great Day of Atonement the blast of the jubilee curved trumpets proclaimed throughout the land liberty, deliverance from sin and death, and the restoration of man's lost inheritance after guilt had been removed through the typical atoning blood of victims. Jesus Christ fulfilled those qualities in the jubilee (Isa 61:1-2 Lu 4:19). Salvation through Jesus' atonement brings release from captivity, righteousness is imputed to you, and you are translated to the new level by grace in every aspect of your life.

While in the old Israelite community they enjoyed a limited period, in Christ, the jubilee is a continual period as long as one is submitted under His Lordship and guidance. You enter the jubilee of a lifetime, the acceptable year of the Lord - which began on that day in Luke 4:18-19 and will last until Christ's return. Christ is our Jubilee because all the promises of God were confirmed and ratified in Him (2 Cor 1:20).

IT'S A DAY OF REST

The Bible says God rested on the 7th day from all His works. Rest in this context does not mean idleness or total cessation of work. What it means is that God laid the basic structure of creation thus making it possible for the manifestation of the things He made. The sabbatical 7th or jubilee is therefore, designed to be a season of worshipful rest for the people of God.

It means that the work is finished. What remains is the manifestation of all that was labored for i.e. the growth and fruiting of seeds sown in the past season. It is the manifestation of results for work done in the past. The laborer becomes first partaker of the fruit. It is a season of rewards. All these activities are done in rest.

Jubilee basically encapsulates the total experience and disposition that the kingdom citizen and his entire environment should enjoy at every given time – Sabbath Rest. Jubilee being a time of rest signifies that we should labor to enter into this rest or the acceptable year of the Lord.

JUBILEE AND PENTECOST

The Passover feast commemorates the day on the Jewish calendar when Israel came out of Egyptian slavery. A day after 7 Sabbath days from the Passover which is the fiftieth day, is the Jewish feast of Pentecost. Pentecost is a Jewish feast dealing with 7s of days. The jubilee deals with 7s of years. Jubilee therefore corresponds prophetically to Pentecost.

By the outpouring of the Holy Spirit during the day of Pentecost, the Lord moved a timid, frightened, weak band of disciples into a mighty vibrant, unstoppable movement called the church of Christ. In the jubilee year, God moves you to another level by grace. Simply put, He moves you from the natural to the supernatural. In this season when you cease your labors, He moves you to that level which you would otherwise never have moved to.

It is totally dependent on the Lord to bring about that unprecedented leap in status, authority, anointing and grace, ability wisdom and other gifts. He does this when you have entered the place of rest, lest you say it is your strength or intellect that caused you to experience that level of translation. It is an act of the complete grace of God.

JUBILEE THE OBSERVANCE

Jubilee as an occurrence has to do with Chronos time; it is celebrated every 50th year. This is an observation that is made by individuals, institutions and nations.

JUBILEE AS A PRINCIPLE

It has to do with the characteristics which are encapsulated in the life of Christ. I examine a few of these characteristics in this book. They are eternal in nature and essence. The lifestyle of Jesus is predicated upon everyone discerning the times and knowing what they should do. The jubilee is a principle that undergirds the kingdom lifestyle as it were.

JUBILEE THE STATE

It is a state of being. You get into this state of jubilee as a lifestyle when you apply the principle upon reaching a measure of son-ship in Christ. This is an expression of the measure of the stature of the fullness of Christ. The state of jubilee is basically a lifestyle. You become a jubilee man when you operate according to the characteristics of jubilee in your day to day life.

JUBILEE CAN BE A DISPENSATION

A significant piece of information I want to carry across is that sometimes when God talks about a year, it does not necessarily mean one calendar year. It could refer to a period in which God deals in a special way with His creation. In the book of Luke, the Bible talks about “The acceptable year of the Lord’s favor.” It refers to the entire interval or dispensation in which God shows special mercy toward humanity.



This begins when one accepts Christ as His Savior. He rests. He no longer tries to work for his salvation, sanctification and glorification. It has already been finished by the work that Christ did on the cross. The blood avails for him. He is adopted as a son and co-heir with Christ. It is by grace. You cannot do anything to get it. You just rest on the promise and assurance that He has done it all for you.

In the light of working out the aspect of restoration and replenishing, what is left for you to do is to work out the salvation that has been worked into you. It does not mean you are not saved by grace through faith (Phil 2:12). You are to work out your own salvation with fear. The balance is that positionally, your spirit is sanctified. Experientially your soul is being sanctified through what you are experiencing in the moment to moment circumstances. Ultimately, your body will be saved when mortality puts on immortality. Remember God is no longer creating anew but making sure anything that needs to be repaired and restored is done (Joh. 5:17).

I have therefore begun the jubilee analogy with the literal year as a way of illustrating a figurative or prophetic year. It is important to understand the unfamiliar using the familiar. God only used the Jewish jubilee to demonstrate what He wants to do with all nations of the world.

PRAYER

With an understanding of Jubilee definitions thank God for the privilege of entering rest for your body, soul and spirit.

Thank God for the opportunity to bring rest upon the land. If there are any areas of unrest, you will declare the jubilee rest of God in the land. Ask God to lead you to know how you can do it for your peculiar area, institution, or nation.

Thank God for release of captives whether legal captives or illegal ones. Thank God for the opportunity to return to your inheritance.

Thank God for translation to a new level where you have never been before as you enter the jubilee.

Thank God for the dispensation of rest.

(This book is available on Amazon)

WHAT SHOULD WE BE DOING AS KINGDOM CITIZENS IN THE NATIONS?

Jesus instructed us in Matthew 28:19-20 (Hebrew Gospel of Matthew) to: "Go and teach them to carry out all things which I have commanded you forever."

This is what Paul did in Ephesus and in three years there was national transformation. Paul proclaimed the whole will of God Acts 20:27. As we pray for transformation in our nations what are we supposed to teach them? He said, "to carry out all things that He had commanded". We must teach them what the Bible says about family, government, politics...about all the spheres of society. We are called to be a transforming influence in society. The Bible provides us with a frame of reference for life.

The Jubilee Centre has over the past 30 years researched extensively around promoting good and right relationships at personal, organizational and public policy levels, as a practical expression of the biblical vision of society. Visit them on the web at www.jubilee-centre.org for resources to help you to teach them. If we don't teach them how will they know what to do?

“Jesus is LORD” is one of the most radical realities of Christianity. It means that He is the Supreme Ruler over ALL.

Jesus was commissioned by God the Father to come to earth, destroy the works of the Devil, and restore that which was lost. Jesus OBEYED everything the Father told Him to do. When Jesus left the earth, He gave His followers the same commission He had received from the Father - Go reconcile the human family to the Father, destroy the works of the Devil, and restore that which was lost. Proclaiming Jesus as LORD means we are to OBEY what He commands us to do. You are not saved to go to heaven: You are saved to bring heaven to the earth. Matthew 6:10 -- "Thy kingdom come, they will be done, on earth as it is in heaven." (From <http://www.the-covenant-kingdom.com>)

This month as you pray through this guide ask Jehovah to show you what He would have you do to bring heaven to the earth.

PRAYING THROUGH THE MONTH OF MARCH

- Praise Jehovah at the beginning of this new month. The final month of the Sacred calendar is upon us and you want to close this gate of time and prepare to enter a new one with High praises. Proclaim Psalm 19,24, 148-150 and Isaiah 35, 60-61 into this new month.
- Read 2 Sam 11.1 – it is the season of war. When a strong man is at a gate no one can come in except whom he allows. But when a Stronger Man comes the weaker one must bow. Our LORD, the Man of War is The Strongest Man, the Creator of this new gate of time. Proclaim Habakkuk 3 as you close the gates of the final month of this sacred year and enter the gates of Spring season, declaring that our LORD's strong warring heavenly hosts with drawn swords will man the gates of this particular season and scatter every other demon fomenting war and strife of any sort.
- Praise Jehovah Sabaoth and Jehovah Nissi. He is the Man of War. Every other demon deity proclaiming this title is defeated, bound, incapacitated and detoothered. They were spoilt more than 2000 years ago when Jesus triumphed over them on Calvary. Therefore, declare every demonic warfare against kingdom citizens to be a lie.

You hold the key to activate Jehovah's purposes for every day of this final month.. A scripture to lay hold of during this season of war is: I have put My words in your mouth, that you should plant the heavens and lay the foundations of the earth (Isa 51:16) It's the time of war. We don't necessarily fight in the Spirit realm by attacking the devil. We can fight by simply standing (Eph 6.11). That was the instruction given by Paul the apostle in that after we have done everything we must stand. That is our warfare. We stand on the truth of Jehovah's word against every circumstance that seems real and contrary to His purpose.



- You must remember that Jesus won the victory over every demonic intent and plan. He won the victory over sickness, death, destruction, bondages, despair and depression, mental challenges, poverty and lack, rejection and abandonment, premature death. It is His will that you walk in total freedom from every single one of these vices. Therefore, shape the coming days by prophesying into each day. Using relevant scriptures Pray what Jehovah has said about these days and plant the heavens over your life and circumstance. What does His word say concerning your health? Your provision? Your deliverance? Your salvation? Your children? Your marriage? Your promotion? Your territory? Your protection? Take time to even write down some of those scriptures as proclamations that you will make throughout this coming month.
- You have to lay the foundations of the earth for each day and speak into the day that it shall not do the bidding of any other voice except the voice of Jehovah. Declare the submission of your will to that of Jehovah on each day. Tell the earth what it ought to look like for you in every aspect; whether it is the weather, the traffic, what you will read, your meetings and relationships, how your mind will operate, your daily targets; shape the day and speak to every part of creation to cooperate with you; Psalm 121.5-6, Deut 33.13-17, Psa 67, Psa 148.
- Read out Psalm 19,24,25, 75, 148-150 and Isaiah 35, 60-61 into this new season This is the time for Kingdom citizens, like the army of Jehoshaphat who did not know what to do, to gather corporately and take the most efficient weapon i.e. praise and worship. This is a new season; a significant time of the year and so much spiritual activity going on in the nations. Command every day of this season to praise Jehovah.
- Read Job 38.4-5, Psalm 19.4 Speak to the equator and every other major lay line including the Prime Meridian 0, Tropic of Cancer and Tropic of Capricorn and the International Date Line, to praise Jehovah and receive only the bidding of His servants. The longitudes mark the gates of time, and latitudes mark the gates of seasons. Pray that the lay-lines will reject every speaking, incantation and command which comes from any other source, using them for selfish purpose. Command the gates of this month and the gates of Spring season to be lifted up for the King of Glory and His purposes to come in.
- Declare that Jehovah Sabaoth, Jehovah Nissi is the LORD of Hosts and commands every army in the entire universe and not any other deity of the choosing of men.
- Proclaim Psalm 18 ☞ Read Exo 15:3, 1 Sam 17:47, 2 Chron 32:8 and declare the Lord of Hosts as the Man of War who owns the war. He is the Conqueror of every battle within the war and has made you and every kingdom citizen more than an over-comer in every battle that you face this month.
- Read Jer 50:25 Ask Jehovah to give you the right weapons from His armory to use in each and every battle facing you, your family, the Ecclesia and your territory.
- Read Psa 144.1; Ask Jehovah to teach your hands to war and your fingers to do battle on behalf of your family, the Ecclesia and your territory.



- Read 2 Sam 5:19-25; 1 Chron 14:10-17 Ask Jehovah to equip you and kingdom citizens in general, with skills, technology and weapons for effective warfare as he did for David. For some, proclamation of His word may be the weapon for this season. For others it may be praise and worship. For some it may be thanksgiving and an attitude of gratitude through any circumstance, for some it may be extended periods of praying in tongues, others may be required to take a spiritual discipline like fasting, a Bible marathon, etc and for others it maybe dealing with specific demonic forces He may point out. Ask Him and He will show you what weapon or multiple weapons He will have you use in this season.
- Read Isa 41:15-16 and pray that Jehovah will make you a new sharp threshing instrument having teeth to thresh all mountains (confrontations, challenges etc) and beat them small. Again the choice of weapon will be as He reveals to you.
- Proclaim Jer 51:20-24 and ask Jehovah to make you His battle axe and weapon of war to deal with the plan and agenda of the kingdom of darkness and all battles of the enemy against kingdom citizens.
- Isa 54:14-17 Jehovah says that He is the One who created the craftsmen who fabricate every type of weapon for every purpose. He assures His children that no weapon has yet been created that can prosper against you. Declare this into this new month that no weapon the enemy has used in the past and in the future will prosper against you. If he has some success in the past, this new sacred year will put a stop to the effect of his weapons against you.
- Read Zech. 10:3 Pray that Jehovah will activate the nature of the horse in you for battle this month so that you will successfully exhibit all the characteristics of the horse in the battles the enemy hurls at you in this month.
- Job 39:19-25, Matt 6:13 Pray that Jehovah will activate your input gates to sense battle i.e. your nose will smell the battle afar off, your ears will hear the battle and your eyes will see the enemy's strategies so you will not be led into the enemy's traps and temptations.
- Pro 28:1, Ps 46 Pray that like the horse you will charge into the battle, fearlessly because the battle is the LORD's anyway.
- Read Psalm 27:1-3, Prov 21:31 Pray that in this season you will laugh at scorn and be a terrible terror to the enemies of Jehovah's purposes in your life and family, Ecclesia and the territory at large.
- Read Psa 19:1-6, Rev 4:11 For any army to win a war, they will ensure their air-force is in place. Whether it is simple Calvary in ancient times, or soldiers positioned on the city walls, or on high hills or elevated places, these have the best vantage point to win the battle. For you to overcome the enemy in this spring season, ensure that the heavens are in agreement with you. Speak to the heavens over the month and command them to declare the glory of Jehovah. Command the sun, moon, stars and every heavenly being to do Jehovah's bidding, and to do that which they were created for - to give Jehovah pleasure.



- The number three (3) represents Unity as in the Trinity; and represents the mystery of a three-fold cord which cannot be easily broken. Pray that the unity that Jesus prayed about in John 17.17 will begin to be a reality in the Ecclesia at every level of society from the fellowship of two to the global level.
- The number seven (7) represents perfection, fullness and completeness. Pray that during this month, as you come to the close of the old year, the Holy Spirit will reveal to you the areas where you have not finished what you should have finished. Pray for a spirit of acceleration to bring to completion the purposes of Jehovah assigned for this past sacred year .
- The number thirteen (13) signifies; anger, breakdown of perfect government as rebellion arises. It is a number of fallen man resisting the authorities of Jehovah and spiraling down to moral and physical death. When we reject to give account, we refuse to obey. Pray that during this month you will not be rebellious to the purposes of Jehovah but that the Holy Spirit will help you be sensitive to His promptings.
- James 4.7, Rev 12.9,12 Reject and resist every raging spirit of Leviathan and its action over your life and that of kingdom citizens in your territory.
- Rev 22.2 speaks of the tree of life which bears 12 season of fruit and whose leaves are for the healing of nations. Pray that you will receive the fruit reserved for the 3rd, 7th and 13th months from the tree of life for yourself, family and Ecclesia.
- Pray that the portion of healing required for your family and territory will be released this month.

IS THIS THE MONTH OF YOUR BIRTH?

Even if this is not your month of birth, pray into the day of your birth on a weekly basis (that is the weekday in which you were born). Take time at regular basis to be praying for yourself and prophesying over your own life. Speak into the foundations of your life and prophesy good things.

- Prophecy that you will live and not die prematurely in any area of your life. Your family will live, the work of your hand will live and grow from strength to strength Deut 33:6, Psa 27:13, 118:17.
- Prophecy and proclaim the blessing of Levi upon your life as a priest unto GOD 2 Pet 2:9, Deut 33:8-11.
- Prophecy the blessing of the wisdom of Issachar in every area of life. Wisdom to establish the work of your hands, your family, as you grow a year older 1Chron 12:32, Deut 33:18b-19, Pro 24:3-4.
- Prophecy and proclaim the blessing of Benjamin upon your life Deut 33:12.
- Prophecy the blessing of Joseph. Speak to the earth and declare that the earth will bring forth its best for you in this New Year. Prophecy to the heavens to declare the glory of GOD over your life every day of this New Year. Deut 33:13-17, Lev 26:4-5, Hos 2:21-22, Psa 19:1-2, Isa 55:12.



- Prophecy that you will grow in your spirit man into a mature son so that you can receive your inheritance. Wherever you go in this new year, creation will experience release from frustration because you are growing not just in years but also in maturity of spirit to take responsibility of your Father's estate i.e. the territory GOD has allowed you to inhabit. Rom 8:19-20, Gal 4:1-2
- Thank Him for your specific day of birth. Declare that day blessed.
- Thank Him that He ordained that you will be made manifest on earth on a specific day in that month at a specific hour and minute.
- Thank Him that He has a purpose for your life and it will be fulfilled.
- Ask Jehovah to forgive you where you have for one reason or another, ignored or rejected to recognize your day of birth.
- Thank Jehovah for the day of your conception. (Psa 139:13)
- Thank Jehovah that when He thought of you, he already thought of your entire life. Thank Him that He did not leave anything to chance. (Isa 49:1)
- Thank Him that he knew exactly what your redemptive purpose was going to be. (Psa 139:16)
- Pray that He will reveal the original you more and more as you enter another year of your life. (Psa 139:13-15)
- Pray that He will restore the heavenly label, and the heavenly name He gave you before you were conceived. (Jer 1:5).

Speak into the foundations of your life and prophesy good things.

- Prophecy that you will live and not die prematurely in any area of your life. Your family will live, the work of your hand will live and grow from strength to strength Deut 33:6, Psa 27:L13, 118:17

FESTIVALS DURING THIS MONTH

THE SEASON OF ADAR -The month of Adar I 5782 began on February 2, 2022 and ends on March 3, 2022. The month of Adar II 5782 begins on March 4, 2022 and ends on April 1, 2022. This is a leap year according to the Hebrew Calendar.

FEAST OF PURIN – Celebrated this year from sundown on March 16, 2022 to sundown on March 17, 2022.

This is the most cheerful and colorful of all Jewish holidays. It is recounted in great detail in the Book of Esther. It is the commemoration of the victory of Queen Esther, Mordecai and the rest of the Jews, over the Haman plot to exterminate the Jews in Babylon. Celebrated yearly on the 14th day of the Hebrew month Adar (the 12th month in regular years but the thirteenth month Adar II in leap years) following a day of fasting on the 13th day of Adar, to commemorate Queen Esther's fast before she turned to the king for help.



It is written that in Shushan, the Jews' celebration took place a day later, because traditionally, holidays were celebrated a day later in walled cities. Therefore, in Jerusalem Purim is celebrated on the 15th day of Adar even today.

Read through the story of Esther over this season and ask the Holy Spirit to give you even greater revelation of how you and kingdom citizens ought to relate to these Biblical characters Esther and Mordecai.

Esther is a type of the bride of Christ just the way that Melchizedek was a type of Jesus our High Priest. Ask the LORD that in this particular Purim Festival you and kingdom citizens will begin to recognize your role as redemptive individuals in every sphere of society you operate in.

She was adopted; without earthly father and mother: Pray that kingdom citizens will recognize our first connection being Ambassadors of our Father's kingdom on earth; and that the earthly things, relationships, connections are meant to enhance our redemptive purpose.

Pray that where our earthly connections have in any way derailed us from destiny e.g. strained or broken relationships, death of loved ones etc., may the Holy Spirit help us to recall our original redemptive role to rule and reign with the LORD on earth as in heaven.

Pray for any area of having an orphan spirit where you struggle with rejection, abandonment issues. Pray that the Holy Spirit will reveal to you the reality of a heavenly Father who can satisfy every area of relationship that ails you.

Esther was from the seed of Abraham and of royal lineage – from the Benjamite clan. Many kingdom citizens don't have a revelation of what it is to be royalty with a Father who is King of all the universe. Pray that you and kingdom citizens at large will come into levels of understanding and renewal of your mind as to who you truly are – seed of heavenly royalty; and it is your blood-bought RIGHT to receive all that the Kingdom of heaven has to offer to you for the fulfillment of redemptive purpose in the Great Commission.

She was planted in the world system —for such a time as this— a destined redemptive purpose. This is a season where many are seeking to understand their redemptive role on earth. From corporate institutions to Ecclesia even prison, people are using all kinds of strategies to unlock their purpose. Only Jesus through the Holy Spirit can reveal to you what your redemptive purpose really is as He is your Creator. Spend a good amount of time on a daily basis thanking Him that He planted you where you are for such a time as this.

The Esther Fast is about getting aligned to redemptive destiny and purpose. It was only after she spent time in Fasting and prayer that she finally understood why she was raised for such a time as this. If you do not know your purpose, this is a good season to take an Esther Fast and seek Him for purpose.

She had the opportunity to bring transformation as a type of salt of the earth in a rotten government system with Haman signifying the corruption and self-aggrandizement that is evident in many government officials today. Where are you located within the 8 gates of society? The 8 gates of society are the doorways through which any society will be influenced for the LORD or for evil; including 1. Family 2. Belief Systems 3. Government Governance and leadership 4. Economy 5. Education 6. Science & Technology 7.

Media 8. Art Sports and Culture. There isn't a person who does not have a level of influence in one or more of these gates at clan, community, regional, national or continental level.

Ask the LORD to help you in this season of grace, to be a type of salt of the earth in your own sphere of influence; and that in your watch, the Hamans shall be decimated.

Just like the Bride of Christ, for a moment there Esther forgot her redemptive role and thought the grace given to her was for her self-preservation. Most people in the Ecclesia are using the power of the LORD and His unmerited favor for self-preservation, and self-enrichment. They do not realize that they are raised up for such a time as this; in terms of understanding, revelation, wealth, technology, creativity and everything that makes the Great Commission so much easier to fulfill in our day than it was in the earlier times.

Bring yourself and the Ecclesia before the LORD. This is the season to ensure that all the roles that were neglected by the earlier fathers in discipling nations, are re-taken by kingdom citizens. Formerly —no-go areas of leadership and business, social work and charity roles that are hijacked by —development organizations are to be taken back by the Ecclesia.

Esther's true purpose began to be realized when she realized that it was not by merit that she got in to the king's good graces It was by grace. She was nobody and nothing and did not even qualify at all to enter the king's palace; yet she an orphan, a Jew, a slave got into position. Today, kingdom citizens are who we are because we believed and received Jesus's sacrifice on Calvary. That automatically thrust us out of the kingdom of darkness into His marvelous light. It was not even our own faith, but His own faith that enables us to access all that His sacrifice paid for – everything that Adam lost in the fall – life, health, peace, wealth, authority, power, relationship with the Father, access to every resource necessary to establish His kingdom on earth as in heaven. Ask the Holy Spirit to bring this revelation in a greater way to you and kingdom citizens everywhere.

Pray that you will not only be a recipient and holding vessel of the LORD's unmerited favor and grace. You will become a conduit of His unmerited favor to others; an extension of His grace to others.

Esther's initial solutions were temporal. Give the crying Mordecai (depicting the needy perishing world) clothes and food to assuage them temporarily rather than deal with the system that had created the trouble and bring permanent change. Today many huge development corporations do charity work in a bid to help needy areas of the world. Many were started by well-meaning Christian brethren. They have worked for years in war torn nations and trouble spots in the world. This help has largely been very temporal and hurts more than help the people. The Ecclesia ought to re-take the role of charity, compassion and helps ministry and lead in dealing with the systems that create such situations. Every principle to do this is found within the scriptures. It has been done before in the reformation era and throughout the earlier part of the 20th Century. Pray that, like Esther we shall discover our true purpose and bring a permanent acceptable solution to communities that have suffered for too long under so many challenges.

Many well-meaning Charity organizations and individuals have become discouraged after pouring out so much resource in missions, aid and they see very little in terms of change. Nations like South Sudan, Somalia, Haiti, are a —missions nightmare.



There seems to be very little or no change no impact on the ground. Proverbially, —Esther’s clothes are being returned to her and another cry is coming out of the world saying there is need for permanent change. If you do not bring change God will have another solution but you will perish. Isn’t this sad? Pray that there will be a new way of carrying out the helps ministry as directed by the Holy Spirit and encouraging impact will be felt by all parties. After all, charity work is meant to draw people to the LORD; may this be the story for missions in this season.

This is a true call to the Ecclesia today IT IS A SERIOUS CALL. If we do not rise up and bring permanent change in the system, the LORD will raise another and bring change. The LORD has used donkeys and Jesus said stones can cry out where men keep silent. Pray that kingdom citizens especially in the mission field, will not be among those who have tasted of His faithfulness and grace, and then you drew back and refused to be sent out to become the change you want to see.

It is a season of qualification and disqualification. Will you qualify as one of the matured sons who can go out or will you become like the disqualified by your refusal to step up from your comfort zone?

Esther was in her comfort zone. There was a season where she was to blend into the system in order to learn the ways of the system, and to be a covert, —guerilla soldier; touching the unclean thing with holy hands. It is similarly for individual and corporate kingdom citizens. There was a time to blend in and be covert about your beliefs and the grace of Jehovah upon your life. It was for others to see and recognize Jesus in your lifestyle actions and attitudes. Your lifestyle and actions should have been enough testimony for others to know you were different in a positive way. Maybe you missed your season. Maybe others look at you as a kingdom citizen in the work place and think —if that is how Kingdom citizens behave I am not interested.

PRAYING FOR NATIONS

The nations of the world

Currently 222 countries and territories around the world have reported a total of more than 436,460,000 confirmed cases of the coronavirus COVID-19. The death toll is more than 5,970,000.

Ukraine and Russia

Russia launched a full-scale military invasion into Ukraine on February 24, 2022. Fighting has caused over three hundred civilian casualties and forced hundreds of thousands of Ukrainians to flee to neighboring countries.

Please use these prayer points as you pray for the nations listed above:

- Pray for the victims- that Jehovah would comfort them, pray that family members will be reunited.
- Pray for healing and mercy - God is our comfort and strength Psalm 46:1, Psalm 57:1-2
- Pray for wisdom and safety for those responding to the people in need. Pray for the safety of the rescue workers.



- Pray for the Body of Christ in the nation. Pray that the Body of Christ will be a witness to God's compassion and care for all who suffer. God is inviting us to be His watchmen in prayer and find Him as our refuge in hard times.

Unrest in Nations

While we celebrate positive prophetic words for the year, there is a sound of the trumpet call sending out a warning that all is not well in some parts of the world. We are in a global village. Whatever happens in one little corner, affects far-flung nations:

- Proclaim Isaiah 62 and kindly take time to pray for Ukraine, Nigeria, Ethiopia, Yemen, South Sudan, Libya, Afghanistan, Syria, Iraq that indeed Jehovah Shalom will brood heavily as these territories as His watchers raise intercession and resist the works of the enemy until each becomes a praise on the earth.
- Genesis 4.10-12 Repent for the bloodshed that has defiled these nations and brought a vagabond curse upon the people making the land and people unfruitful, refugees, easy prey for destruction and death wherever they go (thus the drownings of those trying to escape war in Syria, hostility from host nations for refugees, accidents)
- Galatians 3.13-14 Jesus PAID IT ALL for every single territory and every single individual more than 2000 years ago before they were nations and before they even sinned or did anything good or bad. Appropriate the finished work of the Cross of Calvary over each territory and its people wherever they may be. Their deliverance was already sorted out. Proclaim this truth over the lies of the enemy
- These people groups have the opportunity to enter into the blessing of redemption. Salvation is their blood-bought right. The enemy has deceived the Ecclesia into a position of weakness and hopelessness. Pray that the church will arise triumphant in this season and recognize her powerful and authoritative role to steer the nation into the path of redemptive purpose at the place of prayer.
- Prophetically pray Isaiah 4.2-6 and Psalm 23 for the women, children and youth who are most vulnerable victims in these nations; pray for families that have been torn apart as loved ones disappear, run away, die in the confusion.
- Proclaim Isaiah 2.2-4 and Psalm 46 over each territory and each warring faction and call upon Jehovah Sabaoth to arise and send angelic assistance to cause wars to cease.
- Prophetically pray Isaiah 60.17-20 over each government leader, and each fighting faction; that every man of violence must be stopped by the angel of Jehovah as His people arise to stand in the gap and pray over the territory.
- Declare Amos 5.23-24 over the nations that have called for a cease-fire that these ceasefires and peace treaties will be upheld and nations may move forward.
- Pray for the Ecclesia to arise as a voice for righteousness and justice for this new leadership in the land.

NATIONAL DAYS

The following nations celebrate national days in this month

Bosnia and Herzegovina	1 March	Dan Nezavisnosti; Proclamation of independence from Yugoslavia in 1992
Wales	1 March	St. David's Day, Patron Saint
Morocco	2 March	Independence from France in 1956
Bulgaria	3 March	Liberation Day, autonomy within Ottoman Empire 1878
Ghana	6 March	Independence from the United Kingdom in 1957
Mauritius	12 March	Independence from the United Kingdom in 1968
Hungary	15 March	Revolution of 1848, for Constitutional Demands
Ireland	17 March	St. Patrick's Day, Patron Saint
Northern Ireland	17 March	St. Patrick's Day
Aruba (Netherlands)	18 March	Flag Day: autonomy within the Netherlands in 1948
Tunisia	20 March	Declaration of independence from France in 1956
Namibia	21 March	Independence from South African mandate in 1990
Rome, Italy	21 March	Celebrating its inception by mythological Romulus
Pakistan	23 March	Republic Day Islamic republic in 1956
Greece	25 March	Declaration of independence from Ottoman Empire in 1821
Bangladesh	26 March	Declaration of independence from Pakistan in 1971
Malta	31 March	Freedom Day, withdrawal of British troops from Malta 1979
United States Virgin Islands (US)	31 March	Transfer Day, transfer of the islands from Denmark to the United States 1917

- Using Acts 17:26-28, pray into the womb of time for the above nations. Thank God that He is the One Who determined the boundaries of each nation at an exact time and season during a particular year for the purpose of redeeming each of these nations and causing men to seek Him and find Him.
- For each nation celebrating an Independence Day, pray that the LORD will follow this with the independence of His people from the kingdom of darkness into His glorious kingdom of light. Many will have a personal encounter with Him which will lead to their decision for salvation over eternal death. Pray that the people in each of these nations will choose life and that there shall be fellowships which will be on hand to receive and disciple them into strong disciples of the LORD. Matt 28:18-20.



- Thank the LORD that He is Governor over the above nations, and He rules justly (Psa 22:28)
- Pray that a level of kingdom governance will begin to reflect in each of the above nations as they mark various milestones during this month.
- Prophetically proclaim Isaiah 61 to the Ecclesia in each of the above nations.
- Pray that the LORD will strengthen the weak hands and knees of the Ecclesia in each nation. One common feature in each of the above nations is that the Ecclesia is not very strong. There is a strong occult presence in each of these nations. Pray that the LORD will raise a prophetic Ecclesia to deal with all forms of occult in this season.
- Pray for nations that have turned heavily to Secular humanism because of the relative successes they have enjoyed in areas of economic development. Many of these nations have become centers of immorality and defiance of the LORD. Pray that the LORD will in this season do something that will cause the people in these nations to turn their hearts back to Him.

NATIONAL ELECTIONS

We encourage you to keep praying for a nation’s election for at least 2-3 years before the fact. That way, you pray without the frenzy of campaigns and the attendant pressures. Also, Jehovah can begin to reveal the person whom He wants to raise in position of leadership.

Be like Mary who anointed Jesus for his death and burial way before the actual event. While everyone else was scrambling around to do their good deed after He had died, and missed the opportunity because He was risen, she could rest content that she had done her bit on time. Be like the five clever virgins who paid the price of preparation before-hand, so that when the bridegroom did appear, they entered into their rest while the foolish virgins scrambled around trying to do a hasty last-minute job.

Let us not be fire-fighters and crisis intercessors. Such an important matter as a nation or region, or constituency leadership should not be taken as lightly as it has been done in the past. Let this sacred new year commence a new beginning and new attitude toward matters of elections.

NATIONAL ELECTIONS – (MARCH, APRIL, MAY)

March

- 9 March: [South Korea, President](#)
- 12 March:
 - [Abkhazia, Parliament](#)
 - [Turkmenistan, President](#)
- 13 March: [Colombia, House of Representatives and Senate](#)
- 19 March: [East Timor, President](#)
- 26 March: [Malta, Parliament](#)
- 27 March: [Uruguay, Referendum](#) [es]

April

- 3 April:
 - [Costa Rica, President \(2nd round\)](#)
 - [Hungary, Parliament](#) and [Referendum](#)
 - [Serbia, President and Parliament](#)
- 9 April: [The Gambia, Parliament](#)
- 10 April:
 - [France, President](#)
 - [Mexico, Referendum](#)
 - [South Ossetia, President](#)
- 24 April: [Slovenia, Parliament](#)

May

- 9 May: [Philippines, President, House of Representatives](#) and [Senate](#)
- 15 May:
 - [Lebanon, Parliament](#)
 - [Switzerland, Referendums](#)
- 29 May: [Colombia, President](#)

- Thank GOD for the above nations that have different types of election activities over the next three months.
- Pray that GOD's Shalom shall brood over each territory as they participate in elections.
- Pray that the elections will be free and fair and that the individuals whom GOD has marked for leadership will emerge as winners as the Ecclesia partners with GOD in making the proper selection
- Pray that the Ecclesia will no longer be used as a pawn in campaign activities in these nations. Rather the Ecclesia will have a strong voice in representing the kingdom of GOD in the national matters.
- Pray against the party spirit that breeds division in the Ecclesia whenever election seasons come.

PRAYING THRU THE HEAVENS

- For any army to win a war, they will ensure their air-force is in place. Whether it is simple Calvary in ancient times, or soldiers positioned on the city walls, or on high hills or elevated places, these have the best view of the battle. For you to overcome the enemy in this spring season, ensure that the heavens are in agreement with you. Speak to the heavens over the month and ask them to declare the glory of Jehovah. Command the sun, moon, stars and every heavenly being to do Jehovah's bidding, and to do that which they were created for - to give Him pleasure (Ps 19:1-2, Rev 4:11)

GOD created the heavens and gave them their role in creation – to determine the times and seasons on earth (Gen 1:14-18). It is a must for every kingdom citizen to study and understand the heavens and know our role as stewards of His estate toward them – not the ungodly astrology, horoscope and other occult practices.

Once we acquire GOD's ordained knowledge for the heavens, we will be able to set up their dominion here on earth (Job 38:31-33). Remember that in Mathew 28:18-20 Jesus commissioned the fledgling Ecclesia with all the authority given to Him to go out into all nations and disciple them. This authority included that which is in heaven and on earth. It is our duty to answer in the affirmative, the question that Job was asked concerning the visible firmament in Job 38:31-33. (For further teaching on "Understanding the Heavens" make a request of the teaching by email).

LUNAR MOVEMENTS

Crescents and Quarter Moons

When the moon is shaped like a C or its mirror image (Sickle), it is considered a crescent moon. The quarter moon is shaped like a D or its mirror image and considered to be a bow. The occult will use the bow shaped moon to shoot arrows of wickedness to the unsuspecting in order to draw unfair advantage in various areas of life. The occult use the crescent moon as sickles (e.g. Hecate's sickle), for harvesting the gains of the ignorant and for demonic strength and fortification with intense enchantments.

- Proclaim Psalm 148 and Command all creation especially the crescent and Quarter moons to praise GOD as instructed in Psalm 19.
- Proclaim Psalm 64 and fasten that judgment into the heavens.
- Proclaim Isa 26:1-9 and command the heavens to receive this instruction and reject every other voice of destruction; pray for strength and fortification "Trust in the LORD forever: for in the LORD JEHOVAH is everlasting strength". Isa 26:4
- GOD abhors enchantment so He warned His people not to be involved in enchantment. (Lev 19:26b) Pray that the occult, involved in intense enchantment will equally and certainly face the fierce wrath of GOD. Is 13:9

The Full moon will occur on 18 March 2022 @ 08:17 UTC

- Praise GOD for the full moon this month.
- Declare that as the moon has waxed into fullness this month, so shall you receive a double portion of the prophetic release which will wax to fullness during this season.
- Command the full moon to declare the glory of GOD alone and reject every other instruction from any other source that is not ordained by GOD. Psa 19.
- Proclaim Zech 9:15-17; In this month, command the full moon to praise GOD. As the enemy comes in like a flood, as he comes as a terror by night or shoots arrows that fly by noonday, the Word of the LORD will be your shield and buckler. Psalm 91

- Ask Jesus who is the Conquering King, to ride forth victoriously on behalf of righteousness, humility and truth during the full moon season. Every enemy instruction for the full moon to strike the righteous by night will be returned to sender as the moon rejects every other instruction except that which is from the LORD Psa 45.3-6
- During full moon seasons the gravitational pull of the moon on the earth causes an ebb and flow of waters resulting in tidal action and instability of the waters on earth even in bodies of all creatures. Pray that the waters of your body will stabilize and be still during the full moon season when the waters ebb and flow, and body fluids are also affected adversely. Ask the LORD to be the stability of your times; pray this for your economy and for the political landscape in your territory.

The Last Quarter moon will occur on 24 March 2022 while the First Quarter moon will occur on 10 March 2022.

- Command the Quarter moons to praise GOD in this season.
- Pray that GOD will teach your hands to war and your fingers to do battle so you can break the steel bows of the witches, wizards, sorcerers, necromancers, diviners, monthly prognosticators, astrologers, traffickers of familiar spirits and the queen of heaven (Ps 18:34; Ps 144:1)

The New Moon occurs on 2 March 2022 @ 17:34 UTC

- Command the new moon to praise GOD who created it to mark the times and seasons. Psalm 104:19, 136:8-9, 148:3,
- Command the new moon to receive instruction only from GOD and from Kingdom citizens to fulfill only the purpose which GOD created it for in this season. Pray that the moon shall reject the incantations, prognostications, and manipulation from any other ungodly source.
- Pray that as the new moon waxes as a witness in the sky, so shall their desire to know the true LORD GOD grow with it.
- Pray that GOD should cut off those that handle the sickle in the time of harvest against the ignorant and cause them to flee. (Jer. 50:16)
- At the new and crescent moon proclaim and enforce Num 23:23 over your life, family, and the ignorant in the Ecclesia and territory.

SOLAR MOVEMENTS

Vernal Equinox 20th March 2022 at 15:33 UTC

- An Equinox is that moment in time (not a whole day) when the center of the sun can be observed to be directly above the earth's equator. At that point in time, the earth is at zero tilt to the sun.
- This occurs twice a year, in which there are approximately 12 hours of night and 12 hours of daylight. In Vernal or spring Equinox the sun appears to cross the equator moving northward. This marks the beginning of spring signifying new life and new beginning. This is a major gate to the seasons of the year because it opens up the Biblical Sacred year.
- Proclaim Isaiah 43:18-21.
- This particular vernal equinox is very important to the occult and all agents of darkness because sacrifices and offerings, offered at night or day to their "god" carry the same weight and attract the same reward because of the equal 12 hour duration of time for both night and day.
- This provides an opportunity for them to give special thanksgiving offerings to their "god" for his "mercies" toward them in the past year, and to make sacrifices to him soliciting his continued "mercies" of protection and provision for the New Year.
- It is also a time when they make projections and prognostications into the heavens for the purpose of controlling people, events and circumstances on earth. This has direct effect on the world stock exchange and trading etc. They prophesy into the lay lines of the earth. This time there will be high activity at the Equator and along the Prime meridian due to the New Moon.
- Release the covering blood of Jesus to locate and blot out every unrighteous utterance uttered into the heavens and to any part of creation Col 2:14
- Speak to the equator and every other major lay line including the Prime Meridian 0, Tropic of Cancer and Tropic of Capricorn and the International Date Line, to praise Jehovah and receive only the bidding of His servants. Pray that the lay lines will reject every speaking, incantation and command which comes from any other source, using them for selfish purposes.
- Instruct the gate of the spring season to lift up its head and receive the king of glory who is coming into reign over the seasons. Ps 24:7-10

From February 16th to March 11th as the sun made it circuit through the heavens it will pass through a cluster of 108 stars in the constellation called AQUARIUS located in a region of the sky sometimes called the Sea. In sky lore astronomers tend to associate these star patterns with water. It is in Aquarius we find Cetus the Whale, Pisces the Fish, Eridanus the River and Piscis Austrinus the Southern Fish. Named: "Their blessing ensured" or "The living waters of blessing poured forth for the redeemed," Frostbitten of Him coming down; JEHOVAH's rivers/streams; Pours out Spirit Isa 33, Joel 2. You may pray through the prayer directions in the Month of February 2018 guide.



From March 12th to April 18 as the sun makes it circuit through the heavens it will pass through the constellation PISCES symbolized by the fishes. One smaller than the other, joined together by a band around their tails. The smaller fish crosses the constellation Andromeda while the larger fish sits on the back of Pegasus. The Hebrew word for fish and multitudes are the same word - daga(im). The constellation is named - The fishes of Him that comes; the fishes; multitudes. This indicates the multitudes that should enjoy the blessing of the Redeemer's work.

- Thank Jehovah that the heavens declare a great opportunity for the Ecclesia to reach out and make Jesus known throughout the earth. Pray that kingdom citizens including yourself will tap into that opening.
- Jehovah has spoken that this is a season of great grace. His unmerited favor is open to all who will believe and receive the finished work of Jesus. Pray that kingdom citizens will be conduits of this grace as we display His favor over our lives and draw others to drink from the well of grace which is available to all.

The other smaller group of stars called decans that form part of Pisces describe the detailed teaching of the sign Pisces. The BAND (the redeemed bound, but binding their enemy) represents Jesus the coming one in relation to the redeemed; Jer 31.11, Hos 11.5

- In this season the heavens declare that there is power to break every bondage, every chain that has hitherto withheld you from accessing all that Jesus redeemed on your behalf on Calvary. Tap into this truth and join the heavens as you wage war against every power that has been a hindrance (refer to the prayers in the beginning of this guide.)

ANDROMEDA - The chained woman stretched out. The star cluster is literally named -The broken down; the weak; struck down; the afflicted; set up as queen, daughter broken the bound and it represents the redeemed in their bondage and affliction. Jer 14.17, Isa 52.2

- Even though many kingdom citizens enjoy eternal redemption, the position as Bride of Jesus on earth, they are still operating under various levels of bondage and besetting sin (Heb 12.1-2). Proclaim Psa 107, and Isa 45:2-3 over your life and over kingdom citizens you know who are experiencing areas of bondage or oppression. Proclaim Jesus's redeeming power to break every bondage no matter how deep long and strong and His ability to liberate us today because He paid for every redemption 2000 years ago.
- The heavens declare that it is a season for the Queenly bride to come forth. It is also a season of Purim. Re-visit the prayers concerning the Purim above and ask Jehovah for a greater revelation of who you are as a kingdom citizen with regard to your royal role and character. Pray this for kingdom citizens.



CEPHEUS The crowned king; the branch; one cometh to rule; I will be GOD to all the families of Israel; It represents the Redeemer coming to rule.

- The heavens declare that Jesus, your King is coming to rule. Is it not time to actively invite Him the Benevolent King to come into the affairs of your territory and inspire a heavenly rule through you His queenly bride? Celebrate Jehovah in this season as we prepare to enter the first set of the spring feasts of JEHOVAH, that the heavens do declare His glory and His majesty.
- Pray that as many as are seeking Him in this season wherever they may be, He will reveal Himself as Redeemer and King.
- Proclaim Psa 45, 145, and Rev 19 and seal these in the heavens over your territory.
- Prophecy Psalm 121, and Deut 33.13-17 over your life and family and over the gate of society you are assigned to, and the territory you live in.

PRAYER REQUESTS FROM GAPNET PARTNERS

We receive prayer requests from out GAPNET Partners every day. We will put the general categories from those requests here and ask you to remember to pray for them during the month. Thank you.

- Please pray for healing for those in the GAPNET family that are sick.
- Pray for those who are struggling with addictions.
- Pray for strong Christian families.
- Pray for our ministry partners for financial provision.
- Pray for Christian spouses for our children.
- Pray that the leaders of the nations would have a Damascus experience.
- Pray for our children who are disappointed with the Body of Christ and sees it as hypocritical.
- Pray that they will build a personal relationship with Jesus.
- Pray for the financial resources that we need to advance the work of the Kingdom in the nations.

PROPHECIES FOR 2022

The prophecies for 2022 are available from the Logos-Rhema Foundation in Accra, Ghana. Also refer to the GAPNET website for the complete 2017 prophecies and those from previous years that continue to be fulfilled.



PROCLAIM

THE LORD IS WITH ME; HE IS MY HELPER. I LOOK IN TRIUMPH ON MY ENEMIES. IT IS BETTER TO TAKE REFUGE IN THE LORD THAN TO TRUST IN HUMANS. IT IS BETTER TO TAKE REFUGE IN THE LORD THAN TO TRUST IN PRINCES. ALL THE NATIONS SURROUNDED ME, BUT IN THE NAME OF THE LORD I CUT THEM DOWN. THEY SURROUNDED ME ON EVERY SIDE, BUT IN THE NAME OF THE LORD I CUT THEM DOWN. THEY SWARMED AROUND ME LIKE BEES, BUT THEY WERE CONSUMED AS QUICKLY AS BURNING THORNS; IN THE NAME OF THE LORD I CUT THEM DOWN. I WAS PUSHED BACK AND ABOUT TO FALL, BUT THE LORD HELPED ME. THE LORD IS MY STRENGTH AND MY DEFENSE; HE HAS BECOME MY SALVATION. SHOUTS OF JOY AND VICTORY RESOUND IN THE TENTS OF THE RIGHTEOUS: "THE LORD'S RIGHT HAND HAS DONE MIGHTY THINGS! THE LORD'S RIGHT HAND IS LIFTED HIGH; THE LORD'S RIGHT HAND HAS DONE MIGHTY THINGS!" I WILL NOT DIE BUT LIVE, AND WILL PROCLAIM WHAT THE LORD HAS DONE. PSALM 118.7-17

Any queries? Would you like to partner with GAPNET?

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For Financial partnership, GAPNET Bank Details are as follows: Account Name: GAPNET

Bank Name: ECOBANK GHANA LTD, **Swift Code:** ECOCGHAC **Account Number:** 0050094432450201