MONTHLY PRAYER GUIDE



GLOBAL APOSTOLIC & PROPHETIC NETWORK

PRAYING THROUGH THE MONTH OF NOVEMBER 2020



PRAYING THROUGH THE MONTH OF NOVEMBER 2020

The Prayer Guide is sent to many users all over the world and can look quite lengthy at times. We have numbered the pages and provided a table of contents to allow the reader to access the areas that are of interest. We have inserted hyperlinks so you can go directly to the sections you are interested in.

PREPARING THE INTERCESSORS TO BRING IN THE END TIME HARVEST

On March 11, 2020 the World Health Organization (WHO) declared Coronavirus COVID-19 a pandemic. Currently, the worldwide death toll is over 1,165,000 with over 43,817,000 confirmed cases. Countries have closed their borders and ordered their residents to stay at home.

On April 8, 2020 at the conclusion of the Eagle's Fast at Logos-Rhema Central Community Assembly in Accra, Ghana Dr. Abu Bako was ministering. The Lord said that it was time to release the prophetic at unprecedented levels of expression and manifestation. The Lord also said this was the time of unprecedented release and manifestation of the supernatural and increased human and angelic collaboration.

The Lord has spoken to many prophets about the times we are in. The summary of what we have been hearing is:

- 1) Prepare for my coming.
- 2) Focus on the end time harvest.
- 3) Though part of the Lord's shaking (Haggai 2:6-9) the coronavirus pandemic should not be allowed to distract us but rather, promote us into our place in God.

As we focus on the end time harvest, we are offering resources to equip the intercessors to bring in the harvest.

Here are some recommended online resources:

Dr. Abu Bako has prepared a series entitled "Times and Seasons" that can be seen on the Facebook page of Logos- Rhema Foundation HQ. **Professor Vincent Anigbogu** has prepared a series entitled "**Developing the Total Man for God's Use**". The recordings are on the Facebook page of Prof Vincent Anigbogu.

WE HAVE AN URGENT CALL FOR INTERCESSORS

GAPNET and Global Harvest invite the Nations to join the Tsunami wave of intercessors, praying the Word from Genesis to Revelation out loud 24/7 for 365 Days for the Global Harvest of Souls. This Global Prayer Initiative started on 28 May 2020-Pentecost Shavu'ot- at 17:00 CAT (11:00 am New York time). We invite you to get involved. Register at the website, www.GlobalHarvest24-7Prayer.com. The Lord has said this is a safety net to support the work He is doing in this season.



YOU ARE INVITED TO 120 HOURS OF PRAISE AND WORSHIP!

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"NON-STOP PRAISE & WORSHIP"

"Recovering, Reviving and Restoring the Tabernacle of David"

16th Nov. (6PM) 21st Nov. (8PM)

Logos - Rhema Foundation Auditorium (Behind Trade Fair La, Accra)

Worship Ministers from all Continents





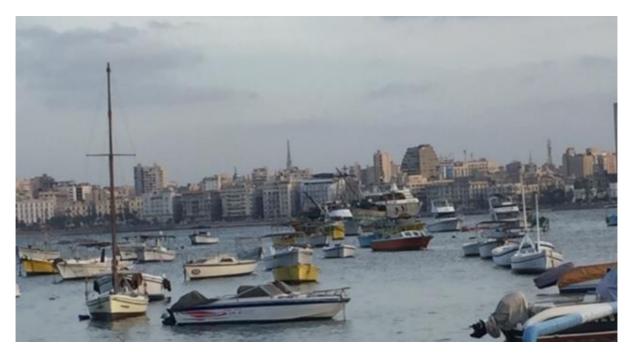
INFORMATION ABOUT THE MONTH OF NOVEMBER

November derived its name from the Latin word "Novem" meaning (9). It is the ninth 9th month of the Biblical sacred calendar, the second 3rd month according to the civil calendar 5781 and the eleventh 11th month according to the Gregorian calendar. Though it became the 11th month, it retained its name when January and February were added to the Roman calendar.

Cheshvan 5781 began on October 19, 2020 and will end on November 16, 2020.

October, November and December constitute the last quarter of the year following the Roman Gregorian calendar. It is the fall season moving into the winter. Except for human activity, the rest of creation is drying off, dying or falling away or going into hibernation in preparation for rest and recuperation during the long winter period. It's the season when the seed must fall to the ground and begin to die (Joh 12:24). Only the barest necessities for survival remain and minimal energy is utilized.

During this period, there is heightened spiritual activity both for evil and for good. There are a few instances during the Bible times that indicate this. It was during the 9th month that the children of Israel led by Ezra brought repentance and restitution before Jehovah for marrying foreign wives (Ezr 10.9). During that same month Prophet Jeremiah received a prophecy concerning Jehovah's judgment over Israel. It was a time of fasting. When King Jehoiakim heard the prophecy read from a scroll he rejected it and burnt it up (Jer 36:9,22). Prophet Haggai received significant words from Jehovah (Hag 2:10,18) concerning blessings for a defiled people. Prophet Zechariah also received a word from Jehovah during Cheshvan concerning Jehovah's greater interest in justice and mercy rather than fasting/sacrifice.



Alexandria, Egypt



WHAT IS THE NAME OF OUR GOD?

According to Wikipedia "Jehovah is the Latinization of the Hebrew הָּוֹהְי, one vocalization of the Tetragrammaton (יהוֹה 'YHWH), the proper name of the God of Israel in the Hebrew Bible. The consensus among scholars is that the historical vocalization of the Tetragrammaton at the time of the redaction of the Torah (6th century BCE) is most likely Yahweh. The historical vocalization was lost because in Second Temple Judaism, during the 3rd to 2nd centuries BCE, the pronunciation of the Tetragrammaton came to be avoided, being substituted with Adonai ("my Jehovah"). The Hebrew vowel points of Adonai were added to the Tetragrammaton by the Masoretes, and the resulting form was transliterated around the 12th century as Yehowah. The derived forms Iehouah and Jehovah first appeared in the 16th century.

"Jehovah" was popularized in the English-speaking world by William Tyndale and other pioneer English Protestant translations such as the Geneva Bible and the King James Version. It is still used in some translations, such as the New World Translation and Young's Literal Translation, but it is does not appear in most mainstream English translations, as the terms "Jehovah" or "Jehovah": used instead, generally indicating that the corresponding Hebrew is Yahweh or YHWH." (From Wikipedia) In the Bishop's Bible (1568), the word Jehovah occurs in Exodus 6:3 and Psalm 83:18.

The Authorized King James Version (1611) renders Jehovah in Exodus 6:3, Psalm 83:18, Isaiah 12:2, Isaiah 26:4, and three times in compound place names at Genesis 22:14, Exodus 17:15 and Judges 6:24. The Leningrad Codex is the oldest complete manuscript of the Hebrew Bible in Hebrew. It is dated 1008 CE.

You can download it at www.seforimonline.org/seforimdb/PDF/264.pdf This Hebrew manuscript contains 50 occurrences of the full spelling of the name Yehovah. The Aleppo Codex is an ancient vocalized Hebrew manuscript. It is about 100 years older than the Leningrad Codex but it is not complete. This document contains the name Yehovah. When you look at Ezekiel 28:22 in the Aleppo Codex it says: "Thus says Adonai Yehovah.."

I encourage you this month to read and study this document for yourself. There a website that will help you. It is www.aleppocodex.org.

The King James Version uses "JEHOVAH" to translate the divine name in most instances. Jesus's Hebrew name "Yehoshua" (means "Yehovah saves" and is derived from יהושע. This Hebrew name became "Jesus" in Aramaic and "Ἰησοῦς" (lesous) in Greek.



WHAT IS THE MEANING OF YEHOVAH (JEHOVAH)?

According to Easton's Bible Dictionary "Jehovah - the special and significant name (not merely an appellative title such as Jehovah [adonai]) by which God revealed himself to the ancient Hebrews (Exodus 6:2 Exodus 6:3). This name, the Tetragrammaton of the Greeks, was held by the later Jews to be so sacred that it was never pronounced except by the high priest on the great Day of Atonement, when he entered into the most holy place.

Whenever this name occurred in the sacred books, they pronounced it, as they still do, "Adonai" (i.e., Jehovah), thus using another word in its stead. The Massorets gave to it the vowel-points appropriate to this word. This Jewish practice was founded on a false interpretation of Leviticus 24:16. The meaning of the word appears from Exodus 3:14 to be "the unchanging, eternal, self- 3 Page 4 existent God," the "I am that I am," a covenant-keeping God. (Compare Malachi 3:6; Hosea 12:5; Revelation 1:4 Revelation 1:8.)

The Hebrew name "Jehovah" is generally translated in the Authorized Version (and the Revised Version has not departed from this rule) by the word JEHOVAH printed in small capitals, to distinguish it from the rendering of the Hebrew Adonai and the Greek Kurios, which are also rendered Jehovah, but printed in the usual type. The Hebrew word is translated "Jehovah" only in Exodus 6:3; Psalms 83:18; Isaiah 12:2; 26:4 ..." Let us look at some examples: 1 Kings 18:24 says: Then you call on the name of your Elohim, and I will call on the name Yehovah, and the Elohim who answers by fire, He is Elohim. Isaiah 60:19 says: No longer will you have the sun for light by day, nor for brightness will the moon give you light, but you will have Yehovah for an everlasting light, and your Elohim for your glory.

The ancient Israelites used the name as a blessing in daily life. Ruth 2:4 gives us an example. It says: Now behold, Boaz came from Bethlehem and said to the reapers "May Yehovah be with you." And they answered him, "May Yehovah bless you."

WHY ARE WE LOOKING AT THE BIBLICAL CALENDAR?

Our current Gregorian calendar is a solar calendar (it is based only on the length of a year as determined by the sun). The starting day of the year and the length of months are not based on any physical or Biblical principles but merely a happenstance of history.

The moon is given to mark Feasts—which are usually explained as a certain day of a certain month in the Bible: He appointed the moon for seasons [Hebrew moed means "festivals"]; the sun knows it's going down (Psalm104:19, NKJV).

Blow the trumpet at the time of the New Moon, at the full moon, on our solemn feast day (Psalm 81:3, NKJV).



Genesis 1:14-16 also states that the sun and moon are the two great lights to indicate "festivals, days and years". The sun marks the days and years, but Festivals are in certain days of certain months—marked by the moon. The first day of a month ("new moon") was observed with a special meal in the Old Testament (1Sam 20:5, 2 Kings 4:23, Amos 8:5). That practice continued in the New Testament Col 2:16.

The practice will continue during the new heavens and new earth (Isa 66:23, Ezekiel 46:1,6). New moons were not the same as the annual Feast days in Leviticus 23—there is no specific command and explanation of how to keep them. But many verses say they were observed.

Most references to dates in the Bible are like those of Genesis 7:11: "In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month..." The day and the month are numbered, but the year is given as a year of the persons' life, the year of a king's life, or the year from some big event.

Although months are generally referred to by number, there are two systems of naming them in the Bible. The first system uses Hebrew names, the second uses largely Babylonian names acquired when the Jews were in captivity in Babylon. The four Hebrew names are:

- O Abib the first month (Ex 13:4, 23:15, 34:18, Deut. 16:1)
- Zif the second month (1Kngs 6:1,37)
- O Ethanium the seventh month (1 Kings 8:2)
- O Bul the eighth month (1Kngs 6:38)

The original Hebrew names for the other months are apparently unknown. (From Biblical Calendar Basics, Third edition - April 2002).

As we seek to understand the times, we will look at events that took place in each month as determined by the Biblical Calendar.

WHY DO WE INCLUDE A SECTION ON PRAYING THROUGH THE HEAVENS IN OUR GUIDE?

Believers are a royal priesthood unto Jehovah (1 Pet 2:9), we have also been made kings and priests unto our Jehovah (Rev 1:6; 5:10). The priest's lips should keep knowledge and the law should be sought at his mouth (Mal 2:7). Jehovah interprets our ignorance of various aspects of the kingdom as a rejection of knowledge with grievous consequences (Hos 4:6). Knowledge of the heavens and how to deal with them in every season is a very important aspect of the Kingdom of heaven.

In Primeval Astronomy, "The Gospel in the Stars," Joseph Augustus Seiss explains the purpose of the stars and their constellations in their original context. In a lecture entitled, "The Starry Worlds," first published in 1882, he attests: "Such wonderful creations of almighty power and wisdom were not without a purpose." Seiss explains that stars and groups of stars, constellations, were created to fill the galaxy – in a particular order for a very specific purpose. God created the stars (Gen. 1:16) and positioned them in their exact places



in the universe (Ps. 8:3). Stars were, "for signs and for seasons, and for days and for years, in the expanse of the heavens to give light upon the earth." (Gen. 1:14, 15).

Stars were so important that God named them. "He determines the number of the stars and calls them each by name." (Ps. 147:4). The stars are a continual reminder that the Seed of the woman will ultimately triumph over the Serpent (Gen. 3:15). God's revelation is constantly told in the stars (Ps. 19) — which is a message of salvation — available to every generation who professes faith. (Romans 9-11, Joel, Isa.) The entire ancient world received the gospel prior to Christ ever being born—through the stars.

TEACHING – THE COVENANT MAKING PROCESS

The Covenant making process

INTRODUCTION

The greatest intercessors whose prayers are recorded and answered by the LORD were effective because they related to the LORD as a covenant keeping God. They would pray, *O LORD great and awesome God, You who keep covenant for those who love You.* You find this in the prayers of Nehemiah, Daniel and Ezra. All these people knew Him as God who keeps covenant and in their prayer they invoked His covenant keeping nature.

Nehemiah said O God. You who by the prophets said that if we shall disobey You and break Your rules and laws, You will cast us to the ends of the world - You have done it; but You also promised that if we shall call upon Your name from wherever we are, and turn back to You, You will gather us from the ends of the earth and bring us back to the city of the LORD.

What is he saying? "LORD we don't have anything in us. Our strength is not in saying 'LORD we plead, we are suffering. Look at what they are doing to us....' our strength is in the covenant that You have given us when You warned us and said, 'You walk in disobedience like that, I will cast you away"; we tried You, we went in disobedience and You scattered us. But You also said when we call upon You turn back to You and repent, You will bring us back. Since you fulfilled the other one and scattered us away, You will fulfil this one and come to our rescue. It is all about You and Your Character and the covenant You have made with us."

Daniel prayed the same way. He said "O LORD, the great and awesome God, who keeps his covenant of love with all who love him and obey his commands, we have sinned and done wrong. We have been wicked and have rebelled; we have turned away from your commands and laws. [...] "LORD, you are righteous, but this day we are covered with shame—the men of Judah and people of Jerusalem and all Israel, both near and far, in all the countries where you have scattered us because of our unfaithfulness to you

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You may say that was Old Testament. In Acts 4 after being persecuted the disciples gathered together to pray and said "Sovereign LORD," they said, "You made the heaven and the earth and the sea, and everything in them. You spoke by the Holy Spirit through the mouth of your servant, our father David: "'Why do the nations rage and the people plot in vain? The kings of the earth take their stand and the rulers gather together against the LORD and against his Anointed One. Indeed Herod and Pontius Pilate [...] Now, LORD, consider their threats and enable your servants to speak your word with great boldness. Stretch out your hand to heal and perform miraculous signs and wonders through the name of your holy servant Jesus."

What were they doing? They were invoking the covenant promise the LORD Jesus Christ had given them on the Mount of Olives when He gave the Great Commission. He had said "Lo I will be with you to the end of the age (Matt 28:18-20)."

All these men of God based their prayer not in trying to convince God or looking pathetic enough, not saying "look at how we are suffering, see how difficult the situation is, look at how we are under threat."

When we show God what we are going through, God has a way of responding. He also shows us where the challenge is. The LORD said to Jeremiah 716-. Don't pray to Me. Don't intercede for them. Look at their city. What they are doing in their city houses, streets, don't even pray because if you pray I will not listen.

If we pray "O LORD help my country," He says "why should I? I don't want to look. My hand is not short that I cannot save, My ears are not closed that I cannot hear but your sin has turned Me away. I don't want to hear. Look what they do in the street, look at the abominations in your city, look at how you behave in your homes. I don't want to hear." There is a protocol to some levels of intercession and it has to do with understanding the covenant.

Remember what Moses said? He was before God and God said "Get out of My sight. I want to destroy these children and I will make a nation out of you." Moses tried to plead but God would not listen. Moses finally invoked the covenant and said "Remember Your covenant with Abraham, Isaac and Jacob. O God what will the nations say? That You have failed?" God said "I have heard your prayer". The God you serve is a covenant keeping God.

God does not respond to your emotions and physical discomforts or pathetic displays of grief. He responds to the covenant promises He has given you. The Bible rightly says Those who know their God will be strong and do exploits (Daniel 11:32). Jesus Christ said to the Jews who believed Him, You shall know the truth and the truth shall make you free. It is not just guess work but knowledge which is readily available in the Bible that will make you strong and free.

If you are called by the name of the LORD and you have no understanding of the covenant you have entered into in Jesus Christ, you will be weak, fearful and you will be overcome. How do you operate without the most basic understanding and practice of the covenant relationship you have with the LORD?



Foundation of Covenants.

The LORD has an expression of Himself in every culture; and the most common expression is the practice of covenant making and covenant keeping. In every ancient culture you will find the practice of covenant-making at various levels and for three reasons.

It was upon this practice that the LORD introduced Himself to man and built His relationship with us. Just because our modern understanding of covenants have watered them down, does not water down their significance in life. Covenants are as serious today as they were all those thousands of years ago when they were instituted among mankind.

There is an ancient covenant that was practiced by people of ancient Near East. The Chaldeans, Hittites and the Assyrians practiced this covenant even before Israel was a nation. God came to make covenant with Abraham. It is amazing that the Maker of heaven and earth chose to humble Himself and come into a practice men had among themselves.

He did this just to give assurance to His friend Abraham that He would do everything He had promised him. Abraham could rest assured in everything the LORD told him even when there was no sign of it. Why could he do this? Because from his own background and culture, Abraham knew that men NEVER broke covenant – how much more the God of heaven and earth?

WHAT IS A COVENANT?

- 1) A covenant was an understanding between two parties to come into a binding relationship that was to the point of being unbreakable. The covenant in the ancient East as practiced by the Assyrians was supposed to last 8 generations. Now think about 8 generations i.e. about 800 years. Who can break the covenant kept for 8 generations? It became their culture. So to men there was an understanding that a covenant is a permanent thing.
- 2) Covenant relationship is the strongest relationship between two people known in the history of mankind. It brings people closer than child and mother; in other words, a covenant partner is closer to you than your mother or father. Marriage itself is a form of covenant relationship. It shows you how man leaves his parent and yokes up with the woman of his choice and that becomes a relationship far more important than that with his parent. A covenant relationship is closer than brother and sister. It is the closest and strongest human relationship.
- 3) A covenant relationship does not only bring two people close together, it binds them into one. So whatever one represents, the other also represents, whatever one owns the other also owns, whatever confronts one, automatically confronts the other. It binds them in oneness. We can see all this in the marriage covenant.



WHY COVENANT?

What were the reasons people went into covenant?

- 1) When two people love each other so much that they are willing to share anything in life, willing to lay down their lives for each other, pay any price because of their love for each other.
- 2) When two people were enemies who have been fighting for a long time and want to stop fighting permanently, or two people in the danger of fighting know they would destroy themselves so they choose to make a covenant in order to avoid the situation.
- 3) When a stronger party made promises to a weaker party and the weaker party needed assurance that the stronger party would fulfill their promise.

They were looking for covenants, because men in the ancient pagan world never broke a covenant. Why? They believed that when two people came to covenant, their gods came to a covenant too. To date when people make any oath they finish with the statement "So help me God" in order to invoke the deities that supervise that covenant.

Whoever of the two breaks a covenant reaps a curse. When people came into covenant they did not come into it lightly. They took time. Once in, there is no turning back even when you don't like the other party anymore. You know "if I withdraw, the covenant slays". They would keep covenants by will not just by emotion.

Covenants are eternal by nature. The making of a covenant is not an automatic thing. The shortest time it took to lay any covenant conditions was at least 3 years and the longest time it took to develop the conditions was 25 years. The LORD took 25 years to lay the conditions and seals of the covenant with Abram. Jesus Christ took 3 1/2 years to lay the New Covenant seals.

Supervising spirits over covenants

It is the involvement of spiritual supervisors that makes a covenant a very unique relationship. During the covenant ceremony libations are offered, spirits are invoked to witness, supervise and be party to that agreement. In many traditional settings, libations poured during marriage ceremonies open the gates of the marriage to spirits to supervise the marriage and to be party to it. As such God is not the witness of such marriages but a demonic spirit.

Before whichever altar a marriage is contracted that marriage will end up having that deity as a witness and the supervising spirit over the marriage. If I take a woman to God's altar to marry her, I am acknowledging God and asking for His supervision in the marital covenant I have entered with the woman. If someone allows for an altar to be raised during their marriage ceremony through libation pouring, he has allowed the spirit invoked to come in to supervise his marriage covenant.



Numerous human covenants in scripture have God witnessing and supervising them (indirectly through His angelic spirits) since the covenants were confirmed by oaths sworn before him (God) or sworn by his name.

Examples are the covenants between:

- 1) Abraham and Abimelech Gen 21:22ff
- 2) Jacob and Laban Gen 31:43ff
- 3) Joshua and the Gibeonites Josh 9; 2 Sam 21:1-14
- 4) David and Jonathan 1 Sam 18:1-4, 20:8-23, 42; 23:15-18
- 5) Marriage Covenants Mal 2:13-16, Prov 2:16, 17
- 6) From Jeremiah 34:8-22(v 15), we may say that covenants made in the house or temple of God or a shrine may have that deity in whose presence the covenant is made being a witness and the supervising spirit over that covenant.

The examples enumerated above point to the fact that covenants have supervising spirits. A supervising spirit could be an angel of God (Ps 104:4) or an angel of the devil (Mt 25:41, Rev 12:7-9) that has been specially assigned to see to the fulfillment of covenant obligations and demands by all parties to the agreement. As such, supervising spirits are "Watchers" and they ensure that the covenant conditions are met and consequences of breaching them are also faced.

Though God is the Chief Witness in covenant relations He has approved, He is not necessarily the one who supervises directly. Angels who are all ministering spirits sent forth to minister to heirs of salvation could be assigned as supervising spirits over covenant relationships like marriages (Dan 4:17, Heb 1:13,14; Deut 32:8,9).

The devil copies and perverts these principles of God; he appoints his fallen angels to supervise and watch our covenants and nations as we see in Dan 10:13, 20; Ps 2:2, Is 24:21, 22 etc.

Covenant Making Process

The procedure of covenant-making among the people of the Near East took roughly nine steps and was as follows:

1) They negotiated the terms and conditions of the covenant.

The first seal of a covenant is exchange of terms. These terms took anywhere between 3 to 25 years to develop. They consist of curses and blessings – curses for breaking the covenant, blessings for keeping the covenant. **Deut 27-29**; **Gen 31:43**; **Jer 11:1-17**.

The covenant of salvation had terms – Those who believe will not be condemned, those who do not believe will be condemned. (John 3:18).

In exchange of terms, the covenant parties call down upon themselves curses should they break the covenant.



These were sanctions of covenants and penalties executed, actions employed, judgments unleashed or measures taken to:

- 1) Force a party to a covenant relationship to keep to the terms and responsibilities of the covenant.
- 2) Prevent a party to a covenant relationship from violating the covenant.
- 3) Punish a party to a covenant relationship who has forsaken or abandoned the covenant.

2) They looked for a venue to cut the covenant.

Normally covenants were made in an elevated place where all parties were visible to each other. Here the families of the parties assembled so that they could witness the cutting of this covenant. In Abram's case, he was alone and did not have any children. So he went ahead and cut the covenant and waited for the LORD.

Calvary was the location for the cutting of the new covenant. The families of the earth, including people from all walks of life were present and witnessed the sacrifice that was going to be made between God and the universe through Jesus Christ. Even the heavens witnessed the sacrifice and the earth too. When Jesus Christ died, the sun hid and there was a total eclipse, there was an earthquake. All of creation bore witness to the sacrifice on Calvary on that day.

3) They prepared covenant animals:

In the deepest level of covenant making, the ancient Assyrians took a heifer, a goat and a ram, each three years old, along with a dove and a young pigeon. They would split each animal into two halves except the birds. They would put the animals on two sides and leave a corridor in the middle of the two piles.

Notice that when the LORD instructed Abram to go and bring the animals, He did not tell Abram what to do with the animals. Abram automatically understood what the LORD was asking of him because it was the covenant practice of his people the Hittites or Chaldeans. So he went ahead and prepared the sacrifices and then waited because the next step was for the inferior party i.e. the vassal, to walk in between the bleeding animals swearing their allegiance and promise to serve the suzerain – i.e. the superior partner in the covenant.

In Assyrian/Hittite covenant making, the inferior party is the one who walked between the bleeding animals saying, "May what has been done to these animals happen to me if I contravene this covenant." In the covenant between God and Abram, God in the form of a burning torch passed through the bleeding animals (Genesis 15:17); and took the place of the inferior party.

This reveals God's great humility, not only in coming down to Abram's level of understanding that God could never break His promises, but also lowering Himself to be the inferior party in the agreement - by choice.



This was not the only time that God did this. In the New Covenant, Jesus Christ, the LORD came down and lived among men. He spent 3½ years laying down the terms and conditions of the New Covenant. You read in Matthew 5-7 the account of how He raised the bar on the commandments that were given. He would tell them - This is what your law says about such and such; but I say... And He would lay down conditions and terms of the new covenant that would reconcile all of creation to the Father.

On the day of the Passover, Jesus Himself became the sacrificial Lamb of God; prepared according to the dictates of the LORD.

It is Jesus Himself who walked between the sacrifice and became the inferior party in the covenant between God and Man. He took the blood and brought it into the throne room of God and set it before the LORD where it speaks on behalf of all creation for eternity.

The blood speaks of life, healing, deliverance, protection, resurrection, power to overcome the enemy, deliverance from captivity and bondages. That blood continues to speak and call forth all of creation into its rightful place as ordained by the LORD. It speaks for nations and governments. It gives us confidence to come boldly before the LORD at every opportunity to find grace for help any and every time.

When we intercede for our territories and our families we can invoke the voice of the blood of Jesus which is speaking on our behalf before the throne-room of grace. We do not do this because of our own goodness but because the LORD sees the blood and finds that the sacrifice is worthy. Because of the sacrifice we can access all good things of the kingdom. However, do we take time to get to know this? It is all in the scriptures. Lack of knowledge has made us powerless, not because the LORD has not paid it all but because we choose our way rather than His way.

What excuse do we have as the Body of Christ to fail when we have this token speaking on our behalf in the throne room of grace?

4) They exchanged the mantle

Read: 1 Sam 18:1-4; The Mantle signified:

- 1. Covering
- 2. Protection
- 3. Reputation
- 4. Authority Col 3:3, 4
- 5. Anointing
- 6. Honor

Exchange of rings in marriage is actually exchange of authority. The signet ring was a sign of authority (Hag 2:23) Also (2 Chron 16:1-9; Gen 14:17-20; 21:27).



I Kings 1916-21; When God spoke to Elijah to anoint Elisha prophet in his place, Elisha was working in the garden. He went and threw a mantle over Elisha. Imagine how Elisha felt. He took the mantle and ran after Elijah and said, "My father let me go back to my family and say bye.

Elijah said "What have I told you?" Elisha knew what it meant because it was in their eastern culture. The prophetic mantle meant that "The office of prophet is passed over to you." Elisha destroyed everything and followed Elijah. Elijah would say to him "Stay here and I may go." Elisha says "No, as surely as the LORD lives I go with you," meaning, "I know you would not have struck me with your mantle if the authority of the prophet has not passed over to me."

When he got the mantle and returned to the river Elisha said "where is the God of Elijah?" He was invoking covenant authority. He struck the water and immediately the water parted. The prophets said, "The spirit of Elijah is on Elisha"

A man's coat and mantle represented his authority. In the covenant making, the father would take off his coat and give it over to his covenant partner and say to him, "Everything upon which I have authority, I give it to you. The same authority I have is the same authority you have. Whatever I can say, you can say. Whatever I can do you can do. My authority I give to you. "

Now go back and read the story of Joseph and his mantle, the coat of many colors again. You will begin to understand the emotions that gift created among his elder brothers, and what it said of him. It was a passing on of authority and power from Jacob to Joseph.

Jesus is saying "You have authority to do what I have authority to do, you have authority to take what I have authority to take, you have authority to enter where I have authority to enter, you have authority to set free what I have authority to set free. Whatever you bind on earth is bound in heaven, whatever you loose on earth is loosed in heaven. I have given you power, authority to step over snakes and scorpions, over every power of the devil and nothing shall do you any harm." It is not about you or your ability, it is not about your authority, it is His authority!

On the cross they stripped Jesus naked and they shared His clothes. What happened to His mantle? They fought for it - they cast lots. They never divided a man's mantle. Who took the mantle? A Roman soldier – a gentile. This prophetically signified that the mantle of authority now rested upon the gentiles.

Knowing this fact Paul the apostle admonished us in Romans 1124-27

After all, if you were cut out of an olive tree that is wild by nature, and contrary to nature were grafted into a cultivated olive tree, how much more readily will these, the natural branches, be grafted into their own olive tree! I do not want you to be ignorant of this mystery, brothers, so that you may not be conceited; Israel has experienced a hardening in part until the full number of the Gentiles has come in. And so all Israel will be saved, as it is written: "The deliverer will come from Zion; he will turn the godlessness away from Jacob. And this is my covenant with them when I take away their sins."



To this day we are still in "The Times of The Gentiles." It does not mean we have replaced Israel for they have an everlasting covenant with God through Abraham. The day will come when the Bible says this mantle will be taken back to Israel and all Israel will be saved. Then what does that mantle mean to us? We who were not a people are made people. Not only did God make a covenant with Abraham or Israel as a nation, He said in Jeremiah 31³¹

Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah: Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD: But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people. And they shall teach no more every man his neighbor, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.

We, the gentiles were included in it but did not replace Israel when we came into it!

The reason you do not see a manifestation of the authority of God is because you have refused to let go of the authority you have on your family, finances, affairs, children, your job, programs etc. You say "I want to seek God I but am so busy there is no time." Does He have a say in this 'time'? Why? Because it is your time, your program, your family, your job, your finances and He has no say in them. He wants a part in it.

You say, "I want God to have a part but there is no space. It is not healthy to fast long or even take more than this amount of time to seek the LORD. I have programmed in prayer or Bible study. It is too much of a demand to do what He is asking of me now." Nowadays we even have quick fix devotions, people complain of the time it takes to pray in detail or read the Bible in large chunks and say, God understands me. There is just too much else to do. It is a choice you make as to where you will put your greatest treasure, which is time.

There are levels you will never go beyond and there are exploits you will miss. You will have to try and tame demons that have bound you because it takes time to go through various levels of deliverance. You will have to live under oppressive systems and regimes because it takes time to deal with evil foundations and establish the LORD's patterns in the territory. It takes time to fast, pray, fellowship with others. No one writes your diary for you. You have to decide whether the covenant can work for you.

Why do you struggle? "This is My World and God can surely understand. I have to wake up early, rush the baby to the babysitter, then rush to my job. Keep working for 8 to 10 hours and can't even have a decent lunch, eat some fast food, pick up the children from school, go for my further studies program at the college in the evening, go back home and prepare a meal, help them do their homework and have some quality time with my spouse.



At the end of the day I am so tired I am ready to sleep and do the same tomorrow. I want to pray and read the Word but God understands. I genuinely have no time". The Bible says, "There is nothing you have that you did not receive." He has given us all these wonderful things that create our little world and they have become a hindrance that Satan has used to steal from us and eventually they can kill or destroy us.

Did God create us to reign over our world or for our world to reign over us? We have refused to surrender our authority.

5) They exchanged the belts of weapons.

1 Sam 18:1-4; Eph 6:10-20; 2 Cor 10:3-6; Jer 51:20-25; 50:25; Rom 6:14-16; Is 49:1-3

In the ancient covenant the next step would be the exchange of the belts of weapons. The men of ancient times walked around with their weapons - it was a dangerous world. They had a belt that went across the chest. It had a quiver of arrows and a sheath for the sword and a bow.

One would take the belt of weapons and give it to the "covenant partner". What do they mean? "Your wars are my wars. Your enemies will be my enemies. From today whoever touches you touches me. I will fight your battle. I will fight your enemy. Call upon me I will be there."

Twice you read of Abram being in a compromised position. He was in Egypt. He feared for his life. Sarah was taken by Pharaoh into his harem. The LORD Himself visited Pharaoh and basically told him, "You have touched my friend. You are a dead man." Pharaoh had to give Sarah back with gifts to appease Abram.

Abram did not learn his lesson. He was still quite fearful when he settled in Gerar and Abimelech eyed his wife. He quickly said she was his sister, and Abimelech took her as a wife. Even before the LORD came to Abimelech He had already launched His weapon against the unsuspecting leader.

There was barrenness in the land and they wondered what had happened. The LORD appeared to Abimelech and basically told him too that He was a dead man for taking Abram's wife. Abimelech had to return Sarah and appease Abram with gifts. Then Abram was the only one who could pray to open up the wombs of the barren in the land. That is the kind of backing those who are in covenant with the LORD can expect.

Even when Abram had not acted righteously or with faith, the LORD still fought for him. Ezra invoked the protection of the covenant keeping God, when they set off from Babylon with materials for building the temple. In the long trip which took months in those bandit infested desert routes, they never suffered any attack or loss because they understood that their covenant keeping God could be depended upon to watch over them and release any weapons to fight on their behalf.



Throughout the Bible you read of how the LORD fought for Israel miraculously discomfiting their enemies even when they were still sinful. To this day, nations that surround Israel wonder how they can bring down that nation but they do not understand that the nation's weapons are not carnal. They have a covenant keeping God watching over them in every generation.

Read I Samuel 13¹⁹⁻²²; When they made covenant Jonathan took his weapons and gave them to David. However in that era in Israel, only the king and crown prince had weapons but the rest of the people in Israel had crude weapons from stone and wood like mattocks, axes and stone knives. According to the historian Josephus, Israel had not even entered the iron age like their neighboring nations. David hardly had any weapons. He protected his sheep with his bare hands and at most, with a rod or pointed stick. When it came to fighting Goliath, David only had a sling! Therefore you can imagine the magnitude of their exchange? Iron weapons for a sling in a stone-age civilization!

Jesus has given us weapons. The weapon of our warfare are not carnal they are not of the world. They are mighty through God to the pulling down of strongholds casting down imaginations and every high thing that exalts itself against the knowledge of God. (2Cor 10^{4-6})

We don't see the effect of these weapons in our lives because we have not surrendered our weapons to Him. Our weapons are bitterness, un-forgiveness, we keep grudges against those who offend us. We try to undercut each other or pull rank or hinder each other. We deny one another good things to make them feel a level of emotional or physical pain or discomfort. At worst, we steal or kill or destroy each other in one way or the other. What weak, childish and useless weapons we have. They are all self-destructive at the end of it all.

It is time to step into the weapons we are given because they can pull down every high thing which exalts itself against the knowledge of God. That means that we need to begin with our own minds. Our mindset has to change. We must adopt a Biblical world view. We have to come out of the place of fear and have faith in the covenant keeping God to take on our battles in every arena. We need to take our thoughts captive and cause them to obey Jesus Christ and what the Word of God says.

6) They witnessed the public declaration of the terms and conditions.

After exchanging weapons, remember the animals divided into two and the corridor of blood? Each partner would walk the length of the corridor chanting the conditions of the covenant making promises and swearing a curse upon themselves if they broke the covenants. Do you remember that God came like a burning torch in Genesis 15 and make promises to Abram?

Then each would place his hand on the other's shoulder and say "Even as we stand in the blood, with death on the left and right I promise you they may fall to the left and right, but I will never leave you in battle. I will be there even when blood flows under our feet you can count on me." That was an assurance that "Even if we are being defeated, even if there is death left and right and blood is flowing, I will be there with you."



The LORD said to Abram that his descendants would go into slavery for 400 years. Even then the LORD would be with them and He would fight for them and deliver them and bring them back into the Promised Land with great triumph.

Then the two would take the scroll, where they wrote the terms and conditions of covenant, and each would begin to read to the other what they promised. "You promised that you will do this and that and will not break your promise. If you break the promise, this would happen. And the other would say, "Yes" and the family would say "Amen." The terms and conditions would be spoken out openly and that is called "Swearing to each other the Covenant."

Jesus Christ hung on the cross on the day of Crucifixion and publicly declared "Forgive them for they do not know what they are doing. As He died He declared "It is finished." It was the covenantal declaration that all the wrath of the LORD had been finished by His sacrifice. The long separation between man and God was finished.

The broken covenant between man and God from the Garden of Eden had been sealed and restored. It is a profound statement whose implications we ought to be walking in today as covenant partners.

7) They made the declaration standing in the blood.

After that they took a razor and cut the vein in the wrist, they would bind their wrists together so that the blood mingled. Blood signifies life. So the life of this one and the life of the other are being mixed to be one blood, and it will flow down and drop into the soil. They would make a declaration and say "Today we are no longer two but one life. Even as our blood has mingled together and the soil is witness that we are one, should I ever break this covenant with you may the earth vomit me out. May I be a vagabond, cursed for breaking the covenant, and may the earth never grow crops for me, may my wives remain barren and my children die before they are of age. May I forever be cursed for breaking the covenant for this is a covenant of oneness." They would say such things that would bind them to their covenant, believing that their deities were witnesses to this exchange.

It is that hand sign that has become the handshake today. The handshake is a token of the covenant that people made in the past. Whenever the covenant was breached, or when it was to be renewed, rather than doing the 9 steps of covenant, they would simply have a handshake to signify the renewal of covenant. Do you wonder why the handshake is a sign of extending friendship or partnership, acknowledging a person, making peace when people have quarreled? It is a tradition that emanated from this particular condition of covenant. When people refuse to shake hands it means they are not in agreement, they do not acknowledge one another and they are not at peace with each other.

The wrath of supervising spirits who watch over covenants was incurred when a covenant was violated. It is these spirits who saw to the executions of these conditions.



The sanctions on covenant breaking or violation are so awesome that, they can actually lead to death. In other cases they could bring about curses, disasters, misfortunes. As you look at your territory and the terrible things that happen, could it be there are certain covenants that have been breached? What kind of covenants do your leaders get into? What oaths do they swear? Those will affect the nation. If they are made to demon-gods they will affect the nation negatively.

However, the blood of Jesus has already covered all. When we call on His blood and invoke the covenant conditions that are vested in the blood of Jesus we can bring deliverance to our territories and nullify every other token that speaks in the land.

In a marriage covenant when the couple consummates the marriage as virgins there is blood that intermingles. That is the cutting of the covenant. Every time there is that consummation there is a level of blood mingling between the two. They become one. Even when people have adulterous affairs or fornication, then they become one, and it's a covenantal tie. That is a soul-tie. When a couple does not consummate their marriage they can annul it because it is considered that the covenant has not been "cut."

When the LORD began to renew covenant with the children of Israel in Egypt He instructed them to kill a lamb and put the blood on their door posts. When He saw the blood He would pass over them. He was invoking the covenant He had with their fathers that He would indeed deliver them from their enemies.

Jesus Christ gave His blood for the redemption of all creation. When we accept Him as our LORD and Savior, we exchange our death for His life and we become one with Him. That is why we are considered His bride.

8) They had the exchange of names and tokens of the covenant.

After God's Covenant with Abram, his name was changed to Abraham, likewise Sarai to Sarah. Gen 17; Also Gen 32:22-30. The next step of the covenant making process involved the parties turning to their families and if one man's name had been Joseph and the other Isaiah, they exchanged their names.

| a. | The most personal possession anyone can own no matter how poor, unknown or despised he is, is his name. Can you write what your name represents to you? |
|----|---|
| b. | Who is the original Father of all nations? Read Luke 3 ^{38b} |
| c. | God changed Abram's name to Abraham. What does Abraham mean? |
| d. | Did God exchange His name with Abraham? |



e. Sarai's name was changed too to Sarah. What does that name mean?

Abram also had to do his part but how could he give his name to God? In calling him Abraham, God took part of His own name Yahweh and put it in Abram and Sarai's names and thus they became Abraham and Sarah. He would also from that time be referred to as **the God of Abraham**.

When Isaac and Jacob renewed the covenant, He was referred to as the God of Isaac and also the God of Jacob; and thus on these three patriarchs, the covenant of God's love was established. Even Jesus Christ acknowledged this patriarchal covenant of love in speaking about the God of Abraham, Isaac and Jacob. Whatever God represented, these men and later on the nation of Israel represented both to the heavens the nations of the earth.

What about Jesus Christ and us? He became the Son of Man so that we could become the Sons of God. When Jesus said *in My name you will ask,* it is not the identity alone but everything that it means in heaven to the angels, to the Father, all heaven, what He is to the demons and Satan. He basically means "In My name you will ask anything, in My name you will step into My identity so that what I am you are, if I am a Son to the Father, you are a son to the Father, if I am LORD over angels, you are LORD over angels, if I have overcome the devil, you have overcome the devil, if I overcame the world, you overcame. In My name ask, and it shall be done. That is just a small portion of what Jesus's name represents and He is offering it to you. When you step into His name you step into His identity. You become identical to Jesus Christ to whoever you are facing because covenant makes you ONE with Him. That is powerful!

When people hear your name, that is your workmates, business partner, wife, children, neighbors etc., what does it represent to each of them?

Read Ephesians 2⁶. Is Cancer or AIDS, a name? Is poverty a name? Is failure a name? Is discouragement a name? Is depression a name? Is Satan a name? Is witchcraft a name? Is death a name? The Bible says we are seated in high places in Him above every name that can be named. Above all principality and power and authority. Not even the arch-angels have a place before God higher than we have received in Jesus Christ. However, have we given up our names to Him in order to receive His?

The greatest fight is the fight of faith. You may say you believe the Word of God but then still have fear. Fear to let go, fear to surrender and say "I give it all to Jesus Christ, I want only Him". That fear "What will happen if I give it up?" That fear destroys our faith.

Read Hebrews 11⁶; what does it mean?

Without faith, we cannot do anything. By faith all things are possible. The Bible says what is impossible with man is possible with God because with God all things are possible. When fear knocks on the door, faith opens it and finds NO ONE!



After an individual has put on Christ, he is called a Christian (Acts 11:26; Is 62:1,2).

In traditional African settings, when a chief accedes to a throne, he is given a stool name to seal the covenant between him and the spiritual forces behind the throne.

After the exchange of names, there was an exchange of tokens which signified that the two groups were in covenant. There were many tokens of a covenant.

• They planted a covenant tree; Trees are employed in this respect because trees outlive men. The implications are that, covenants can be beyond one's lifetime for ones offspring to be able to operate in the covenant after ones demise.

In Gen 21:33, Abraham planted a tamarisk tree (groove – shrine) to represent and seal the covenant he "cut" with Abimelech. A tree can be a groove (shrine) that represents an individual or covenant, i.e. a tree can be planted for somebody as part of a token to seal a covenant.

In some communities, trees are planted over buried foreskins or umbilical cords (gates of one life) and solemn pronouncements are made on it in the presence of and /or with the approval of people with relational authority.

Just as the cutting down of the tree, trimming of its branches, stripping off of its leaves and scattering of its fruits in Dan 4:13-15 affected Nebuchadnezzar's reign (physically), so can trees planted for individuals as part of covenants affect or influence their lives.

- Some take the umbilical cord of a child when it has fallen and tie it around the child's waist or wrist as a covenant sign.
- Others buried the foreskin and planted a tree over it to signify that person's life. In some cultures in Africa to date they still have groves and forests that are supposed to be tied to spiritual beings. These are covenant trees planted or dedicated in ancient times.
- The rings in marriage or markings on the body or other jewelry can be used as tokens
- The handshake is a token of covenant renewal.

9) They shared a covenant meal - The Communion

Gen 26:26-33; 31:43-55; Ps 106:28; 1 Cor 11:23-29; Mt 26:23-29; Ex 24:9-11; 2 Sam 36-21.

After exchanging their names the two families would bring food. In any culture there is no relationship without eating. In 1 Cor 10:14-22, Paul compared breaking bread (communion) to the table of devils. Festivals and Satanic celebrations end with meals. Meals have covenant implications in the realm of the spirit and they affect generations yet unborn. We don't eat with just anybody (1 Cho 5:9-11; Heb 13:10). Daniel purposed in his heart not to defile himself with the King's meat, and wine (Dan 1:8). Food eaten in African cultural festivals is usually a covenant meal.



The wedding cake eaten by the bridegroom and bride is a covenant meal. By eating it, witnesses present are actually stamping their seal of approval on the marriage covenant. The Devil also has his copy of this. During the cutting of many satanic covenants, a component part is the sharing of bread.

Some people use this so that when you share a meal with them, you partake of whatever they are giving to you consciously or unconsciously. They may be exchanging your destiny with their own, or stealing from you at soul-level. That is why Paul admonishes you to pray over food before you eat it. He understood because he lived among pagans in his missionary journeys. He knew the significance of doing such a simple action.

Even in the ancient Eastern covenants, they would bring food and all the family would come close to partake of it. One father would rise up and take bread and break it and say "This is my body. I promise you, your children will not lack when I am still here. I will give my body to be crushed, to labor to take care of your children. They will not suffer while I am here. They will not go into slavery while I am here. My body will be given to hard labor, to pay any debt for your children." The father would then turn, give the bread to his covenant partner and their family and they would eat it. The other covenant partner would do the same for him.

Then they would take the wine and each partner would say "This drink is my blood. I will pour out my blood and die for you and for your children. I will never let anything that I can prevent happen to them. I will lay down my life for you and your own. Let the gods witness this." After that he would pour some to the ground as a libation to the ancestors/gods and then give the other family to drink. The other partner would reciprocate.

This same pattern of covenant making was applied to Abraham, Israel and ultimately Jesus Christ and the New Covenant in which we have a portion. Can you imagine what the disciples were thinking and feeling in the upper room when Jesus Christ stood up and broke bread and gave them the wine to drink? Can you imagine the emotion in that place? These were people who understood from their culture what the deep significance was of that action. Today we do not have as much understanding of what the communion meant to them.

Peter probably looked at John and his eyes were like, "He is telling us, all that He is we are and shall become. All the power and miracles we witnessed shall be our portion, all the authority, we are partakers." They did not need many words to convince them of what He was saying to them. It was a powerful and profound moment in their lives.

Today we break the covenant meal and do not understand that each time we do it, we are not only remembering Jesus Christ's sacrifice - We are renewing and strengthening this covenant.

What does it mean? If His body was broken for our physical and emotional healing and deliverance, we should be walking in divine health and we should be couriers of this divine health to others. If His blood was shed for our deliverance from bondages and eternal death then we should see these things manifest in our lives and in our ministry. However is that what we see today?



He has already given us all things we need for life and godliness; an assurance that He will be with us every inch of the way. He has given us all those powerful seals of the covenant and we do not utilize them because we are ignorant, we have chosen to focus on the circumstances around us, we refuse to give Him time and our schedule literally blocks Him out. We have filled our lives with all sorts of noise.

We cannot do without the news, the TV, the DVD, our phones and I-pads and Internet. We must be "current" in news. We do not even trust Him to give us the information we need without all the unnecessary extras.

We are filling ourselves with information that does not build us up. Then we wonder why we are powerless. It is not because He has not given us the power, authority and everything to overcome and transform our territories and disciple them. He has - but we have chosen to pick other things and we cannot recognize His voice in the midst of all the other noise, we cannot hear Him speak, we do not understand the signals of the Holy Spirit, we don't understand the signs of the times and we respond to situations just like our powerless unsaved neighbors.

The conditions of the covenant became the tradition or memorial so that whenever men met again and needed to renew the covenant, they would practice the ritual that sealed the covenant instead of going through all the mentioned steps. The handshake was used in the ancient east. In our new covenant with Christ we practice partaking of the Holy Communion, which has become our tradition in renewing our covenant vows.

RENEWING COVENANTS

Covenants can be renewed in periods of slackening during which commitment or faithfulness to covenant terms or obligations by either or both parties to the covenant have diminished. The renewal of the covenant at Sinai (Deut 29:12-15) is the main focus of the book of Deuteronomy. Deuteronomy summarizes the history of God's dealings with Israel since leaving Sinai (Deut 1:6- 4:43), recites the main stipulations of the covenant (Deut 4:43 – 26:19), reminds the Israelite of the curses and blessings of the covenant (Deut 27:1-30:20) and closes with arrangements for its continuation (Deut 31:1 – 33:29).

Shortly before Joshua died, he called the people together for this purpose (Josh 24; see vrs 24, 25). Similarly, Jehoiada led a covenant – renewal ceremony at the crowning of Joash (2 Kg 11:1-21 (v17) as did Josiah (2 kg 23:1-3), Hezekiah (2 Chron 29:10), and Ezra (Neh 8:1 - 10:39).

The call to covenant remembrance and renewal is relevant today. The New Testament is God's covenant with us and we renew it as we partake of the Lord's Supper (1 Cor 11:17-34). As we practice this daily, we become able ministers of the new covenant (2 Cor 3:5, 6).

The pouring of libation is to renew ungodly covenants. The yearly festivals in many cultures are one of the ways these satanic covenants are renewed. Similarly the pouring of libation, lighting certain fires during meetings of elders of various families and clans and at state or national functions are all instances of renewal of demonic covenants. Rituals and rites that accompany the installation of new chiefs and rulers as well as the burial and interment rites also constitute renewal of covenants with ancestral spirits.



Renewal of covenants with wicked spirits serves the purpose of:

- 1) Reinforcing the control and hold of demonic forces over the lives of the people on whose behalf the covenants were enacted.
- 2) Strengthening the hold of a wicked spirit's claim to ownership of the land.
- 3) Making it extremely difficult for the gospel to penetrate into areas where such covenants have been enacted. Even when the gospel does come, there are areas of deliverance that the people become resistant to, or get weary and refuse to deal with them.
- 4) Increasing the life span of both scriptural and unscriptural covenants.

You have access to the powerful Holy Communion. Why don't you begin to take it with this new understanding on a regular basis?

Why don't you couple this with a fast on the day of your birth? You are a covenant partner with the LORD. The weekday of your birth is a powerful day to invoke the covenant and to take communion as you pray for yourself, your relationships, your career, your ministry gift and talents, your health, every thing about your life. You can find more information about this from GAPNET prayer guides for every month. There is always a section on praying for your birthday/weekday of your birth every month.

Everything we have learnt, which was in the ancient Assyrian covenant is in our covenant today. Pagans of the ancient world never broke their covenants. God instituted this practice among men so that when the time came for Him to come into covenant with man, He would enter into a practice that was comprehensible to man's mind! When He told him He loved him, man would understand the depth of this love.

Today, why don't you pick a leaf from the great transformers of old and renew your covenant with the Covenant Keeping God?

EXCERPT FROM THE BOOK – PRAYING THROUGH THE GATES OF TIME BY DR. ABU BAKO

CHAPTER THREE POSSESSING THE GATES

WHY POSSESS THE GATES?

In the spiritual realm, whoever possesses the gate controls the territory. In a small way you can see that even the most junior person who controls the gate in a building i.e. the security guard; has a certain level of authority and power to use as he will. If he does not allow you access there is a way you cannot go in. I have seen this especially in government buildings, embassies and such places.



If the security guard does not allow you in, even if you had an appointment, you may be hindered from entering until maybe you contact a higher authority who is inside i.e. if you have access to their contact. Security guards also have knowledge of everything that goes on inside the building and where everyone is situated. A good security guard will even know the programs for the building and where everyone is at each given time.

On the other hand, if you have favor with a security guard, he can allow you access into the most guarded places or even when you do not have an appointment. Spiritually, when we possess the gates we change the environment and spiritual equation in the territory. We can more easily dictate what happens in the place, change the laws, rulings, review judgments and change behavioral patterns. Possessing the gates of the enemy is part of the Kingdom citizen's normal activity (Genesis 22:17).

HOW DO WE POSSESS THE GATES?

We possess gates in the same way that we possess any territory or kingdom. Why? Every gate has representative values of the kingdom holding it together. These are called pillars of the gate. They are a representation of the pillars of that territory or kingdom. We possess gates through knowledge of the pillars that support that gate.

Once we have that knowledge then we are able to begin to dismantle the gate. You will be more effective dismantling a gate by unhinging it from its pillars or weakening the pillars, than by trying to blow it up or run through it especially if it is heavily barricaded. Again you strengthen the gate by strengthening its pillars. The same goes for spiritual gates.

What are the pillars of any kingdom or territory? I mentioned that to possess the gates of any kingdom, you must possess its pillars. According to Proverbs 9: 1 & 1Corinthians 1: 30, Jesus our Wisdom builds His house by hewing out His seven pillars. There are seven basic pillars in a kingdom. There are only 2 kingdoms which any person, group or nation can model – the Kingdom of God or the kingdom of darkness.

The First Pillar of the kingdom is the King. Whoever possesses the gate of the Kingship possesses the Kingdom. What is the gate of the Kingship? It includes the Presidency (executive), Judiciary, and Legislature (Isaiah 33: 22). This is the gate of government, governance, and leadership. Bible says that if you smite the shepherd, the sheep will scatter (Zechariah 13:7). Touch any leadership position and you cause a ripple through the corporate body.

The Second Pillar of the kingdom is the Throne (Colossians 1: 16) upon which the king seats. The throne of God is one of honor, righteousness and justice (1 Sam 2:8, Ps 9:4,7,11:4-7, Prov 16:12, 25:5). The one of the kingdom of darkness is the opposite.

The *Third Pillar* of the kingdom is the **Foundations** (Psalm 89: 13-14; 97:2). Under Foundations we have Gates, Covenants, and Altars. These altars are of righteousness and justice if erected to the Most High God, or Altars of unrighteousness and injustice, if erected to the kingdom of darkness.

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The *Fourth Pillar* of the kingdom is the **Scepter** (Exodus 8:20). Throughout scripture, God uses His scepter to strike the wicked, bring justice and restore righteousness. The scepter is a symbol of authority and power. The scepter of God's kingdom is one of justice and righteousness (Num 24:17, Psa 2:9, 45:6)When the king has been handed the scepter, it means that the authority of kingship has been given to him. A king without a scepter is a crown-prince or king-in-waiting. A president without the scepter is a president-elect. Where there is no *scepter*, there is no *authority*.

The *Fifth Pillar* of the kingdom is the **Council of Elders**. These include the legislative and judicial leaders. They regulate the governance of the land and hand over the authority of the realm to a king.

The Sixth Pillar of the kingdom is the **Messengers**. Under Messengers we have the priesthoods either of God or the kingdom of darkness. These include apostles, prophets, evangelists, pastors, teachersconstituting the human aspect, and Angels and spirit messengers constituting the spiritual aspect. For every altar, there is a supervising messenger both in the physical and spiritual realm

The Seventh and last Pillar of the kingdom is the Subjects or the Ruled.

These pillars of the kingdom are reflected in every gate of our lives. Therefore how will you possess any gate? You must establish first of all who represent each of the 7 pillars within that gate. Who have they been dedicated to? Do they reflect the kingdom of God or the kingdom of darkness? When you have identified these, you begin to deal with them accordingly. Strengthen them if they are of the kingdom of God, and repenting and doing spiritual warfare if they are from the kingdom of darkness. At all times, you must be led by the Holy Spirit on how to pray and what strategy to use.

Take the gates of society as an example. I have pointed out that there are 8 of them. You want to possess the gates of the family. Identify, who is the king or head of the family. Who does he or she reflect? Who does that person serve? Do they serve God? Do they serve the kingdom of darkness? In what form do they do this? This can be referred to as spiritual mapping.

Once you have identified that, ask the Holy Spirit how you can pray for that king. Ultimately it is the desire of God to see His kingdom come in that family as it is in heaven. Therefore pray that the king will reflect a godly nature, they will receive Christ Jesus into their lives. Carry out spiritual warfare concerning the kingship of that family.

You go to the next portion. Where is the throne of that family? Is it a righteous throne. How is it dedicated? You can go through the 7 pillars that hold the gate of that family and you will find that you have been very effective in your prayer.

We need to possess all of the gates of the kingdom, beginning with the gates of our lives, society, and then the gates of the heavens and the earth.

The secret to total victory most of the time is total submission to God. It is your personal relationship with God, the nature of God in you that enables you to gain total possession of any gate.



WHAT DOES FIGHTING THE BATTLE AT THE GATES MEAN?

In ancient times, the gates were a place where elders sat and passed judgment. They allowed things to go in or out of the city walls. They settled disputes at the gates. The gates represent the eldership of the realm – i.e. the representatives of the rule, justice system and the legislature of the realm. When Jesus told Peter that the gates of hell would not prevail against the church, He was implying that the legislative system and laws of hell would not be able to overcome the formidable strength of an immovable church that is planted on a rock.

The command God gave us is to STAND and remain built upon the Rock Christ Jesus. Anything that falls on that rock is crashed and trampled upon. We are to stand and maintain territory that has already been won on our behalf by Christ's victory on the cross of Calvary; where the greatest battle ever fought took place. It was the battle for possession of the earth. Christ Jesus won and it is testified of Him in Colossians 1:15-20 that He took back all that was stolen by satan and reconciled it back to God. We are to stand and maintain that territory (Eph 6:10-18).

Secondly, we are to ATTACK, go on the offensive, and push back the enemy where he seems to have regained the territory by of unrighteous man's invitation. We are to push back the legislations and unjust systems of the kingdom of darkness everywhere they try to manifest – and stamp the authority of the kingdom of God.

Battles are fought at the gates – battles are turned back at the gates

Isaiah 28:6: In that day the Lord Almighty will be glorious crown, a beautiful wreath for the remnant of his people. He will be a spirit of justice to him who sits in judgment, a source of strength to those who**turn back the battle at the gate**.

ENTERING SPIRITUAL GATES

HOW DO I ENTER A PLACE, BUSINESS, CITY, OR NATION, SPIRITUALLY?

I do not have to enter any place physically. When I ask the LORD to take me into that place, business, city, or nation, and showing me the mysteries that govern it, He can grant me access spiritually. People in the kingdom of darkness do this very often. They will try to do this by using astrological influence, crystal balls, and other means to divine and enter spiritually into any realm.

That way, they gain access to the secrets of that place, they can manipulate situations to their advantage, they can then represent the purposes of the kingdom of darkness this way. Children of the Lord prefer to remain ignorant to such information, yet God has so generously given it to us in His word, should we care to read and meditate upon it often.

On the basic level, one can enter a place spiritually by proclaiming and silencing every other altar apart from the altar of God. Jesus Himself said whenever you enter any place or any city you say "Shalom", Peace be unto you". Proclaim the peace of God over the place, so that if there is a man of peace in that place, your peace will rest on that man.



However, if those in that place are looking for or planning trouble or destruction, your peace will return to you rather than the trouble from that place. As a general rule, before you go to settle in a place, raise an altar there like God instructed Jacob to do in Genesis 35:1-7. Remember that altar is the gateway between the spiritual and physical reams. You can ask the altar to report to you the goings on in that place.

Yes, you can ask the altar to speak; you giving permission to the Holy Spirit to respond to you when you come in prayer. You will receive words, visions, dreams and many other forms of communication from God because you have asked the altar to speak. There is a voice that can emanate from your altar and it's a reflection of the golden altar of incense which is before God in heaven. Voices do come out from that altar in response to prayers of the saints; (Rev 9:13, Rev 16:7)

There must always be a gateway between the spiritual and physical in any given place. There is never a void. When you find one that is ungodly, then raise the godly one. You are the first altar of God. You are the first gateway between the spiritual and physical. By your words, and prayers uttered in that place to God, by invoking His namein that place, you already begin to raise an altar to him.

Abraham raised about three altars. In the case of Jacob, God specifically told him that before he could dwell in the place (Shechem) he had to raise an altar. Again you will recall that Jacob entered Bethel spiritually. He even changed the name from Luz to the House of God, so he gave God access to the land before he finally came there. There have been a few people who have used this principle to enter lands.

Before you raise an altar make sure you destroy all strange or contrary altars. Jeremiah was told in Jeremiah 1: 9-10 to 'root out, tear down, destroy, and overthrow, then he could build and plant. When it came to the Israelites who were to dwell in the Promised Land, they were told in Deuteronomy 7:5 to 'tear down altars, destroy their sacred stones, cut down Asherah poles and burn them in the fire'. Anytime you buy a land, raise an altar there to give access to God.

SECURING GATES IN THE SPIRIT

HOW DO I SECURE THE GATES OF A BUSINESS IN THE SPIRIT?

The whole subject of registering your entity in the spiritual realm is a very practical prophetic activity which is the subject of another book. By covenanting and dedicating your business to God, sometimes God might lead you to actually give a covenant offering.

It is one way of servicing your own altar and securing your gates in the spiritual realm. Giving of offerings and tithes as led by the Lord from your business or work of your hands, comes with a promise from God to destroy the devourer (Malachi 3:10)

If God says that you have to give a covenant offering to covenant the whole business line for that nation to him, not just your particular business, then it will be useful to get specific directions as to what that offering is supposed to be. For example if somebody became the first to go into Oil Business in this nation, then he goes ahead and dedicates and covenants it to the Most High God, the LORD of Lords, the King of Kings, then you actually probably give an offering or whatever as the Spirit leads you. Thereafter you can say to the LORD

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"any oil that is drilled, that is explored in this nation I dedicate it to you LORD because the earth is yours and the fullness thereof or all that dwell therein."

You say, "The gold is yours; the silver is yours, the cattle on a thousand hills are yours. Anybody that will not glorify your name, whether he calls himself a Christian or not, is not allowed into this particular kind of business." When you pray such a prayer and fasten that upon the land, that settles it! Thereafter, if anybody wants to enter the same business and dedicates it to demons, it will not work. Even if the person goes ahead and tries to dig, mine, or explore the thing, it (the oil or anything else) will refuse to respond or flow. This is because the LORD God and His angels have heard the words you spoke.

According to Genesis 28: 17-19, when you raise an altar, God lets angels ascend and descend there. This is a port of access. God, I covenant this place to you; you can come and go as you please, let there be freedom of access for your elect angels to come and go at anytime. I covenant this place to you. I declare and fasten the presence of the most high God on this house, seat, person, etc., and no contrary spirits are allowed'. (Psalm 118: 19-20) Open for me the gates of righteousness: This is the gate of the Lord. Psalm 24: 7-9 says, 'lift up your heads you gates and be lifted up you everlasting doors...!'

Unbelievers do this to the kingdom of darkness. When you try to enter into any such businesses, they tell you, "you must come and 'see' us", because they know what they have done. However, Christians ought to have the upper hand. It is a question of taking our rightful place of leadership in this respect. The land must accept you. The land must co-operate with you. The land must not reject you. Everything that is assigned must yield to us! Tell the sun, moon, stars and the land to carry this in the womb continually until it is birthed for us. That is why you are learning about praying at the gates of time. It is one way of securing the land, the businesses, the season.

You must enter and proclaim the appropriate Scriptures: for example you proclaim Psalm 24:1-10 and Leviticus 25: 23, reaffirming that the land belongs to the LORD. Use Jeremiah 10:11,17,10(in that order) to drive out all contrary spirits that had inhabited the land up until then. In line with Isaiah 65:16-24, Isaiah 45: 8; ask the LORD the eternal king to rain down His righteousness upon the land, and let the spring forth with salvation all over that place!

So that everything that has been assigned by God in that place is yielded to you: that nothing will be kept back and the land will bear that and carry it in the womb until it is birthed. Tell the sun to carry these proclamations; tell the moon to follow suit; tell all the stars to do the same, because they are all supposed to proclaim God's purpose.

There is a testimony of a brother who was dealing in pharmaceutical drugs. He gave his testimony of how he was doing well in one of the cities in Ghana, West Africa, but when he came down to the capital, it never worked. After he heard the teachings on the aspect of the land and the need for the land to accept you, not reject you, he went ahead and prayed speaking to the land to yield to him everything that God has assigned for it to yield unto him and that nothing will be kept back.



After that proclamation he even became the one representing the company in the capital. This is because the land had to accept him. He had to enter spiritually, so that whatever anybody might have put at the gates, or as walls, could no longer keep him out.

Normally, there are some people who are the first to enter some types of businesses and they actually dedicate such types of business to their gods by giving offerings from their business regularly.

They tell their gods, 'I am dedicating this particular business to you, and covenanting all such businesses in the land to you, so that anybody who would not serve your purpose will not be allowed into this type of business'. Could this be the reason particular people groups occupy certain businesses In various nations?

In some places you find that most of the foreign exchange bureaus belong to certain people groups. In butchery business you find that particular people groupsoperate them. Then in other places you find that the clothing business is held by particular people. Could it be that somehow they submit to a particular deity either knowingly or unknowingly? It could be through their religion, or their tribe or their gender.

For example, Hermes or Mercury, the god of commerce who is also the chief orator of the gods, normally rules the world of commerce. He is also the master trickster, liar, and thief. In Greek mythology, he is believed to be in charge of marketing and advertising. When such demon gods are in charge of commerce, they make it difficult for children of God to conduct business like other people.

As a Christian, if you go into business you need to release yourself from any control and interference from these demon gods and his surrogate spirits, for example you might have to deal with Leviathan in the case of the fish industry. It might interest you to know that the word "Hermeneutics", which is the art and science of interpreting the Bible was derived from this name Hermes.

The Garden of Eden has gates. There was a spiritual gate where the cherubim stood. In the realm of the spirit, there are so many gates. In Genesis 3, though the Garden of Eden was a physical garden, there was a spiritual gate to it and a spirit personality – actually a group called cherubim. Cherubim stood at the gates of the entrance of the Garden of Eden so there is a spiritual entry point. The spiritual gate might not necessarily be the physical entry point.

Until the church comes to the level of readiness to take certain territories, God will not drive out those who are occupying those territories yet.

The story of the Banker

There was this case in one of the cities in Ghana, where somebody lost his job and was dismissed from the bank because a particular letter could not be found. He was about the last signatory to a letter, which after it got to his desk, disappeared.

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Two years later, his own house help (a girl who served in his house) told him where the letter was. She mentioned the names of the other members of her witches' coven that went with her to steal the letter spiritually.

The man was so shocked and surprised that the girl, who was not educated and had never been to his office in the physical, perfectly described his office! What surprised him more was the fact that she could even describe the file in which the letter was, its color, and exact location on the table.

Kingdom citizens are the ones who should understand the realm of the spirit more and rule from there. We are seated with Christ, at the right hand of God the Father, high above principalities and powers (Ephesians 2: 5,6). The Bible also says in Ephesians 3: 9,10, that we share in the fellowship of the mystery of the Glory of God to the intent that now unto the principalities and powers might be made known the manifold wisdom of God by us, the Church. We are the ones who are to show principalities and powers, the manifold wisdom of God. We are supposed to be far above them; to do this effectively, the supernatural has to become 'natural' for Christians since we are supernatural beings.

It is sad that most Christians are behaving like the disciples who came back to Jesus in Luke 10:17 saying that 'even the demons were subject to us", but Jesus replied them and said they should not rejoice over demons being subject to them but they should rather rejoice that their names are written in the Lamb's Book of Life. Why? It was naturally expected of them as original man, to overcome the evil one.

The power that has been given to us from on HIGH is for the purpose of establishing the Kingdom of God. How can we establish the Kingdom of God when we do not go and receive instructions from God? We are to do everything by the instruction of God. The original purpose of God, for which Jesus came down to earth to set us FREE, is to establish God's own pattern everywhere in the society. We set that pattern by rededicating every pillar in every gate of life and society back to the kingdom so that everything is on earth as it is in heaven.

The unbelievers have been doing things according to the instruction of Satan, their master, so how much more should we take instructions from our own master the LORD God most High?

Elisha entered Syria in the realm of the spirit, so he knew what was going on there, though still physically in Israel. Paul entered heaven in the realm of the spirit. John the Apostle also entered nations in the realm of the spirit.

He never physically entered many of these nations but by the word that God gave him. The same can be said of Isaiah, Jeremiah and many others. They entered places in the spirit long before they entered in the physical.

When it comes to the institutions in nations, some unbelievers know how to enter particular institutions and appoint somebody as the Managing Director or CEO. There is this story in one of the nations in West Africa, where some people held a meeting to replace the CEO.

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Do you know what they did? They took a particular idol right into that office and spoke to it to install a new CEO. They granted a demon access to that office through the idol. Thereafter they controlled everything using the supervising spirit behind that idol.

It is not that God has no power to stop them. His representatives, the ambassadors of Christ, the church have woefully failed to represent God and invite HIM to occupy and secure the gates of every aspect of life. Altars are important gateways. They help us to possess gates in the spiritual realm. You know that what happens in the spiritual realm will influence the physical manifestation.

Having learned how to possess and secure gates then you can go ahead and secure the most important gate of all – the gate of time.

(This book is available on Amazon)

WHAT SHOULD WE BE DOING AS KINGDOM CITIZENS IN THE NATIONS?

Jesus instructed us in Matthew 28:19-20 (Hebrew Gospel of Matthew) to: "Go and teach them to carry out all things which I have commanded you forever."

This is what Paul did in Ephesus and in three years there was national transformation. Paul proclaimed the whole will of God Acts 20:27. As we pray for transformation in our nations what are we supposed to teach them? He said, "to carry out all things that He had commanded". We must teach them what the Bible says about family, government, politics...about all the spheres of society. We are called to be a transforming influence in society. The Bible provides us with a frame of reference for life.

The Jubilee Centre has over the past 30 years researched extensively around promoting good and right relationships at personal, organizational and public policy levels, as a practical expression of the biblical vision of society. Visit them on the web at www.jubilee-centre.org for resources to help you to teach them. If we don't teach them how will they know what to do?

"Jesus is LORD" is one of the most radical realities of Christianity. It means that He is the Supreme Ruler over ALL.

Jesus was commissioned by God the Father to come to earth, destroy the works of the Devil, and restore that which was lost. Jesus OBEYED everything the Father told Him to do. When Jesus left the earth, He gave His followers the same commission He had received from the Father - Go reconcile the human family to the Father, destroy the works of the Devil, and restore that which was lost. Proclaiming Jesus as LORD means we are to OBEY what He commands us to do. You are not saved to go to heaven: You are saved to bring heaven to the earth. Matthew 6:10 -- "Thy kingdom come, they will be done, on earth as it is in heaven." (From http://www.the-covenant-kingdom.com)

This month as you pray through this guide ask Jehovah to show you what He would have you do to bring heaven to the earth.



PRAYING THROUGH THE MONTH OF NOVEMBER

- Proclaim Psalm 148 commanding all creation to praise the LORD at the gates of this new month.
- Declare Jesus LORD over the month. Command the lunar and solar gates of the month to be lifted up unto the LORD of Hosts so the everyday of this month will utter forth the speech that declares only His praise and glory, and reject every other voice that instructs them to do otherwise Ps 19:1-6, 24:7-10.
- This month commences with the end of the Halloween/All Souls' Day festivals of death and destruction. We know that the enemy will always perform the counterfeit of what the LORD intends for His people. Therefore declare life, resurrection, health, strength revival at the gates of this new month. Psalm 118

As you draw to the end of the year and strategize for the next, there are many decisions to be made, you are at a crossroad and sometimes at cross-purposes. Therefore, it is a season to step back, slow down, get back into focus. It is the beginnings of the season for hibernation in the northern hemisphere. Creation prepares for it's time of a sabbatical, a time to rest and recuperate, a time to rebuild depleted resources to get in touch with their nature and their Creator. That way they keep that original decree to multiply and replenish themselves.

In the southern hemisphere it is the season approaching the summer holidays. A time of rest and recuperation, blossoming and fruitfulness. Only man defies this very natural pattern of rest that was set by the LORD. You may not be able to take physical time away, but you can retreat during this season by the following:

- Reduce your information intake and limit it to consuming more of the Word of the LORD. Read or listen
 to large chunks of scripture rather than watching TV or listening to the radio or reading newspapers. The
 LORD is so faithful He will ensure you receive every information you will need during this season.
- Spend quality time in song ministration and prayer to the LORD.
- Have fellowship with people who will help you grow in the word and in Biblical doctrines; this includes reading literature to this end.
- Throughout the year you have heard much. You have spoken much. It is time to begin to slow down and
 digest all that information. Pray and ask Jehovah the following: What is the LORD speaking for the next
 year? What does 2019 hold for you? What does it hold for your family? Your business or ministry? The
 Ecclesia? The nation? Jehovah is faithful to answer questions pertaining to His kingdom agenda without
 fail.
- Read Isa 50:5, Isa 30:21, Prov 18:15, Mic 6:6-8 It is time to listen to Jehovah's strategy. Spend time in silent meditation and create an atmosphere of listening to the LORD for feedback every so often. Ask the LORD to open your ears this coming month so you can hear what He is saying and His purpose and plan for each moment. Pray that you will also have the grace to humbly obey each time you hear His voice.
- Participate in various types of fasting as a way of waiting upon the LORD where possible.
- Read Job 33.14-17 This is a season that creation prepares for hibernation in the northern hemisphere?
 A time to retreat and meditate, plan and dream into the days to come. Pray for Jehovah-given dreams, visions concerning His plan for your life, family, the Ecclesia and territory in the days to come.



IS THIS THE MONTH OF YOUR BIRTH?

Even if this is not your month of birth, pray into the day of your birth on a weekly basis (that is the weekday in which you were born). Take time at regular basis to be praying for yourself and prophesying over your own life. Speak into the foundations of your life and prophesy good things.

- Prophesy that you will live and not die prematurely in any area of your life. Your family will live, the work of your hand will live and grow from strength to strength Deut 33:6, Psa 27:L13, 118:17.
- Prophesy and proclaim the blessing of Levi upon your life as a priest unto GOD 2 Pet 2:9, Deut 33:8 11.
- Prophesy the blessing of the wisdom of Issachar in every area of life. Wisdom to establish the work of your hands, your family, as you grow a year older 1Chron 12:32, Deut 33:18b-19, Pro 24:3-4.
- Prophesy and proclaim the blessing of Benjamin upon your life Deut 33:12.
- Prophesy the blessing of Joseph. Speak to the earth and declare that the earth will bring forth its best for you in this New Year. Prophesy to the heavens to declare the glory of GOD over your life every day of this New Year. Deut 33:13-17, Lev 26:4-5, Hos 2:21-22, Psa 19:1-2, Isa 55:12.
- Prophesy that you will grow in your spirit man into a mature son so that you can receive your inheritance. Wherever you go in this new year, creation will experience release from frustration because you are growing not just in years but also in maturity of spirit to take responsibility of your Father's estate i.e. the territory GOD has allowed you to inhabit. Rom 8:19-20, Gal 4:1-2
- Thank Him for your specific day of birth. Declare that day blessed.
- Thank Him that He ordained that you will be made manifest on earth on a specific day in that month at a specific hour and minute.
- Thank Him that He has a purpose for your life and it will be fulfilled.
- Ask Jehovah to forgive you where you have for one reason or another, ignored or rejected to recognize your day of birth.
- Thank Jehovah for the day of your conception. (Psa 139:13)
- Thank Jehovah that when He thought of you, he already thought of your entire life. Thank Him that He did not leave anything to chance. (Isa 49:1)
- O Thank Him that he knew exactly what your redemptive purpose was going to be. (Psa 139:16)
- Pray that He will reveal the original you more and more as you enter another year of your life. (Psa 139:13-15)
- Pray that He will restore the heavenly label, and the heavenly name He gave you before you were conceived. (Jer 1:5).
- Praise Jehovah that your birthday marks the entry into another season of Jubilee. Thank Jehovah that immediately you were born, you cried out prophetically blowing your own jubilee cornet, and prophetically rejoiced in yourself. Ask Him to give you joy no matter your circumstance, to rejoice on this day.



FESTIVALS DURING THIS MONTH

THE SEASON OF CHESHVAN (Marcheshvan)- Begins at sundown on October 19, 2020 and will end at sundown on November 16, 2020.

The original name of this month was not Marcheshvan. This Babylonian name was adopted when the Jews went through the 70-year exile between the first and second temples. The original Hebrew name for the month was *Bul*, which denotes the idea of "drying up," as the leaves begin to decay with the approach of Autumn.

In the time of King Solomon, the Jewish people labored for seven years to build the Holy Temple in Jerusalem. Their work was finally completed in the month of Cheshvan. The Holy Temple epitomized the balance between doing and being. There were many detailed commandments about how the Temple must be built, and how one must go about bringing a sacrifice, a *korban*, in the Temple. A pilgrim would spend the year raising his flocks and tending his orchards and vineyards before choosing the choicest of his accomplishments to bring to the Temple.

THE SEASON OF CHESHVAN

EVENTS IN THE SEASON OF Cheshvan

| | Events in the Season of Cheshvan | Implications for prayer and Practical Action |
|---|--|--|
| 1 | The flood in the times of Noah began on the 17th of Cheshvan, and the waters receded by the following year on the 27th of Cheshvan, allowing Noah and the other inhabitants of the ark to disembark. | Declare that despite the darkness, and even because of the darkness, there is future growth that awaits us. |
| 2 | The death of Jacob's wife Rachel, as well as the birth of Benjamin, occurred on the 11th of Cheshvan. It was precisely the same day as Methusaleh's death, the very day that flood had originally been slated to begin. Rachel represents the Jewish people in exile, and Benjamin represents the completed state of the Jewish people in the Land of Israel. Rachel spent her entire life outside of Israel. She passed away just as Jacob and his family entered the holy land. Benjamin is the last son of Jacob, the twelfth of the tribes, whose birth marks the completion of the people of Israel. He is also the only son of Jacob that is born in Israel, and thus represents the Jewish people's perfected state in the land of Israel. | Pray that now as we gather the seeds and plant them, and carefully water them through the winter months, with God's help, we will soon marvel at the beautiful spring bounty that we merit to cultivate. |



COUNTERFEIT FESTIVALS

All Saints and Soul's Day and Death Festivals

All Saints and All Souls Day is celebrated in honor of the dead on 1st & 2nd November. By this, the mysteries of the grave involving familiar spirits are activated – a platform for the devil to pollute, defile, manipulate and oppress people.

- These are the days that the LORD has made. Command the days opening this month belong to the LORD.
 Command these days to reject every speaking from the kingdom of darkness and they should only do that which Jehovah has ordained for them for you, your family and the Ecclesia. (Psa 19:2)
- Read Isa 51:16, Deut 18:18, Isa 59:21Ask the LORD to fill your mouth with His words for these days so that you can plant the heavens and lay the foundation of the earth according to the pattern of His kingdom
- Events like these open up the land to defilement by familiar spirits so people are likely to experience visitations of long dead relations and loved ones which manipulate their minds, or inform their decisions on issues. The spirits also defile or oppress them. It is appointed for people to die once and not to return in any way shape or form. Close every gate the enemy may use to defile you or your loved ones, or the Ecclesia through familiar spirits. Gen 3:19, Heb 9:27
- Plead the blood of Jesus over your life and over everything connected to you. Pray that the LORD will keep His protective hand over you, your family, the Ecclesia, as the spirit of death passes over the land Psa 90, Psa 91, Exo 12:12-13

PRAYING FOR NATIONS

NIGERIA

Police and soldiers enforcing a curfew killed at least 12 people in two Lagos neighborhoods on Oct. 20, according to witnesses and rights group Amnesty International. The army and police denied involvement. Demonstrators accused officials of paying armed gangs to disrupt peaceful protests - a common tactic during elections, according to rights groups.

ALL THE NATIONS

Currently 215 countries and territories around the world have reported at total of more than 48,817,000 confirmed cases of the coronavirus COVID-19. The death toll is more than 1,165,000.



Please use these prayer points as you pray for the nations listed above:

- Pray for the victims- that Jehovah would comfort them, pray that family members will be reunited.
- Pray for healing and mercy God is our comfort and strength Psalm 46:1, Psalm 57:1-2
- Pray for wisdom and safety for those responding to the people in need. Pray for the safety of the rescue workers.
- Pray for the Body of Christ in the nation. Pray that the Body of Christ will be a witness to God's compassion and care for all who suffer. God is inviting us to be His watchmen in prayer and find Him as our refuge in hard times.

NATIONAL DAYS

The following nations celebrate national days in this month

- Algeria 1 November (start of the War of Independence in 1954)
- Angola 11 November (Independence from Portugal in 1975)
- Antigua and Barbuda 1 November (Independence from the United Kingdom in 1981)
- Barbados 30 November (Independence from the United Kingdom in 1966)
- Bosnia and Herzegovina November 25 (Dan državnosti; Statehood re-established in 1943 from the Independent State of Croatia)
- Cambodia 9 November (Independence from France in 1953)
- Dominica 3 November (Independence from United Kingdom in 1978)
- Latvia 18 November (Declaration of independence from Russia in 1918)
- Lebanon 22 November (Independence from France 1943)
- Mauritania 28 November (Independence from the France in 1960)
- Micronesia 3 November (Independence Day, from the US-administered UN Trusteeship 1979
- Monaco 19 November (the levée of Prince Albert II in 2005)
- Myanmar 14 November
- Oman 18 November (birthday of Sultan Qaboos bin Said al Said of Oman)
- Panama 3 November (Separation Day, the 1903 separation from Colombia)
- Poland November 11 (Independence day restoration of independence from Austro-Hungary & Russia 1918)
- St Eustatius (Netherlands) 16 November (The "flag incident" of 1776; the United Provinces (Low Countries) (informally) recognize the independence of the United States
- Scotland 30 November (St Andrew's Day, patron saint, now a bank holiday)
- Suriname 25 November (Independence from the Netherlands, in 1975)
- Turkish Republic of Northern Cyprus 15 November (Declaration of independence from the Cyprus in 1983)
- Yugoslavia (former state) 29th November (Republic Day, Socialist Republic 1943 (and 1945)
- Albania 28 November ("Dita e Pavarësisë", declaration of independence from Ottoman rule in 1912)



- Using Acts 17:26-28, pray into the womb of time for the above nations. Thank God that He is the One
 Who determined the boundaries of each nation at an exact time and season during a particular year
 for the purpose of redeeming each of these nations and causing men to seek Him and find Him.
- For each nation celebrating an independence day, pray that the LORD will follow this with the independence of His people from the kingdom of darkness into His glorious kingdom of light. Many will have a personal encounter with Him which will lead to their decision for salvation over eternal death. Pray that the people in each of these nations will choose life and that there shall be fellowships which will be on hand to receive and disciple them into strong disciples of the LORD. Matt 28:18-20.
- Thank the LORD that He is Governor over the above nations and He rules justly (Psa 22:28)
- Pray that a level of kingdom governance will begin to reflect in each of the above nations as they
 mark various milestones during this month.
- o Prophetically proclaim Isaiah 61 to the Ecclesia in each of the above nations.
- Pray that the LORD will strengthen the weak hands and knees of the Ecclesia in each nation. One
 common feature in each of the above nations is that the Ecclesia is not very strong. There is a strong
 occult presence in each of these nations. Pray that the LORD will raise a prophetic Ecclesia to deal
 with all forms of occult in this season.
- Pray for nations that have turned heavily to Secular humanism because of the relative successes they
 have enjoyed in areas of economic development. Many of these nations have become centers of
 immorality and defiance of the LORD. Pray that the LORD will in this season do something that will
 cause the people in these nations to turn their hearts back to Him.

NATIONAL ELECTIONS

We encourage you to keep praying for a nation's election for at least 2-3 years before the fact. That way, you pray without the frenzy of campaigns and the attendant pressures. Also Jehovah can begin to reveal the person whom He wants to raise in position of leadership.

Be like Mary who anointed Jesus for his death and burial way before the actual event. While everyone else was scrambling around to do their good deed after He had died, and missed the opportunity because He was risen, she could rest content that she had done her bit on time. Be like the five clever virgins who paid the price of preparation before- hand, so that when the bride-groom did appear, they entered into their rest while the foolish virgins scrambled around trying to do a hasty last minute job.

Let us not be fire-fighters and crisis intercessors. Such an important matter as a nation or region, or constituency leadership should not be taken as lightly as it has been done in the past. Let this sacred new year commence a new beginning and new attitude toward matters of elections.



NATIONAL ELECTIONS - (NOVEMBER & DECEMBER)

November

- 1 November:
 - Algeria, Constitutional Referendum¹
 - o Moldova, President
- 3 November:
 - o Palau, President, House of Delegates and Senate
 - o <u>United States</u>, <u>President</u>, <u>House of Representatives</u> and <u>Senate</u>
 - American Samoa, Governor and House of Representatives
 - <u>Guam</u>, <u>Auditor</u>, <u>Consolidated Commission on Utilities</u>, <u>Education Board</u>, <u>Legislature</u>, and <u>Supreme</u>
 <u>Court and Superior Court retention elections</u>
 - Northern Mariana Islands, House of Representatives, Senate, and Supreme Court retention elections
 - Puerto Rico, Governor, House of Representatives, Senate and Referendum
 - <u>U.S. Virgin Islands</u>, <u>Board of Education</u>, <u>Board of Elections and Legislature</u>, and <u>2020 United States</u>
 Virgin Islands referendum [fr]
- 5 November: Saint Vincent and the Grenadines, Parliament
- 7–8 November: Egypt, House of Representatives (1st round, 2nd phase)
- 8 November: Myanmar, House of Representatives and House of Nationalities
- 10 November: Jordan, House of Representatives
- 11 November: Belize, House of Representatives
- 22 November: Burkina Faso, President and Parliament
- 23–24 November: Egypt, House of Representatives (2nd round, 1st phase)
- 29 November:
 - o <u>Switzerland</u>, <u>Referendums</u>
 - o Transnistria, Supreme Council [fr]

December

- 5 December: Kuwait, Parliament
- 6 December:
 - o Romania, Chamber of Deputies and Senate
 - Venezuela, National Assembly
- 7 December: Ghana, President and Parliament
- 7–8 December: Egypt, House of Representatives (2nd round, 2nd phase)
- 8 December: Liberia, Senate [fr] and Constitutional Referendum [fr]
- 27 December:
 - o Central African Republic, President and Parliament (1st round)
 - o Niger, President and Parliament

Global Apostolic and Pr



- Thank GOD for the above nations that have different types of election activities over the next three months.
- Pray that GOD's Shalom shall brood over each territory as they participate in elections.
- Pray that the elections will be free and fair and that the individuals whom GOD has marked for leadership will emerge as winners as the Ecclesia partners with GOD in making the proper selection
- Pray that the Ecclesia will no longer be used as a pawn in campaign activities in these nations. Rather the Ecclesia will have a strong voice in representing the kingdom of GOD in the national matters.
- Pray against the party spirit that breeds division in the Ecclesia whenever election seasons come.

PRAYING THRU THE HEAVENS

• For any army to win a war, they will ensure their air-force is in place. Whether it is simple Calvary in ancient times, or soldiers positioned on the city walls, or on high hills or elevated places, these have the best view of the battle. For you to overcome the enemy in this spring season, ensure that the heavens are in agreement with you. Speak to the heavens over the month and ask them to declare the glory of Jehovah. Command the sun, moon, stars and every heavenly being to do Jehovah's bidding, and to do that which they were created for - to give Him pleasure (Ps 19:1-2, Rev 4:11)

GOD created the heavens and gave them their role in creation – to determine the times and seasons on earth (Gen 1:14-18). It is a must for every kingdom citizen to study and understand the heavens and know our role as stewards of His estate toward them – not the Ungodly astrology, horoscope and other occult practices.

Once we acquire GOD's ordained knowledge for the heavens, we will be able to set up their dominion here on earth (Job 38:31-33). Remember that in Mathew 28:18-20 Jesus commissioned the fledgling Ecclesia with all the authority given to Him to go out into all nations and disciple them. This authority included that which is in heaven and on earth. It is our duty to answer in the affirmative, the question that Job was asked concerning the visible firmament in Job 38:31-33. (For further teaching on "Understanding the Heavens" make a request of the teaching by email).

LUNAR MOVEMENTS

Crescents and Quarter Moons

When the moon is shaped like a C or its mirror image (Sickle), it is considered a crescent moon. The quarter moon is shaped like a D or its mirror image and considered to be a bow. The occult will use the bow shaped moon to shoot arrows of wickedness to the unsuspecting in order to draw unfair advantage in various areas of life. The occult use the crescent moon as sickles (e.g. Hecate's sickle), for harvesting the gains of the ignorant and for demonic strength and fortification with intense enchantments.



- Proclaim Psalm 148 and Command all creation especially the crescent and Quarter moons to praise
 GOD as instructed in Psalm 19.
- Proclaim Psalm 64 and fasten that judgment into the heavens.
- Proclaim Isa 26:1-9 and command the heavens to receive this instruction and reject every other voice of destruction; For strength and fortification "Trust in the LORD forever: for in the LORD JEHOVAH is everlasting strength". Isa 26:4
- GOD abhors enchantment so He warned His people not to be involved in enchantment. (Lev 19:26b). Pray that the occult, involved in intense enchantment will equally and certainly face the fierce wrath of GOD. Is 13:9

Lunar Events

The **Last Quarter Moon** will occur on November 8, 2020 and the **First Quarter moon** will occur on November 21, 2020. The quarter - D shaped moon or its mirror image is used as a bow.

- Pray that the quarter moons will praise the LORD in their season and listen only to His bidding
- Pray that during the waxing quarter moon, the LORD's covenant portion for kingdom citizens in this season will wax with the quarter moon.
- Pray that during the waning quarter moon, there will be manifest, a release of the covenant portion of the LORD for Kingdom citizens in the territory.
- The kingdom of darkness uses the bow-shaped moon to shoot arrows of confusion, death and destruction at the ignorant. Proclaim Psa 64 over every arrow of the enemy; whether they are spiritual arrows, words, etc.
- Proclaim Psalm 91 during the quarter moons. Thank the LORD that He breaks the bows of the wicked and turn their arrows back to sender to destroy them in their own devises (Sam 2:1-4)

The **New Moon** that ushers in the eleventh month will occur on November 15th, 2020 @05:07 UTC. The daily physical shape of the moon in the sky determines the difference between the sickles and the bows. The C shaped moon or its mirror image is a crescent and this 11th new moon will occur on the 26th day of the 11th month.

- Enter the gates of this month with thanksgiving for all that the LORD has allowed you to experience in the past season.
- O Command the gates of that day to be lifted up unto the LORD for the King of glory to go in and for His purposes alone to be accomplished. Ps 24:7-10
- Declare the Shalom of the LORD at every gate of this new season. The gates of this season will be gates of righteousness and praise and the walls salvation. Wherever the man of peace shall be, the peace of Jehovah will rest upon them. Wherever there shall be a man of violence, they shall be judged in this strong season of judgement and retribution Psalm 118:12, Isa 60:18-20, Rev 4:11



Another level of judgment and justice is set to take place in the nations. **Eleven** represents the eleventh hour: that final moment of lull before an event of important proportions occurs – (Math 20:6, 9) It also represents *disorder*, *disorganization*, *imperfection*, and *disintegration*. 2 Kings 23:36; 2 Ch 36:5, 6

- Read Isa 33:22 and bring any area of justice e.g. court cases, family feuds, village disputes, and land or business disputes before the LORD. Remind yourself that beyond the human justice structures whether councils of elders, judges or tribunals, He remains our Judge, our Lawgiver and our King and Isaiah reminds you that He will save you.
- There have been activities in the nations which begun a season of widespread judgement. It resulted in generalized disorder, disorganization, imperfection, and disintegration in especially in the economic gate of society. After this, Jehovah will reshuffle, reorganize, restructure, rearrange, and reorder those gates to create an environment for them to align with His purposes, which have been planned for this season and favors kingdom citizens economically Jer 29:11, Eccl 2.26.
- This day signifies judgement, retribution, and the calm before a season of significant shakings. Pray Psalm 61-63. When you are overwhelmed, may the LORD will be your Refuge. Pray this for the Ecclesia in the territory.
- Pray that in this season of judgement you will be a sharpened arrow which the LORD can shoot forth and you will land on target Psa 127:3-5
- Pray through Isaiah 28:5-6. If you will become an instrument of justice and judgement in this season, remember that it is the prerogative of the kings to deal with such matters. Ask for a kingly anointing to carry out this activity. Ask the LORD to be your glorious crown in your capacity as a kingly priest. Also ask the LORD to be the Spirit of Justice to you and to all kingdom citizens who sit in judgment and a source of strength as you turn the battle at the gates
- You are a royal priest before the LORD. If you are hesitant to take your role as a judge with the LORD over affairs of nations in this season, pray through Psalm 149:6-9. It is your glory as a king to inflict judgement on kings and territories. It is also your glory as a king to unravel what the LORD has not made plainly visible in every matter that seems mysterious and incomprehensible to the average person with regard to the territory and His plan and purposes. Pray for this level of wisdom and revelation knowledge. Prov 25:2.

The occult often uses the crescent moon as Hecate's sickle for harvesting the gains of the righteous who are ignorant. This is also the time when they increase their enchantments, for strength and fortification

- For all those that handle the sickle at the time of harvest for unjust gains, pray that Jehovah will send His fishers to fish them out of their hideouts and hunters to hunt them for destruction Jer 16:16, Rev 14:14-20
- Proclaim Psalm 18 and pray with verses 1-3 declare the LORD your stronghold. Pray this for your family and the Ecclesia and the territory you are in Nah 1:7



The Full moon will occur on November 30th, 2020 @ 09:30 UTC

- O Command the full moon to do its bidding and mark the seasons accurately as ordained in the beginning. (Psa 104:19-20, Psa 136:8)
- The moon is a faithful witness to covenantal promises Ps 89:37. Pray that the moon will faithfully witness in the heavens the seasons of Jehovah's love, mercy, grace, power, 7 fold Spirits of the LORD, spiritual and physical healing and every covenant blessing the LORD has ordained for you, your family and kingdom citizens in your territory Ps 65:11.
- The full moon causes the ebb and flow of waters causing the tides to rise and fall. The earth is more than 70% water and so is the human body. The full moon influences the waters of the human body. That is why during the full moon the bodily and emotional responses are heightened and crimes of passion escalate. Pray that during the full moon, the moon will not strike you in an untoward manner, but it shall yield its best for you. Pray this for the Ecclesia and your territory.
- In this season when the heavens speak of redemption preceding judgment, pray that those who are prone to worship of the moon will begin to sense the One who created the full moon and seek to worship Him Jehovah.

SOLAR EVENTS

The Sun has its longest sojourn within a constellation when it enters Virgo. From 17th September, the sun remained in Virgo until 30th October 2020 before it moved into the constellation Libra.

From October 31st,2020 to November 22, 2020 **as the sun** makes its circuit through the heavens; it passes through a group of 51 stars in the constellation called **Libra symbolized by the scales of redeeming.** This reveals the Redeemer's atoning work or the price deficient balanced by the price that covers.

It represents Jesus as THE PRICE WHICH COVERS; the Cross endured by the Victim slain, who receives the Crown. Stars: weighing, purchase, redemption, gain, station of propitiation; Isa 53.10 sin offering (balance our lacks); swept away, heaped up, redemption of the conflict, buying.

This represents Jesus as the Redeemer whose atoning work for the saints is captured in the price He paid for their redemption. Man is the price deficient, but Jesus by His death is the price which covers. The scales also symbolize judgment thus the heavens truly declare the seasons on the earth to be one of judgment and righteousness Dan 5:27

- Thank the LORD that the heavens declare the season of judgment which brings forth justice and righteousness even as the season on earth signifies.
- As the heavens declare in line with this season, thank the LORD for becoming the complete and total solution to the question of reconciliation of man and all of creation to the LORD. He is indeed the price which covered the cost of sin through all eternity.



- Thank Him that His role as our High Priest and Advocate before the courts of heaven, has already answered every accusation of Satan and his surrogate spirits against kingdom citizens. HE PAID IT ALL. Rev 5:12
- The heavens are declaring a season of balance but also a season of judgment. Scales symbolize judgment. Pray that those who reject the message of salvation, redemption and deliverance in this season will indeed face a season of judgment so that they will realize the seriousness of including the LORD in the equation of their lives
- Pray for every area that requires the just scales of Jehovah to be applied in every gate of society including family, politics and governance, education and economy etc.

In this 9th and 11th month season; numbers which signify levels of judgment, ask the LORD to put His word in your mouth from Psalm 149:6-9 to make righteous judgments against but not limited to the following:

- Ungodly practices within the family and anything which does not bring redemption and salvation
- Ungodly legislations, doctrines and laws within the body of Jesus in your territory then within the government of your territory.
- Those who sit on the seats of authority with an Ungodly and evil agenda in the territory that the judgments of the LORD which are right will indeed be leveled against them and against those seats whose foundations have been contrary to the Godly patterns of righteousness and justice.
- Unjust and unrighteous standards in the judicial system of the land with regard to specific rulings which are not Godly
- Ungodly practices, programming in the education, media arts and culture in your territory, race/tribe and the Body of Christ.
- Pray that as the judgments of the LORD comes on the territory, people will learn righteousness Isa 26:9

The three other smaller group of stars called decans that form part of Libra describe the stages of the Redeemer's atoning work. **The CRUX** represents **the Cross endured**; the finished work of redemption John 19.30. Stars: cutting off; Limit/finish – Dan 9:26 62 weeks Messiah cut off; mark of boundary, or limitation, Num 21.8 Joh 12.32

- O Jesus endured the Cross despising the shame because He saw the goal and purpose for His sojourn on earth redemption and repossession of all of creation to the Father. Pray that during this season when you are carrying your own cross, dealing with any areas of the flesh that have brought you much pain, you too will have a clear vision of the end result glorification. Heb.12:2
- In this season of disorganization and disarray, in this season of birthing, there is a lot of opportunity to give up. Pray that the LORD will raise encouragers who will keep you focused on the final picture the LORD's good and perfect plans for you. Pray also for kingdom citizens about this in the territory Jer 29.11



• Rejoice in the LORD for on the Cross of Calvary He already paid every price that will ever be required for our sin, death, destruction, poverty, sickness, failures of any kind; and the enemy was forever defeated. Eph 1.17- 2.6, Col 1.15-20

LUPUS or **VICTIMA** represents the **Victim of sacrifice slain**, the animal held by the Centaur; Jesus was the Victim slain before the foundations of the earth. Stars; to be slain; beast, wolf, the victim/the animal Isa 53.7 – lamb to the slaughter Ezek 18.4 blood remission.

- Thank the LORD that the heavens declare He is never caught off guard. He made provision for all things even before sin came to the world. Then He paid every price required for our total redemption.
- Pray that in this season as the Body of Jesus focuses on the Great Commission, many will be drawn to the LORD. Pray also that the message of the Cross, the body and blood of Jesus will become prominent where there has been a focus on other teachings that strengthen the carnal man rather than the spirit man Isa 53

CORONA or **Northern Crown**; kingly crown, ornament or jewel, Zech 6.11, Rev 6.2, The shining; represents the Crown bestowed or the crown of His glory Psa 8.5, 132.18. The heavens are declaring that the LORD raised Jesus from the dead and set Him at His own right hand in heavenly places. Stars: Royal crown; Jewel; Psa 110.1 thine enemies thy footstool

- Thank the LORD that indeed the heavens declare that it is a season to step into the kingly role as kingdom citizens, and make decrees over our lives, families and territories in line with the promises of the LORD in scripture and various prophecies over us. Rev 1.6
- Thank the LORD that as the gates of this month open and the kingdom of darkness celebrates death, the heavens are declaring resurrection and life. Pray for life, health, and resurrection where there seems to be death, disease and destruction.
- Pray that you will comprehend the kind of power Jehovah has put in you in this season. Pray through Ephesians 1:17-2:10 asking the LORD to reveal to you this great potential which you have the same power that raised Jesus from the dead. Pray that you will know how to use that power for the furtherance of His kingdom. Pray this for the Ecclesia as well.
- Pray that the risen LORD will appear to many especially those in areas where there is very little or no knowledge of the LORD in this season, during the pilgrimage Al-Hijra, bringing resurrection to their dead spirits, salvation and redemption in their territories through miraculous signs, and through those who are called by His name.
- O Join the heavens in crowning the LORD with many crowns. Take extended periods of adoration and praise to the LORD Who is crowned with many crowns and rules all things in righteousness. Rev 19:10-12



For 7 days from November 23, 2020 to November 29, 2020 the sun passes through a cluster of 44 stars in the constellation called **Scorpio symbolized by a scorpion.** This represents Jesus as the Redeemer who goes through conflict with the enemy in order to redeem His people. Stars: The Scorpion seeking to wound, but itself trodden under foot. The Serpent and the Man struggling.

The Mighty Man kneeling on one knee, humbled in the conflict, but holding aloft the tokens of victory, with his foot on the head of the Dragon; wounding Him that cometh, attack of the enemy, battle, the cleaving as in conflict, the enemy, the wounding. Jer 36.23, Psa 22.16

- Proclaim Jer 51.20-23. As the heavens declare, once judgments are meted out, it is time to enforce the decrees against the enemy. Pray that the LORD will use you and the Ecclesia, His instrument of transformation in this coming season of conflict with the enemy in order to bring redemption
- Pray for the Ecclesia at large for a spirit of increased evangelism in this season. As trials increase many are losing hope in all they had held onto as their hope. May the Body of Jesus arise to reveal Jesus as the only HOPE of the nations. Col 1:23-28
- Have seasons of praise to Jesus Who is forever the Savior of the entire creation. The heavens remind us of this most important role that all creation awaited and was so effectively achieved on the greatest altar ever erected at the Cross of Calvary. Ask the Holy Spirit to give you a fresh revelation of the Cross and how to continually and daily bear your cross as you emulate Jesus. Pray this especially for every kingdom citizen in the territory 1 Cor 2:5-9, Phil 3:7-12, Col 1:15-22, 5:5-9

The other three smaller group of stars called decans that form part of Scorpio describes the conflict in detail. **SERPENS and OPHIUCHUS, HERCULES** represents the struggle with the enemy.

Serpens – the Serpent; stars the serpent held; Gen 3.15 bruise the head; Psa 91.13 tread on the adder; the accursed, encompassing, the reptile

Orphiuchus – the serpent holder; fighting with Satan; the Desired, holding the serpent, his foot on the head of the scorpion Hagg 2.7; enfolding, in the foot bruised, the wounded, contending, head of him who holds

Hercules – the mighty one; stars: who cometh; he who bruises, his foot over the head of the dragon a Strong one; Rev 19.11 white horse; conqueror. Stars: the strong, the wounding, punishing, treading under foot, the branch kneeling, head of him who bruises, breaks, who kneels, who cometh to labor, to suffer

- Proclaim Rev 4-5 Praise the LORD that the heavens declare every step that was taken by Jesus to secure all of creation's redemption as He endured the judgment of the LORD and then arose to enforce it over the kingdom of darkness.
- Read Rom 8:19-20, Col 1.15-20 Throughout His passions from the betrayal, the last Supper, to the intercession at Gethsemane, the false accusation and torture at the hands of Pilates soldiers and the Via Dolorosa to the Cross Jesus was contending with the enemy in both a mortal and an immortal combat to secure redemption for the sons of men and physical redemption of all of creation. Each stage of His passion was a statement of judgment on the enemy. He wrested from him the keys of death and hell. He led captivity captive and released from eternal bondage the entire universe.



- All creation breathed a sigh of relief as the First fruit among many brethren, a matured Son was made manifest to release creation from the bondage it had suffered since the fall of man. Celebrate Him in praise for defeating death and the grave for all of creation
- Pray that the Holy Spirit will help you grow in areas where you are still being spiritually childish, oversensitive, or irresponsible or unaccountable. The LORD is looking for matured sons who will be useful stewards for the LORD's estate. If you are to be an instrument of justice and righteousness then you will need to be mature and responsible with an understanding of your legal authority as a kingly priest before. Pray that your territory will not be ashamed before other nations because you and other kingdom citizens in the territory are matured sons who will contend with every enemy at the gates. Pray that you will grow up and become such a son who will partner with the LORD in the Great Commission. Psalm 127, Jer 49:1-2, Gal 4:1-3.
- Proclaim the blessing of Asher (Gen 49:20, Deut 33:24-25) and Isaiah 35, over your life, your family, and kingdom citizens in the territory.

PRAYER REQUESTS FROM GAPNET PARTNERS

We receive prayer requests from out GAPNET Partners every day. We will put the general categories from those requests here and ask you to remember to pray for them during the month. Thank you.

- Please pray for healing for those in the GAPNET family that are sick.
- Pray for those who are struggling with addictions.
- Pray for strong Christian families.
- Pray for our ministry partners for financial provision.
- Pray for Christian spouses for our children.
- Pray that the leaders of the nations would have a Damascus experience.
- Pray for our children who are disappointed with the Body of Christ and sees it as hypocritical.
- Pray that they will build a personal relationship with Jesus.
- Pray for the financial resources that we need to advance the work of the Kingdom in the nations.

PROPHECIES FOR 2020

The prophecies for 2020 are available from Logos Rhema Foundation in Accra Ghana.

Please refer to the GAPNET website for the complete 2017 prophecies and those from previous years that continue to be fulfilled.



PROCLAIM

THE LORD IS WITH ME; HE IS MY HELPER. I LOOK IN TRIUMPH ON MY ENEMIES. IT IS BETTER TO TAKE REFUGE IN THE LORD THAN TO TRUST IN HUMANS. IT IS BETTER TO TAKE REFUGE IN THE LORD THAN TO TRUST IN PRINCES. ALL THE NATIONS SURROUNDED ME, BUT IN THE NAME OF THE LORD I CUT THEM DOWN. THEY SURROUNDED ME ON EVERY SIDE, BUT IN THE NAME OF THE LORD I CUT THEM DOWN. THEY SWARMED AROUND ME LIKE BEES, BUT THEY WERE CONSUMED AS QUICKLY AS BURNING THORNS; IN THE NAME OF THE LORD I CUT THEM DOWN. I WAS PUSHED BACK AND ABOUT TO FALL, BUT THE LORD HELPED ME. THE LORD IS MY STRENGTH AND MY DEFENSE; HE HAS BECOME MY SALVATION. SHOUTS OF JOY AND VICTORY RESOUND IN THE TENTS OF THE RIGHTEOUS: "THE LORD'S RIGHT HAND HAS DONE MIGHTY THINGS!" I WILL NOT DIE BUT LIVE AND WILL PROCLAIM WHAT THE LORD HAS DONE. PSALM 118.7-17

Any queries? Would you like to partner with GAPNET?

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Bank Name: ECOBANK GHANA LTD, Swift Code: ECOCGHAC Account Number: 0050094432450201