



GLOBAL APOSTOLIC & PROPHETIC NETWORK MONTHLY PRAYER GUIDE

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PRAYING THROUGH THE MONTH OF NOVEMBER 2017

The Prayer Guide is sent to many users all over the world and can look quite lengthy at times. We have numbered the pages and provided a table of contents to allow the reader to quickly access areas of interest. Thank you.

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NOVEMBER IN UGANDA

November derived its name from the Latin word “Novem” meaning (9). It is the ninth 9th month of the Biblical sacred calendar (the month Cheshvan), the second 2nd month according to the civil calendar 5778 and the eleventh 11th month according to the Gregorian calendar. Though it became the 11th month, it retained its name when January and February were added to the Roman calendar.

Marcheshvan (sometimes called Cheshvan) is the second month of the Jewish calendar counting from Rosh Hashanah. Cheshvan is the only month that does not have any holidays. Jews are taught that it is “reserved” for the time of Messiah, who will inaugurate the Third Temple in the month of Cheshvan.

The great flood in the days of Noah began in this month, and it was a year later, also in the month of Cheshvan, that Noah left the ark.

October, November and December constitute the last quarter of the year following the Roman Gregorian calendar. In the Northern Hemisphere it is the fall season moving into the winter. Except for human activity, the rest of creation is drying off, dying or falling away or going into hibernation in preparation for rest and recuperation during the long winter period. It’s the season when the seed must fall to the ground and begin to die (Joh 12:24). Only the barest necessities for survival remain and minimal energy is utilized. In the Southern Hemisphere it is spring.

During this period, there is heightened spiritual activity both for evil and for good. There are a few instances during the Bible times that indicate this. It was during the 9th month that the children of Israel led by Ezra brought repentance and restitution before Jehovah for marrying foreign wives (Ezr 10.9). During that same month Prophet Jeremiah received a prophecy concerning Jehovah's judgment over Israel. It was a time of fasting. When King Jehoiakim heard the prophecy read from a scroll he rejected it and burnt it up (Jer 36:9,22). Prophet Haggai received significant words from Jehovah (Hag 2:10,18) concerning blessings for a defiled people. Prophet Zechariah also received a word from Jehovah during Cheshvan concerning Jehovah's greater interest in justice and mercy rather than fasting/sacrifice. `

What is the Name of our God?

According to Wikipedia "Jehovah is the Latinization of the Hebrew יהוה, one vocalization of the Tetragrammaton יהוה (YHWH), the proper name of the God of Israel in the Hebrew Bible.

The consensus among scholars is that the historical vocalization of the Tetragrammaton at the time of the redaction of the Torah (6th century BCE) is most likely Yahweh. The historical vocalization was lost because in Second Temple Judaism, during the 3rd to 2nd centuries BCE, the pronunciation of the Tetragrammaton came to be avoided, being substituted with Adonai ("my Jehovah"). The Hebrew vowel points of Adonai were added to the Tetragrammaton by the Masoretes, and the resulting form was transliterated around the 12th century as Yehowah. The derived forms Iehouah and Jehovah first appeared in the 16th century.

"Jehovah" was popularized in the English-speaking world by William Tyndale and other pioneer English Protestant translations such as the Geneva Bible and the King James Version. It is still used in some translations, such as the New World Translation and Young's Literal Translation, but it is does not appear in most mainstream English translations, as the terms "Jehovah" or "Jehovah": used instead, generally indicating that the corresponding Hebrew is Yahweh or YHWH." (From Wikipedia)

In the Bishop's Bible (1568), the word Jehovah occurs in Exodus 6:3 and Psalm 83:18. The Authorized King James Version (1611) renders Jehovah in Exodus 6:3, Psalm 83:18, Isaiah 12:2, Isaiah 26:4, and three times in compound place names at Genesis 22:14, Exodus 17:15 and Judges 6:24.

The Leningrad Codex is the oldest complete manuscript of the Hebrew Bible in Hebrew. It is dated 1008 CE. You can download it at www.seforimonline.org/seforimdb/PDF/264.pdf . This Hebrew manuscript contains 50 occurrences of the full spelling of the name Yehovah.

The Aleppo Codex is an ancient vocalized Hebrew manuscript. It is about 100 years older than the Leningrad Codex but it is not complete. This document contains the name Yehovah . When you look at Ezekiel 28:22 in the Aleppo Codex it says: "Thus says Adonai Yehovah.." I encourage you this month to read and study this document for yourself. There a website that will help you. It is www.aleppocodex.org.

The King JamesVersion uses "LORD" to translate the divine name in most instances. Jesus's Hebrew name "Yehoshua" (יהושע) means "Yehovah saves" and is derived from יהוה. This Hebrew name became "Yeshua" in Aramaic and "Ἰησοῦς" (Iesous) in Greek. What is the meaning of Yehovah (Jehovah)?

According to Easton's Bible Dictionary "Jehovah - the special and significant name (not merely an appellative title such as Lord [Adonai]) by which God revealed himself to the ancient Hebrews (Exodus 6:2 Exodus 6:3). This name, the Tetragrammaton of the Greeks, was held by the later Jews to be so sacred that it was never pronounced except by the high priest on the great Day of Atonement, when he entered into the most holy place. Whenever this name occurred in the sacred books they pronounced it, as they still do, "Adonai" (i.e., Lord), thus using another word in its stead. The Masoretes gave to it the vowel-points appropriate to this word. This Jewish practice was founded on a false interpretation of Leviticus 24:16. The meaning of the word appears from Exodus 3:14 to be "the unchanging, eternal, self-existent God," the "I am that I am," a covenant-keeping God. (Compare Malachi 3:6; Hosea 12:5; Revelation 1:4 Revelation 1:8.)

The Hebrew name "Jehovah" is generally translated in the Authorized Version (and the Revised Version has not departed from this rule) by the word LORD printed in small capitals, to distinguish it from the rendering of the Hebrew Adonai and the Greek Kurios, which are also rendered Lord, but printed in the usual type. The Hebrew word is translated "Jehovah" only in Exodus 6:3; Psalms 83:18; Isaiah 12:2; "... 26:4.

Let us look at some examples:

1 Kings 18:24 says:

“Then you call on the name of your Elohim, and I will call on the name Yehovah, and the Elohim who answers by fire, He is Elohim.”

Isaiah 60:19 says:

“No longer will you have the sun for light by day, nor for brightness will the moon give you light, but you will have Yehovah for an everlasting light, and your Elohim for your glory.”

The ancient Israelites used the name as a blessing in daily life. Ruth 2:4 gives us an example. It says:

Now behold, Boaz came from Bethlehem and said to the reapers "May Yehovah be with you." And they answered him, "May Yehovah bless you."

Why are we looking at the Biblical Calendar?

Our current Gregorian calendar is a solar calendar (it is based only on the length of a year as determined by the sun). The starting day of the year and the length of months are not based on any physical or Biblical principles but merely a happenstance of history.

The moon is given to mark Feasts—which are usually explained as a certain day of a certain month in the Bible:

He appointed the moon for seasons [Hebrew moed means “festivals”]; The sun knows it’s going down (Psalm 104:19, NKJV).

Blow the trumpet at the time of the New Moon, At the full moon, on our solemn feast day (Psalm 81:3, NKJV).

Genesis 1:14-16 also states that the sun and moon are the two great lights to indicate “festivals, days and years”. The sun marks the days and years, but Festivals are in certain days of certain months—marked by the moon. The first day of a month (“new moon”) was observed with a special meal in the Old Testament (1Sam 20:5, 2 Kings 4:23, Amos 8:5). That practice continued in the New Testament Col 2:16.

The practice will continue during the new heavens and new earth (Isa 66:23, Ezk 46:1,6). New moons were not the same as the annual Feast days in Leviticus 23—there is no specific command and explanation of how to keep them. But many verses say they were observed.

Most references to dates in the Bible are similar to Genesis 7:11: “In the six hundredth year of Noah’s life, in the second month, the seventeenth day of the month...” The day and the month are numbered, but the year is given as a year of the persons’ life, the year of a king’s life, or the year from some big event.

Although months are generally referred to by number, there are two systems of naming them in the Bible. The first system uses Hebrew names, the second uses largely Babylonian names acquired when the Jews were in captivity in Babylon. The four Hebrew names are:

- Abib the first month (Ex 13:4, 23:15, 34:18, Deut 16:1) • Zif the second month (1Kngs 6:1,37)
- Ethanim the seventh month (1 Kings 8:2)
- Bul the eighth month (1Kngs 6:38)

The original Hebrew names for the other months are apparently unknown. (From Biblical Calendar Basics, Third edition - April 2002).

As we seek to understand the times we will look at events that took place in each month as determined by the Biblical Calendar.

Why do we include a Section on Praying through the Heavens in our Guide?

Believers are a royal priesthood unto Jehovah (1 Pet 2:9), we have also been made kings and priests unto our Jehovah (Rev 1:6; 5:10). The priest’s lips should keep knowledge and the law should be sought at his mouth (Mal 2:7). Jehovah interprets our ignorance of various aspects of the kingdom as a rejection of knowledge with grievous consequences (Hos 4:6). Knowledge of the heavens and how to deal with them in every season is a very important aspect of the Kingdom of heaven.

In Primeval Astronomy, “The Gospel in the Stars,” Joseph Augustus Seiss explains the purpose of the stars and their constellations in their original context. In a lecture entitled, “The Starry Worlds,” first published in 1882, he attests: “Such wonderful creations of almighty power and wisdom were not without a purpose.” Seiss explains that stars and groups of stars, constellations, were created to fill the galaxy— in a particular order for a very specific purpose. God created the stars (Gen. 1:16) and positioned them in their exact places in the universe (Ps. 8:3). Stars were, “for signs and for seasons, and for days and for years, in the expanse of the heavens to give light upon the earth.” (Gen. 1:14, 15). Stars were so important that God named them. “He determines the number of the stars and calls them each by name.” (Ps. 147:4). The stars are a continual reminder that the Seed of the woman will ultimately triumph over the Serpent (Gen. 3:15). God’s revelation is constantly told in the stars (Ps. 19) — which is a message of salvation — available to every generation who professes faith. (Romans 9-11, Joel, Isa.) The entire ancient world received the gospel prior to Christ ever being born— through the stars. A helpful resource found on the web is Christological Interpretations of the Decans by Dr. Dale M. Sides.

A PRAYER STRATEGY – THE COURTS OF HEAVEN (Reprinted from the December 2016 Prayer Guide upon the request of our readers).

Most teachers on prayer and spiritual warfare teach that we are in a battlefield. However, we are experiencing great success when we take our prayers to the courtroom of heaven. Let us look at how to be a part of the legal process of heaven.

The book that we would recommend is entitled “Operating in the Courts of Heaven” by Robert Henderson. The Bible is full of examples where prayer was made in the courts of heaven. Look at Daniel 9:4-19 and Nehemiah 1:5-7.

In Luke 18:1-8 Jesus speaks of a widow who seeks justice from a courtroom.

18 Now Jesus was telling the disciples a parable to make the point that at all times they ought to pray and not give up and lose heart, 2 saying, “In a certain city there was a judge who did not fear God and had no respect for man. 3 There was a [desperate] widow in that city and she kept coming to him and saying, ‘Give me justice and legal protection from my adversary.’ 4 For a time he would not; but later he said to himself, ‘Even though I do not fear God nor respect man, 5 yet because this widow continues to bother me, I will give her justice and legal protection; otherwise [a]by continually coming she [will be an intolerable annoyance and she] will wear me out.’” 6 Then Jehovah said, “Listen to what the unjust judge says! 7 And will not [our just] God defend and avenge His elect [His chosen ones] who cry out to Him day and night? Will He delay [in providing justice] on their behalf? 8 I tell you that He will defend and avenge them quickly. However, when the Son of Man comes, will He find [this kind of persistent] faith on the earth?”

Jesus told this parable so that his listeners would not give up in coming to the courts of heaven.

Hebrews 4:16 tells us:

¹⁶ Therefore let us [with privilege] approach the throne of grace [that is, the throne of God’s gracious favor] with confidence *and* without fear, so that we may receive mercy [for our failures] and find [His amazing] grace to help in time of need [an appropriate blessing, coming just at the right moment].

Everything we deal with on a personal or family level can be brought to the throne of grace. In this court you can obtain mercy and help in our time of need. You need to function in this court setting on a regular basis.

THE BOOKS OF HEAVEN

- From Daniel 7:10 we learn that there are books or scrolls in heaven that must be opened before the court of heaven goes into session.
- “A river of fire was flowing
And coming out from before Him;
A thousand were attending Him,
And ten thousand times ten thousand were standing before Him;
The court was seated,
And the books were opened. (Daniel 7:10)

- Psalm 139:16 tells us that each person has a book in Heaven.
- Your eyes have seen my unformed substance;
And in Your book, were all written
The days that were appointed *for me*,
When as yet there was not one of them [even taking shape]. (Psalm 139:16)
- Every Believer has a book in heaven which contains all that he does and says while he is alive here on earth. Everyone sins, and Believers need the testimony of Jesus as their Savior, Lord, and Mediator to give His testimony to cancel out that which is written about each Believer.
- Before the Heavenly Court's Righteous Judge proceeds in the case against you as a Believer, your book has to be opened and read.

STEP ONE – PRESENT YOUR CASE

The books reveal our Kingdom purpose and destiny. We are presenting our case and putting God into remembrance.

Isaiah 43:26-27:

Remind Me [of your merits with a thorough report], let us plead *and* argue our case together;
State your *position*, that you may be proved right.

Once you have presented your case the Accuser will come and try to deny your request. Any and all accusations that he brings must be answered. This will require you repenting and humbling yourself before Jehovah. You should repent for your sins and the sins of your forefathers. Be as specific as you can. The Holy Spirit may bring to your memory areas that need to be addressed.

STEP TWO – AGREE WITH YOUR ACCUSER

- This means we are quick to repent of anything being used against us in the court.
- Through repentance we set in place the voice of the blood of Jesus and every other voice releasing testimony.
- Matthew 5:25 tells us to agree with our adversary quickly.
Come to terms quickly [at the earliest opportunity] with your opponent at law while you are with him on the way [to court], so that your opponent does not hand you over to the judge, and the judge to the guard, and you are thrown into prison.
- The accusations may come as thoughts in your mind, as a vision on the screen of your imagination or as an impression or feeling.
- Don't argue with the accusers.
- Agree with the accusation against you and repent and renounce any sin. It may be generational iniquity.
- Stand in identification with your family line. Forgive and release them and repent and renounce the sin. Agree with the accusations against you on behalf of your generational line.

STEP THREE – CONFESS OUR SINS

- Right words before the courts of Jehovah are very powerful. 1 John 1:9 says
If we [freely] admit that we have sinned *and* confess our sins, He is faithful and just [true to His own nature and promises], and will forgive our sins and cleanse us *continually* from all unrighteousness [our wrongdoing, everything not in conformity with His will and purpose].
- Let us look at how Daniel repented in Daniel 9:
I prayed to the Lord my God and confessed:
- “Lord, the great and awesome God, who keeps his covenant of love with those who love him and keep his commandments, ⁵ we have sinned and done wrong. We have been wicked and have rebelled; we have turned away from your commands and laws. ⁶ We have not listened to your servants the prophets, who spoke in your name to our kings, our princes and our ancestors, and to all the people of the land.”
- This is called “Identificational Repentance”. It is a term that refers to a type of prayer which identifies with and confesses before God the corporate sins of one's nation, people, church, or family.
- Through repentance we set in place the voice of the blood of Jesus and every other voice releasing testimony.
- The Believer overcomes by **repenting of any sins** and **pleading the spilt blood of Jesus** in order to be in right standing before the Righteous Judge. 1 John 1:7 says, “But if we walk in the light, as He is in the light, we have fellowship one with another, and the blood of Jesus Christ His Son cleanses us from all sin.” 1 John 1: 9 says, “If we confess our sins, He is faithful and just to forgive us *our* sins, and to cleanse us from all unrighteousness.”

STEP FOUR – RESIST THE DEVIL

- **DEMURRER:** A demurrer is a pleading filed in a law suit that objects to or challenges a pleading filed by an opposing party. A demurrer basically says, “Even if you, the Accuser, have stated facts that are true, you still have not stated sufficient facts to constitute a cause of action against me.”
- Whenever the enemy accuses you in the Divine Courts of Heaven before the Righteous Judge of all, you can interpose a demurrer and say, “Yes, devil, what you say is factually true, as I am a sinner, but the greater truth is that my sins have been forgiven, the death penalty has already been paid by Jesus, and I have received a pardon.”
- We are now set to rebuke any and all demonic forces. If we have rebuked the devil and he has not moved it is because he still has a legal right there.
- Once the legal right is broken he will go when resisted.
- James 4:7
⁷ So submit to [the authority of] God. Resist the devil [stand firm against him] and he will flee from you.
- Submitting to God involves humility, surrender, repentance and submission
- In 2 Corinthians 10: 3-6, the passage is all about the enforcement of God’s Judgment or Decree against the devil and the kingdom of darkness.
- Paul said, “For though we walk in the flesh, we do not war after the flesh: (4) (For the weapons of our warfare *are* not carnal, **but mighty through God** to the pulling down of strongholds;) (5) Casting

down imaginations (**arguments**), and every high thing that **exalted itself against the knowledge of God** (God's Judgment), and bringing into captivity (arresting those who are required to "obey" God's judgment) every thought to the obedience of Christ; (6) And having in a readiness to **revenge all disobedience**, when your obedience is fulfilled." God expects His Judgments to be obeyed.

STEP FIVE – MAKE DECREES

- As we utter the words of governmental decrees, the Heavenly realm is reordered and things come into place for heaven to invade Earth. There is now a verdict in place from the courts that allows heaven to manifest on the earth.
- You have authority to call upon the ministers of the heirs of salvation (Hebrews 1:14) to execute the Righteous Judge's Decree or Judgment and even to bring into captivity the demonic hosts and force them to obey the Judge's order in your favor. 2 Corinthians 10: 3-6 proclaims instruction for execution of the Judge's Judgment or Decree, not a battle on a battlefield where a fight ensues between two combatants where there is no Judge to mediate.
- In the Heavenly Courts, Jesus, Himself, testifies as your witness of your innocence. When Jesus testifies about you in your favor, His testimony sets in motion God's legal right to render Judgments and Decrees in your favor.
- When you are before the Courts in Heaven, sometimes your testimony is praying, sometimes it is prophesying, sometimes accusing the devil of mischief. But each time repenting of your sins and trespasses to be in right standing before the Judgment Seat where the Righteous Judge sits. When you pray or prophesy in line with the testimony of Jesus, then you are in agreement with Jesus which releases God to have the legal right to bless you.
- Jesus said in Matthew 18: 18-19, "Verily I say unto you, 'whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven.' (19) Again, I say unto you, 'That if two of you shall agree on earth as touching anything that they shall ask, it shall be done for them of my Father which is in heaven.'" The best thing to do is agree with Jesus.
- Bind and loose are legal terms.
- The Hebrew for binding is to disallow or forbid, and the Hebrew for loosing is to allow or permit. So, the verse should read, "*I will give you the keys of the kingdom of heaven; and whatever you **forbid** on earth shall have been **forbidden** in heaven, and whatever you **permit** on earth shall have been **permitted** in heaven.*" Jesus was saying that binding and loosing or rather permitting and forbidding are directly connected to this issue of authority
- You can pray and come to the Heavenly Courts on someone else's behalf. In Luke 22: 31-34, Jesus said to Peter, "And Jehovah said, 'Simon, Simon, behold, Satan hath desired *to have* you, that he may sift *you* as wheat: (32) **But I have prayed for thee**, that thy faith fails not: and when thou art converted, strengthen thy brethren.' (33) And he said unto him, 'Lord, I am ready to go with thee, both into prison, and to death.' (34) And he said, 'I tell thee, Peter, the cock shall not crow this day, before that thou shalt thrice deny that thou knowest me.'"

Whenever you need an answer from God, you should appear in God's Heavenly Court.

Your blessing of finances, healing, protection, deliverance, or calling is certain, but not automatic.

You now know how to present the testimony and documentary evidence before the Righteous Judge.

You enter the Heavenly Courts with praise and present yourself to the Righteous Judge with thanksgiving. Psalm 100:4 says, enter . . . into His Courts with praise: be thankful unto Him, *and* bless His name.” The good news is that you will have the Holy Spirit as your Helper and Witness while you are going through your trial.

- You will have Jesus as your Advocate and also as your Witness. You are assured to win if you go to God’s Heavenly Court. Before you go against the kingdom of darkness obtain your Court decree from the Righteous Judge in His Heavenly Courts.
- Why do bad things happen to good people? It is partly because the devil, who is in Court, accuses the good person of a wrong, a sin, or as having an unforgiving heart, but if the accused Believer does not appear before the Righteous Judge to enforce his rights, the devil can win by default. Hosea 4:6 says, “My people are destroyed for lack of knowledge.” The devil uses a legal right to take away the good person’s blessing and protection because the good person is not in repentance; and God is the Judge of all. The good person has to repent. Then he requests that Jesus’ testimony be applied to remove or satisfy the legal impediment that is causing the bad thing in the good person’s life.

SAMPLE PRAYER BEFORE THE COURTS OF HEAVEN

- Father I come before your throne of grace. I have come to petition the court for a breakthrough in my life concerning my business. I repent of every sin that has given the devil the legal right to come up with accusations against me in the courts of heaven. I plead Jesus’ precious blood for my own sins and to cleanse my bloodline. I plead Jesus’ Cross of Calvary against the iniquities of previous generations that have been handed down as curses to rob me of my blessings. I ask You, God the Righteous Judge, to hand down a judgment in my favor as I am called, and you promised that whom You have called, you will also justify. I agree with the testimony of my High Priest, Christ Jesus, who testified in my favor. Therefore, I am pardoned, cleansed, and found innocent of any wrongdoing, and called by you for a good work to build your kingdom and do your will here on earth as it is in heaven. Thank you, Father. I ask all these things in the name of Jesus.
- Now you have the right as a Believer to come before the Judgment Seat and ask for mercy. Hebrews 4:16 says, “Let us therefore come boldly unto the throne (Judgment Seat) of grace, that we may obtain mercy, and find grace to help in time of need.” If you ask for it, God will grant you mercy. If you are willing to bring your cause before the Heavenly Courts, then you will receive mercy and grace.
- Are you seeking damages for a wrong, a decree of being innocent of any wrongdoing, a judgment for financial provision, healing of your body, for a righteous, God-fearing, loving spouse, an injunction against the accuser, divine protection from your enemies, for fulfillment of prior prophetic words, then specifically for which you are praying? Be bold, be specific, and expect to receive your prayers answered in God’s Court of Justice and mercy. You are more than a conqueror.

We encourage you to enter the courts of heaven as you pray this month.

UNGODLY FESTIVALS

On the 1st & 2nd November “All Saints” and “All Souls Day” are celebrated in honor of the dead (All Hallowmas). A time when the occult all over the world activate the mysteries of the graveyard to control, manipulate or destroy destinies.

All Saints’ Day is observed on November 1 by the West (Roman Catholic Church, for instance). In Eastern rite churches, it is observed on the first Sunday after Pentecost. Its purpose is to commemorate the lives of all saints and, based on the belief of the communion of the living and the dead, to ask for their intercession before God.

All Saints’ Day is also called Allhallows. Halloween is celebrated the day before, or, specifically, the evening before All Saints’ Day. The word Halloween is a derivative of Hallows Eve. The emphasis on spirits, goblins, witches, and other dark images came about from the supposition that the dark forces were especially active just before All Saints’ Day in order to hinder the prayer for the dead that would be offered the next day. The practice of trick or treating dates back to the Middle Ages when poor people would go door to door begging food in exchange for their prayers for the dead.

While the Bible teaches that the dead in Christ are alive, it nowhere teaches us to ask for their intercession. Rather, it urges Christians to come boldly before the throne of grace (to God) knowing that we have a great High Priest, Jesus Christ, whoever lives to make intercession for us (Hebrews 4:14-16, 7:24-25). We are to depend upon Christ alone for salvation (Acts 4:12) and upon Him alone for grace for Christian living after salvation. The Bible speaks of Christ as being our one mediator between God and man (1 Timothy 2:5).

All Souls’ Day is a church holiday designed to commemorate loved ones who have died. The different branches of the church have different histories with All Souls’ Day.

Roman Catholicism: The official name of All Souls’ Day in the Roman Catholic Church is “The Commemoration of All the Faithful Departed.” Originally, this feast day was celebrated around Easter time, but was eventually moved to November 2, the day after All Saints’ Day (unless the 2nd falls on a Sunday, in which case All Souls’ Day is moved to the 3rd). Roman Catholics pray, celebrate Mass, visit cemeteries, and give alms in memory of those believers who they believe are held in purgatory, in hopes that their souls will be released to heaven. The rest of November is also spent praying for the dead.

Eastern Orthodoxy: Tradition says that in 893 Byzantine Emperor Leo VI wished to dedicate a church to his wife. He was denied, so he dedicated it to “all souls,” ensuring she would be remembered in the celebrations. A feast once devoted only to martyrs was altered to include all the faithful. The Orthodox Church celebrates All Souls’ Day several times throughout the year, including four times during or around Lent.

Protestantism: The observance or non-observance of All Souls’ Day is varied throughout Protestantism. Some Protestant denominations merged All Souls’ Day with All Saints’ Day. Others have abolished All Souls’ Day entirely. Others observe it entirely in a secular sense by tidying up the gravestones of departed loved ones.

Although related to pagan festivals of the dead, All Souls' Day is much younger—from the Middle Ages, at the latest. It is not biblical. Although it is fine to groom cemeteries and remember our departed loved ones, purgatory does not exist, and there is no reason we should pray for the dead.

(Source <https://gotquestions.org/All-Saints-Day.html>)

Is it a wonder that this is a period where a lot of blood has been shed? The Russian and French revolutions which resulted in mass deaths, the Philippine-American war of 1899, Jewish-Arab war of 1947, the Australian independence war, the first Anglo-Boer war in 1880, the First World War, the Vietnam war, the all-out Israel-Gaza unrest of 2012 all started or came to a bloody end in November. The enemy always brings a counterfeit of Jehovah's purpose by bringing death and destruction where Jehovah has already released life and resurrection.

By honoring the dead on these days, the mysteries of the grave involving familiar spirits are activated – creating a platform for the devil to pollute, defile, manipulate and oppress people.

- Declare these are the days that the Jehovah has made. Command the day's opening this month belong to the Jehovah. Command these days to reject every speaking from the kingdom of darkness and they should only do that which Jehovah has ordained for them for you, your family and the Ecclesia. (Psa 19:2)
- Read Isa 51:16, Deut 18:18, Isa 59:21 Ask Jehovah to fill your mouth with His words for these days so that you can plant the heavens and lay the foundation of the earth according to the pattern of His kingdom
- Events like these open up the land to defilement by familiar spirits so people are likely to experience visitations of long dead relations and loved ones which manipulate their minds, or inform their decisions on issues. The spirits also defile or oppress them. It is appointed for people to die once and not to return in any way shape or form. Close every gate the enemy may use to defile you or your loved ones, or the Ecclesia through familiar spirits. Gen 3:19, Heb 9:27
- Plead the blood of Jesus over your life and over everything connected to you. Pray that Jehovah will keep His protective hand over you, your family, the Ecclesia, as the spirit of death passes over the land Psa 90, Psa 91, Exo 12:12-13

WHAT SHOULD WE BE DOING AS KINGDOM CITIZENS IN THE NATIONS?

Jesus instructed us in Matthew 28:19-20 (Hebrew Gospel of Matthew) to: "Go and teach them to carry out all things which I have commanded you forever."

This is what Paul did in Ephesus and in three years there was national transformation. Paul proclaimed the whole will of God Acts 20:27. As we pray for transformation in our nations what are we supposed to teach them? He said "to carry out all things that He had commanded". We must teach them what the Bible says about family, government, politics...about all the spheres of society. We are called to be a transforming influence in society. The Bible provides us with a frame of reference for life.

The Jubilee Centre has over the past 30 years researched extensively around promoting good and right relationships at personal, organizational and public policy levels, as a practical expression of the biblical vision of society. Visit them on the web at www.jubilee-centre.org for resources to help you to teach them. If we don't teach them how will they know what to do?

“Jesus is LORD” is one of the most radical realities of Christianity. It means that He is the Supreme Ruler over ALL.

Jesus was commissioned by God the Father to come to earth, destroy the works of the Devil, and restore that which was lost. Jesus OBEYED everything the Father told Him to do. When Jesus left the earth, He gave His followers the same commission He had received from the Father - Go reconcile the human family to the Father, destroy the works of the Devil, and restore that which was lost. Proclaiming Jesus as LORD means we are to OBEY what He commands us to do. You are not saved to go to heaven: You are saved to bring heaven to the earth. Matthew 6:10 -- "Thy kingdom come, thy will be done, on earth as it is in heaven." (From <http://www.the-covenant-kingdom.com>)

This month as you pray through this guide ask Jehovah to show you what He would have you do to bring heaven to the earth.

PRAYING THRU THE MONTH

- Proclaim Psalm 148 commanding all creation to praise the Jehovah at the gates of this new month.
- Declare Jesus LORD over the month. Command the lunar and solar gates of the month to be lifted up unto the LORD of Hosts so the everyday of this month will utter forth the speech that declares only His praise and glory, and reject every other voice that instructs them to do otherwise Ps 19:1-6, 24:7-10.
- This month commences with the end of the Halloween/All Souls' Day festivals of death and destruction. We know that the enemy will always perform the counterfeit of what Jehovah intends for His people.

Therefore, declare life, resurrection, health, strength revival at the gates of this new month. Psalm 118

As you draw to the end of the year and strategize for the next, there are many decisions to be made, you are at some cross-roads and sometimes at cross-purposes. Therefore, it is a season to step back, slow down, get back into focus. It is the beginnings of the season for hibernation in the northern hemisphere. Creation prepares for its time of a sabbatical, a time to rest and recuperate, a time to rebuild depleted resources to get in touch with their nature and their Creator. That way they keep that original decree to multiply and replenish themselves.

In the southern hemisphere it is the season approaching the summer holidays. A time of rest and recuperation, blossoming and fruitfulness. Only man defies this very natural pattern of rest that was set by the LORD. You may not be able to take physical time away, but you can retreat during this season by the following:

- Reduce your information intake and limit it to consuming more of the Word of Jehovah. Read or listen to large chunks of scripture rather than watching TV or listening to the radio or reading newspapers. Jehovah is so faithful He will ensure you receive every information you will need during this season.
- Spend quality time in song ministration and prayer to Jehovah.
- Have fellowship with people who will help you grow in the word and in Biblical doctrines; this includes reading literature to this end.
- Throughout the year you have heard much. You have spoken much. It is time to begin to slow down and digest all that information. Pray and ask Jehovah the following: What is Jehovah speaking for the next

year? What does 2018 hold for you? What does it hold for your family? Your business or ministry? The Ecclesia? The nation? Jehovah is faithful to answer questions pertaining to His kingdom agenda without fail.

- Read Isa 50:5, Isa 30:21, Prov 18:15, Mic 6:6-8 It is time to listen to Jehovah's strategy. Spend time in silent meditation and create an atmosphere of listening to Jehovah for feedback every so often. Ask Jehovah to open your ears this coming month so you can hear what He is saying and His purpose and plan for each moment. Pray that you will also have the grace to humbly obey each time you hear His voice.
- Participate in various types of fasting as a way of waiting upon Jehovah where possible.
- Read Job 33:14-17 This is a season that creation prepares for hibernation in the northern hemisphere? A time to retreat and meditate, plan and dream into the days to come. Pray for Jehovah-given dreams, visions concerning His plan for your life, family, the Ecclesia and territory in the days to come.

Is this the month of your birth?

- Proclaim Num 6:24-26, Psa 18:28, Psa 20 Rejoice in Jehovah for life. Pray that contrary to the symbolic blowing out of candles at birthday parties, from this season that Jehovah will light your candle. He will give your life in abundance in its fullness and richness; no matter how long or short you are ordained to live. You will live out your days and fulfill every Jehovah-ordained purpose to the glory of Jehovah.
- Declare that the virtues of the 2nd month of 5778 will be your portion in this season. You will enjoy the presence of Jehovah and experience Him in His triune nature as a Father, as a Husband and as a Helper/Teacher.
- Declare that the virtues of the 9th month of the Sacred calendar will be your portion. Pray that you will experience a birthing of the purposes that were meant to manifest in this year of your life.
- Declare that the virtues of number 11 of disintegration, disorientation, and disorganization - will also be manifest in your life. Like the pupa stage in the metamorphosis of a butterfly, any disorganization, disintegration, disorientation that has happened in your life, Jehovah will begin to bring things together to form the butterfly of beauty. You will no longer be a caterpillar which is destructive to nature, and has a limited scope in terms of vision, mobility and usefulness. But you will become a butterfly which is beneficial to nature, and has a more unlimited scope in terms of vision, and mobility; it flies high and is useful for cross pollination, fruitfulness and beauty.
- Pray that the day of your birth is a day of blessing and joy. Jehovah will fulfill His purpose over your life and the years the cankerworm has eaten will be restored to you in any areas you were wasted Joel 2:24-25
- Your birthday is a celebration of a new year and therefore a season of jubilee for you. Pray that the virtues of jubilee will be yours. You will experience a season of repentance, it will usher in a season of acceptance especially where you may have suffered rejection. Pray that you will see the manifestation of His vengeance on your behalf where you have faced injustice. It will be a season of restoration at various levels, restitution of that which has been taken wrongfully from you, rejoicing and returning to the place of inheritance at various levels of your life.
- Proclaim Isa 60-61 over your life on your day of birth.

THE SEASON OF CHESHVAN

EVENTS IN THE MONTH OF CHESHVAN – (From the book *Triumphing at the Gates of the Stars in Their Seasons* by Steve Ogan)

1.	Rachel, who stole her father's idol, lied about it and died in childbirth on the 11 th day of Cheshvan. (Genesis 35:16-19)	Pray that people's character and behavior will conform to the character of the Redeemer.
2.	Jeroboam instituted counterfeit priests and feasts in Judah and thereby laid a wicked foundation of idolatry for many generations.	Pray that the heavens will blot out every ordinance that promotes counterfeit worship.
3,	Zechariah the prophet called Israel to return back to the Lord so that the Lord can return back to Israel.	Zechariah 1:1-3 Pray that your nation would return to the Lord.

“Restoring the Tabernacle of David.”

**96 HOURS NON -
STOP PRAISE &
WORSHIP**

LEARN MORE

YOUR INVITATION TO ATTEND THE 95 HOUR PRAISE AND WORSHIP SERVICE

There are various praise and worship altars that Jehovah has instructed to be erected during this season. Please send us an email if you would like to join this time of non-stop prayer, praise, worship and proclamation of the Word.

There will be a 96 hours non-stop praise and worship event occurring from the 8th November to 12th November, 2017 at the Logos-Rhema Foundation Premises in Accra, Ghana. The theme is The Recovery, Revival and Restoration of the Tabernacle of David. This will be streamed live for those who would like to participate for segments of the event. **YOU ARE INVITED.**

Please visit the website <https://www.96hoursworship.org>

GATES OF ECONOMY AND FINANCE

- Please pray through the guide on economy and finance as we have entered that season where this battle for ownership of the earth continues. Pray that you will be found as one of those who will actively pray for and work in a way that will establish the purposes of the Kingdom and possess this gate for the kingdom by your prayer action, prophetic proclamations, the work of your hands, kingdom principles of economy – sowing into the kingdom, working with integrity and obedience to Jehovah's directions.

PRAYING FOR THE NATIONS

JAPAN

On Monday October 23, 2017 at least four people were killed over one hundred injured as Typhoon Lan struck Japan, hurling dangerous winds and causing major flooding and mudslides.

USA

Residents of Northern California wine country were left homeless by wildfires that began in early October. The wildfires burned more than 245,000 acres, destroyed an estimated 8,700 structures and killed at least 42 people. At least 16 people are still listed as missing in Santa Rosa.

On October 31, 2017 there was a terrorist attack in New York City. Eight people were killed and about twelve people were injured when a man drove down a bicycle path near the World Trade Center. A note found in the truck claimed it was done for ISIS.

KENYA

Kenyans cast ballots on Thursday, October 26, 2017 in the second presidential election in nearly three months amid a boycott by the main opposition leader and clashes in some areas that turned deadly. At least three people were killed.

ETHIOPIA

About ten people have been killed in the town of Ambo in Ethiopia's Oromia region, those who died were anti-government protesters. The protests followed the deployment of 'Agazi' – a special elite unit of the Ethiopian security forces.

The Ethiopian government says it is working to resolve a deadly boundary crisis between the Oromia and Somali regional states.

Clashes between the armed factions in the two states have led to the issuance of travel alerts by the United States and Canada. According to reports, the clashes were largely over border delineation issues.

LIBERIA

The Liberian presidential election was held on October 10, 2017 and featured twenty candidates. The former soccer star, George Weah, topped the poll with 39 percent of the vote while Vice President Joseph Boakai came in second with 29.1 percent. Because neither candidate won 50 percent in the first round, the two will face off in a runoff election on November 7, 2017.

SPAIN

Spain was plunged into political crisis on Saturday, October 21, 2017 after the prime minister, Mariano Rajoy, announced that he was stripping Catalonia of its autonomy and imposing direct rule from Madrid in an attempt to crush the regional leadership's move to secede.

Please use these prayer points as you pray for the nations listed above:

- Pray for the victims- that Jehovah would comfort them, pray that family members will be reunited.
- Pray for healing and mercy - God is our comfort and strength Psalm 46:1, Psalm 57:1-2
- Pray for wisdom and safety for those responding to the people in need. Pray for the safety of the rescue workers.
- Pray for the Body of Christ in the nation. Pray that the Body of Christ will be a witness to God's compassion and care for all who suffer. God is inviting us to be His watchmen in prayer and find Him as our refuge in hard times.

NATIONAL DAYS

1. Algeria 1 November (start of the War of Independence in 1954)
2. Angola 11 November (Independence from Portugal in 1975)
3. Antigua and Barbuda 1 November (Independence from the United Kingdom in 1981)
4. Barbados 30 November (Independence from the United Kingdom in 1966)
5. Bosnia and Herzegovina November 25 (*Dan državnosti*; Statehood re-established in 1943 from the Independent State of Croatia)
6. Cambodia 9 November (Independence from France in 1953)
7. Dominica 3 November (Independence from United Kingdom in 1978)
8. Latvia 18 November (Declaration of independence from Russia in 1918)
9. Lebanon 22 November (Independence from France 1943)
10. Mauritania 28 November (Independence from the France in 1960)
11. Micronesia 3 November (Independence Day, from the US-administered UN Trusteeship 1979)
12. Monaco 19 November (the levée of Prince Albert II in 2005)
13. Myanmar 14 November

14. Oman 18 November (birthday of Sultan Qaboos bin Said al Said of Oman)
15. Panama 3 November (*Separation Day*, the 1903 separation from Colombia)
16. Poland November 11 (Independence Day restoration of independence from Austro-Hungary & Russia 1918)
17. St Eustatius (Netherlands) 16 November (The “flag incident” of 1776; the United Provinces (Low Countries) (informally) recognize the independence of the United States)
18. Scotland 30 November (St Andrew’s Day, patron saint, now a bank holiday)
19. Suriname 25 November (Independence from the Netherlands, in 1975)
20. Turkish Republic of Northern Cyprus 15 November (Declaration of independence from the Cyprus in 1983)
21. Yugoslavia (former state) 29th November (Republic Day, Socialist Republic 1943 (and 1945))
22. Albania 28 November (“Dita e Pavarësisë”, declaration of independence from Ottoman rule in 1912)

- Pray that in each of the above nations Jehovah will initiate seasons where the hands and knees that are weakened in the Ecclesia, with regard to the Great Commission; will start to gain strength and encouragement to carry on this great work Matt 28:18-20
- Pray that each of the above nations will become kingdoms of our Jehovah and of His Christ Rev 11:15
- pray that during this month, the Ecclesia in each of these nations will be pushed further into realizing their redemptive purposes for these end times Acts 17:26-28
- Pray that during this month as they celebrate their independence, as many families will have an opportunity to receive Jesus as their LORD to set them free from bondage of sin Joh 3:16-17
- Pray for the move of Jehovah within the Ecclesia in these nations to grow in stature, wisdom, and as a voice of reason and direction at various levels of national life. Pray that where the voice of the Ecclesia has become obsolete or very obscure, Jehovah will cause there to be an injection of His authority in the body.
- Pray that the leadership governing these nations will, this month receive some level of understanding that their nations are not there by accident and that they are to steward these nations for their real owner who is Jehovah Psa 24:1-2
- Pray that Jehovah will raise mothers in these nations who will raise a lamentation before Jehovah for the sins of the land and any disasters. Jer 9:17-24
- Pray that Jehovah will also raise matured sons who will marry these lands and pray ceaselessly until His righteousness shines forth from them Isa 62.
- Pray that Jehovah will raise daughters in these nations who will become a strong support system for these nations at various levels; daughters who will come up with innovative ways to bring succour and relief to the helpless, the dying, and the traumatized at every level of society. Psal 144.12
- Pray that Jehovah will raise Fathers; apostolic/prophetic leaders who will wait upon Him to download His purpose for these nations. Pray that these Fathers will not react to crisis but will be still before the Ancient of Days, and discern what His original purpose and plan for each of these nations was.
- Pray that they will receive the wisdom to share these visions with the youth who are strong and can implement them and cause Jehovah’s kingdom to come and transformation to come into the nations (1 Joh 2:12-14)

NATIONAL ELECTIONS NOVEMBER 2017

- Somaliland general election, 2017 13 November 2017
- Liberia runoff elections 7 November 2017
- Kyrgyz presidential election, 2017 19 November 2017
- Nepalese legislative election, 2017 26 November and 7 December 2017
- Danish local elections, 2017 21 November 2017
- Honduran general election, 2017 26 November 2017
- Falkland Islands general election, 2017 9 November 2017
- Chilean general election, 2017 19 November 2017

Please use these prayer points to pray for the nations that will be having Presidential or General elections.

1. Pray for evil in government and in the world to reveal itself to the point that it cannot be masked any longer.
 2. Pray that the Body will rise above its place of fear and hiding and will step into its place of increased intercession.
 3. Pray that the children of God will remember who they are and will take authority in the realm around them.
 4. Pray that what Jehovah have worked in His children will cause them to rise up in the fullness of who they are and who He has made them to be.
 5. He has done much in His Body in this past season. Pray that not one bit of that will fall to the ground as things begin to shake more violently.
 6. Pray that His children will keep their focus on Him and not on the world around them.
 7. Pray that His children will seek Him and not the media.
 8. Pray that His children will see through the lies around them and will not fall prey to the works of the enemy.
 9. The times are so strategic and His people must step into place. There is not time for hesitation but it is a time to stop and listen for His voice. It is a time to seek wisdom in everything. Pray for wisdom for His people.
 10. Pray that the path each child of Jehovah is to take will become clearer and clearer with each passing day.
- Pray that especially those who call on the name of Jehovah will turn up to vote in large numbers. If one does not participate in electoral selection of leaders, they really have no legal authority and no voice in the physical and spirit realm with regard to the legislation of the territory. Therefore, pray that kingdom citizens will turn up to exercise their authority to employ the leader of their choice. Jehovah takes the action of voting very seriously.
 - Lots of things turned up during the campaigns for elections. We thank Jehovah for the people going in to vote. Pray that they will vote strategically. They will vote with wisdom. The people being voted for are not perfect. They are human and fallible and at best, do not worship Jehovah of heaven nor understand biblical matters. With the prayers of the Ecclesia, the men or women who will sit in positions of government leadership will bring the above territories back to a place of righteousness.

- Pray that after elections the Ecclesia will be wise to drop the campaign mode and pray for their leader for wisdom to direct not only the national affairs but regional affairs.
- Pray that the Ecclesia in these nations will recognize that the leader cannot be perfect. They must be prayed into that place of perfection. Therefore, rather than sulking that the leader of their choice has not been voted in, the Ecclesia will begin to intercede for sanitization and weeding out of policies that are not Godly in the government that comes into power
- Pray that the Ecclesia will recognize their role as the hand of Jehovah (which is on the body Prov 21.1) to direct the king in the way he should go rather than joining the accuser of the brethren in making accusations and pointing fingers rather than repentance, intercession and prayer for the government in power. It is by prayer and wise counsel that the leadership of the land will bring the nation to their destiny in their season.

PRAYING THRU THE HEAVENS

For further information concerning the importance of understanding the heavens and praying through the events in the heavens, download “**Understanding the Heavens**” from our website or make an email request. It is important to read and understand the purpose and power of this section of the guide so that you do not confuse this with demonic practices of astrology and its attendant negative sciences of the heavens.

- Read Psa 19:1-6 and pray that the sun, moon and stars will give praise to Jehovah this season.
- Command the sun, moon and star constellations to declare the glory of Jehovah in this season and to ignore any other voice giving it instruction to do anything contrary to Jehovah’s original ordination and purpose for it Gen 1:14-19, Ps 104:19, Psa 148:3
- Declare Ps 121:6, Hos 2:18-21, Deut 33:14 that the sun and moon will not smite you by day or night, but will bring forth their best for you, your family, the Ecclesia, nation and continent this season
- Pray first for yourself then for the ignorant in the Ecclesia that Jehovah will help each one to pursue knowledge of His word, so they will not be victims to occult manipulations with regard to the heavens and their role on earth Ps 121:1-2; Ps 109:26 ; Isa 50:7; 2 Tim 2:15
- As a child of Jehovah, enforce Num 23:23 as you proclaim it into the heavens and against all occult groups.

Lunar Events

The **Last Quarter Moon** will occur on November 10, 2017 @20:37 UTC and the **First Quarter moon** will occur on November 26, 2017 @ 17:03 UTC the quarter - D shaped moon or its mirror image is used as a bow.

- Pray that the quarter moons will praise Jehovah in their season and listen only to His bidding
- Pray that during the waxing quarter moon, Jehovah’s covenant portion for kingdom citizens in this season will wax with the quarter moon.
- Pray that during the waning quarter moon, there will be manifest, a release of the covenant portion of Jehovah for Kingdom citizens in the territory.
- The kingdom of darkness uses the bow-shaped moon to shoot arrows of confusion, death and destruction at the ignorant. Proclaim Psa 64 over every arrow of the enemy; whether they are spiritual arrows, words, etc.
- Proclaim Psalm 91 during the quarter moons. Thank Jehovah that He breaks the bows of the wicked and turn their arrows back to sender to destroy them in their own devises (Sam 2:1-4)

The **New Moon** that ushers in the eleventh month will occur on November 18, 2017 @11:42 UTC. The daily physical shape of the moon in the sky determines the difference between the sickles and the bows. The C shaped moon or its mirror image is a crescent and this 11th new moon will occur on the 29th day of the 11th month.

- Enter the gates of this month with thanksgiving for all that Jehovah has allowed you to experience in the past season.
- Command the gates of that day to be lifted up unto Jehovah for the King of glory to go in and for His purposes alone to be accomplished. Ps 24:7-10
- Declare the Shalom of Jehovah at every gate of this new season. The gates of this season will be gates of righteousness and praise and the walls salvation. Wherever the man of peace shall be, the peace of Jehovah will rest upon them. Wherever there shall be a man of violence, they shall be judged in this strong season of judgement and retribution Psalm 118:12, Isa 60:18-20, Rev 4:11

Another level of judgment and justice is set to take place in the nations. **Eleven** represents the eleventh hour: that final moment of lull before an event of important proportions occurs – (Math 20:6, 9) It also represents *disorder, disorganization, imperfection, and disintegration*. 2 Kings 23:36; 2 Ch 36:5, 6

- Read Isa 33:22 and bring any area of justice e.g. court cases, family feuds, village disputes, and land or business disputes before Jehovah. Remind yourself that beyond the human justice structures whether councils of elders, judges or tribunals, He remains our Judge, our Lawgiver and our King and Isaiah reminds you that He will save you.
- There have been activities in the nations which begun a season of widespread judgement. It resulted in generalized disorder, disorganization, imperfection, and disintegration in especially in the economic gate of society. After this, Jehovah will reshuffle, reorganize, restructure, rearrange, and reorder those gates to create an environment for them to align with His purposes, which have been planned for this particular season and favors kingdom citizens economically Jer 29:11, Eccl 2.26.
- This day signifies judgement, retribution, and the calm before a season of significant shakings. Pray Psalm 61-63. When you are overwhelmed, may Jehovah will be your Refuge. Pray this for the Ecclesia in the territory.
- Pray that in this season of judgement you will be a sharpened arrow which Jehovah can shoot forth and you will land on target Psa 127:3-5
- Pray through Isaiah 28:5-6. If you will become an instrument of justice and judgement in this season, remember that it is the prerogative of the kings to deal with such matters. Ask for a kingly anointing to carry out this activity. Ask Jehovah to be your glorious crown in your capacity as a kingly priest. Also ask Jehovah to be the Spirit of Justice to you and to all kingdom citizens who sit in judgment and a source of strength as you turn the battle at the gates
- You are a royal priest before Jehovah. If you are hesitant to take your role as a judge with Jehovah over affairs of nations in this season, pray through Psalm 149:6-9. It is your glory as a king to inflict judgement on kings and territories. It is also your glory as a king to unravel what Jehovah has not made plainly visible in every matter that seems mysterious and incomprehensible to the average person with regard to the territory and His plan and purposes. Pray for this level of wisdom and revelation knowledge. Prov 25:2.

The occult often uses the crescent moon as Hecate's sickle for harvesting the gains of the righteous who are ignorant. This is also the period of time when they increase their enchantments, for strength and fortification

- For all those that handle the sickle at the time of harvest for unjust gains, pray that Jehovah will send His fishers to fish them out of their hideouts and hunters to hunt them for destruction Jer 16:16, Rev 14:14-20
- Proclaim Psalm 18 and pray with verses 1-3 declare Jehovah your stronghold. Pray this for your family and the Ecclesia and the territory you are in Nah 1:7

The **Full moon** will occur on November 4th 2017 @ 05:23UTC

- Command the full moon to do its bidding and mark the seasons accurately as ordained in the beginning. (Psa 104:19-20, Psa 136:8)
- The moon is a faithful witness to covenantal promises Ps 89:37. Pray that the moon will faithfully witness in the heavens the seasons of Jehovah's love, mercy, grace, power, 7 fold Spirits of Jehovah, spiritual and physical healing and every covenant blessing Jehovah has ordained for you, your family and kingdom citizens in your territory Ps 65:11.
- The full moon causes the ebb and flow of waters causing the tides to rise and fall. The earth is more than 70% water and so is the human body. The full moon influences the waters of the human body. That is why during the full moon the bodily and emotional responses are heightened and crimes of passion escalate. Pray that during the full moon, the moon will not strike you in an untoward manner, but it shall yield its best for you. Pray this for the Ecclesia and your territory.
- In this season when the heavens speak of redemption preceding judgment, pray that those who are prone to worship of the moon will begin to sense the One who created the full moon and seek to worship Him – Jehovah.

Solar Events

From October 31st 2017 to November 22, 2017 **as the sun** makes its circuit through the heavens; it passes through a group of 51 stars in the constellation called **Libra symbolized by the scales of redeeming**. This reveals the Redeemer's atoning work or the price deficient balanced by the price that covers.

It represents Jesus as **THE PRICE WHICH COVERS**; the Cross endured by the Victim slain, who receives the Crown. Stars: weighing, purchase, redemption, gain, station of propitiation; Isa 53.10 sin offering (balance our lacks); swept away, heaped up, redemption of the conflict, buying.

This represents Jesus as the Redeemer whose atoning work for the saints is captured in the price He paid for their redemption. Man is the price deficient, but Jesus by His death is the price which covers. The scales also symbolize judgment thus the heavens truly declare the seasons on the earth to be one of judgment and righteousness Dan 5:27

- Thank Jehovah that the heavens declare the season of judgment which brings forth justice and righteousness even as the season on earth signifies.
- As the heavens declare in line with this season, thank Jehovah for becoming the complete and total solution to the question of reconciliation of man and all of creation to Jehovah. He is indeed the price which covered the cost of sin through all eternity.

- Thank Him that His role as our High Priest and Advocate before the courts of heaven, has already answered every accusation of Satan and his surrogate spirits against kingdom citizens. HE PAID IT ALL. Rev 5:12
- The heavens are declaring a season of balance but also a season of judgment. Scales symbolize judgment. Pray that those who reject the message of salvation, redemption and deliverance in this season will indeed face a season of judgment so that they will realize the seriousness of including Jehovah in the equation of their lives
- Pray for every area that requires the just scales of Jehovah to be applied in every gate of society including family, politics and governance, education and economy etc.

In this 9th and 11th month season; numbers which signify levels of judgment, ask Jehovah to put His word in your mouth from Psalm 149:6-9 to make righteous judgments against but not limited to the following:

- Ungodly practices within the family and anything which does not bring redemption and salvation
- Ungodly legislations, doctrines and laws within the body of Jesus in your territory then within the government of your territory.
- Those who sit on the seats of authority with an ungodly and evil agenda in the territory that the judgments of Jehovah which are right will indeed be leveled against them and against those seats whose foundations have been contrary to the Godly patterns of righteousness and justice.
- Unjust and unrighteous standards in the judicial system of the land with regard to specific rulings which are not Godly
- UnGODly practices, programming in the education, media arts and culture in your territory, race/tribe and the Body of Christ.
- Pray that as the judgments of Jehovah comes on the territory, people will learn righteousness Isa 26:9

The three other smaller group of stars called decans that form part of Libra describe the stages of the Redeemer's atoning work. **The CRUX** represents **the Cross endured**; the finished work of redemption John 19:30. Stars: cutting off; Limit/finish – Dan 9:26 62 weeks Messiah cut off; mark of boundary, or limitation, Num 21:8 Joh 12:32

- Jesus endured the Cross despising the shame because He saw the goal and purpose for His sojourn on earth – redemption and repossession of all of creation to the Father. Pray that during this season when you are carrying your own cross, dealing with any areas of the flesh that have brought you much pain, you too will have a clear vision of the end result – glorification. Heb.12:2
- In this season of disorganization and disarray, in this season of birthing, there is a lot of opportunity to give up. Pray that Jehovah will raise encouragers who will keep you focused on the final picture – Jehovah's good and perfect plans for you. Pray also for kingdom citizens about this in the territory Jer 29:11
- Rejoice in the LORD for on the Cross of Calvary He already paid every price that will ever be required for our sin, death, destruction, poverty, sickness, failures of any kind; and the enemy was forever defeated. Eph 1:17- 2:6, Col 1:15-20

LUPUS or **VICTIMA** represents the **Victim of sacrifice slain**, the animal held by the Centaur; Jesus was the Victim slain before the foundations of the earth. Stars; to be slain; beast, wolf, the victim/the animal Isa 53:7 – lamb to the slaughter Ezek 18:4 blood remission.

- Thank Jehovah that the heavens declare He is never caught off guard. He made provision for all things even before sin came to the world. Then He paid every price required for our total redemption.
- Pray that in this season as the Body of Jesus focuses on the Great Commission, many will be drawn to Jehovah. Pray also that the message of the Cross, the body and blood of Jesus will become prominent where there has been a focus on other teachings that strengthen the carnal man rather than the spirit man
Isa 53

CORONA or Northern Crown; kingly crown, ornament or jewel, Zech 6.11, Rev 6.2, The shining; represents the Crown bestowed or the crown of His glory Psalms 8.5, 132.18. The heavens are declaring that Jehovah raised Jesus from the dead and set Him at His own right hand in heavenly places. Stars: Royal crown; Jewel; Psalm 110.1 thine enemies thy footstool

- Thank Jehovah that indeed the heavens declare that it is a season to step into the kingly role as kingdom citizens, and make decrees over our lives, families and territories in line with the promises of Jehovah in scripture and various prophecies over us. Rev 1.6
- Thank Jehovah that as the gates of this month open and the kingdom of darkness celebrates death, the heavens are declaring resurrection and life. Pray for life, health, and resurrection where there seems to be death, disease and destruction.
- Pray that you will comprehend the kind of power Jehovah has put in you in this season. Pray through Ephesians 1:17-2:10 asking Jehovah to reveal to you this great potential which you have the same power that raised Jesus from the dead. Pray that you will know how to use that power for the furtherance of His kingdom. Pray this for the Ecclesia as well.
- Pray that the risen LORD will appear to many especially those in areas where there is very little or no knowledge of Jehovah in this season, during the pilgrimage Al-Hijra, bringing resurrection to their dead spirits, salvation and redemption in their territories through miraculous signs, and through those who are called by His name.
- Join the heavens in crowning Jehovah with many crowns. Take extended periods of adoration and praise to Jehovah Who is crowned with many crowns and rules all things in righteousness. Rev 19:10-12

For 7 days from November 23, 2017 to November 29, 2017 the sun passes through a cluster of 44 stars in the constellation called **Scorpio symbolized by a scorpion**. This represents Jesus as the Redeemer who goes through conflict with the enemy in order to redeem His people. Stars: The Scorpion seeking to wound, but itself trodden under foot. The Serpent and the Man struggling.

The Mighty Man kneeling on one knee, humbled in the conflict, but holding aloft the tokens of victory, with his foot on the head of the Dragon; wounding Him that cometh, attack of the enemy, battle, the cleaving as in conflict, the enemy, the wounding. Jer 36.23, Psalm 22.16

- Proclaim Jer 51.20-23. As the heavens declare, once judgments are meted out, it is time to enforce the decrees against the enemy. Pray that Jehovah will use you and the Ecclesia, His instrument of transformation in this coming season of conflict with the enemy in order to bring redemption
- Pray for the Ecclesia at large for a spirit of increased evangelism in this season. As trials increase many are losing hope in all they had held onto as their hope. May the Body of Jesus arise to reveal Jesus as the only HOPE of the nations. Col 1:23-28
- Have seasons of praise to Jesus Who is forever the Savior of the entire creation. The heavens remind us of this most important role that all creation awaited and was so effectively achieved on the greatest altar ever erected at the Cross of Calvary. Ask the Holy Spirit to give you a fresh revelation of the Cross and

how to continually and daily bear your cross as you emulate Jesus. Pray this especially for every kingdom citizen in the territory 1 Cor 2:5-9, Phil 3:7-12, Col 1:15-22, 5:5-9

The other three smaller group of stars called decans that form part of Scorpio describes the conflict in detail. **SERPENS and OPHIUCHUS, HERCULES** represents the struggle with the enemy.

Serpens – the Serpent; stars the serpent held; Gen 3.15 bruise the head; Psa 91.13 tread on the adder; the accursed, encompassing, the reptile

Orphiuchus – the serpent holder; fighting with Satan; the Desired, holding the serpent, his foot on the head of the scorpion Hagg 2.7; enfolding, in the foot bruised, the wounded, contending, head of him who holds

Hercules – the mighty one; stars: who cometh; he who bruises, his foot over the head of the dragon a Strong one; Rev 19.11 white horse; conqueror. Stars: the strong, the wounding, punishing, treading under foot, the branch kneeling, head of him who bruises, breaks, who kneels, who cometh to labor, to suffer

- Proclaim Rev 4-5 Praise Jehovah that the heavens declare every step that was taken by Jesus to secure all of creation's redemption as He endured the judgment of Jehovah and then arose to enforce it over the kingdom of darkness.
- Read Rom 8:19-20, Col 1.15-20 Throughout His passions from the betrayal, the last Supper, to the intercession at Gethsemane, the false accusation and torture at the hands of Pilates soldiers and the Via Dolorosa to the Cross Jesus was contending with the enemy in both a mortal and an immortal combat to secure redemption for the sons of men and physical redemption of all of creation. Each stage of His passion was a statement of judgment on the enemy. He wrested from him the keys of death and hell. He led captivity captive and released from eternal bondage the entire universe. All creation breathed a sigh of relief as the First fruit among many brethren, a matured Son was made manifest to release creation from the bondage it had suffered since the fall of man. Celebrate Him in praise for defeating death and the grave for all of creation
- Pray that the Holy Spirit will help you grow in areas where you are still being spiritually childish, oversensitive, or irresponsible or unaccountable. Jehovah is looking for matured sons who will be useful stewards for Jehovah's estate. If you are to be an instrument of justice and righteousness then you will need to be mature and responsible with an understanding of your legal authority as a kingly priest before. Pray that your territory will not be ashamed before other nations because you and other kingdom citizens in the territory are matured sons who will contend with every enemy at the gates. Pray that you will grow up and become such a son who will partner with Jehovah in the Great Commission. Psalm 127, Jer 49:1-2, Gal 4:1-3.
- Proclaim the blessing of Asher (Gen 49:20, Deut 33:24-25) and Isaiah 35, over your life, your family, and kingdom citizens in the territory.

PRAYER REQUESTS FROM GAPNET PARTNERS

Thank you all for your prayers. We receive prayer requests from our GAPNET Partners every day. We put the general categories from those requests here and ask you to remember to pray for them during the month. Thank you.

- Please pray for good health for the members of the GAPNET family.
- Pray for financial provision for our ministry partners. Many of them are missionaries.
- Pray for strong Christian families.
- Pray for those who are struggling with addictions.
- Pray for safety for those who minister in places that are hostile to the gospel.
- Pray for the spouses and children of those who minister.
- Pray that the leaders of the nations have a Damascus experience.
- Pray for the children who have been disappointed and who see the church as hypocritical. Pray that they will have a personal relationship with Jesus.
- Pray for safety as we travel.
- Pray for successful completion of the kingdom projects in the nations.

PROPHECIES 2017

Refer to the Prophecies over the past few years up to 2017 and pray through them as Jehovah continues to unfold them and bring them to pass. You may request for a copy by email or download them from the website.

INSCRIBE OVER ALL CREATION

INDEED, WHILE FOLLOWING THE WAY OF YOUR JUDGMENTS, O LORD, WE HAVE WAITED FOR YOU EAGERLY; YOUR NAME, EVEN YOUR MEMORY, IS THE DESIRE OF OUR SOULS. AT NIGHT MY SOUL LONGS FOR YOU, INDEED, MY SPIRIT WITHIN ME SEEKS YOU DILIGENTLY; FOR WHEN THE EARTH EXPERIENCES YOUR JUDGMENTS THE INHABITANTS OF THE WORLD LEARN RIGHTEOUSNESS. HE IS JEHOVAH OUR GOD; HIS JUDGMENTS ARE IN ALL THE EARTH. HE HAS REMEMBERED HIS COVENANT FOREVER, THE WORD WHICH HE COMMANDED TO A THOUSAND GENERATIONS ISA 26.8-9, PSA 105.7-8

Any queries? Would you like to partner with GAPNET?

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Bank Name: ECOBANK GHANA LTD, **Swift Code:** ECOCGHAC **Account Number:** 0050094432450201