

Kingdom Patterns For Praying Effectively¹

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(Excerpts culled from upcoming Book)

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Chapter 1: Is There No Answer From God?

We are in a season of unprecedented prayer action. There is so much teaching going out about spiritual warfare, praying effectively, worship, being intimate with God, spiritual mapping, prophetic prayer and prophetic actions, fasting prayer, breakthrough prayer, etc. Many terminologies have been coined with regard to communicating with God. Many wonderful books have been written about prayer, more songs and even more poems have been written. I have been blessed to learn quite a lot about prayer from many people of God both in their written and spoken word. I am glad that God has given a wealth of revelation with regard to this area to His people, more so in this season than any other time in history.

If there was a season when people have been taught much about praying for their territories, this is it. Organized prayer has been done from the individual level to continental and transcontinental level. Numerous global prayer movements have been working over the years to bring people and whole nations into the place of prayer. There is the global prayer day when multitudes of Christians in dozens of nations across the entire earth gather together in stadiums and churches to pray the same prayer points, in the same day. Then there are other movements which focus on filling huge stadiums with thousands of believers for the purpose of prayer. If there was ever a time when the heavens were literally bombarded with prayer and worship, this is it.

However, with all the prayer that has gone up to the heavens, there is very little in terms of answers to the volume of prayer that has been offered. Imagine if a

farmer planted a lot of seed on to a patch of prepared ground. The farmer would have expectation of a good harvest. However, if he has done all he knows to do, and then only a little handful of the seeds germinate, he would get discouraged with his harvest.

As I thought about the above scenario I asked God a few questions. I asked God "What exactly do You want to say to Your people, because I don't want to write just anything." He said to me, "I want my people to learn to pray effectively because it's the effectual fervent prayer of a righteous man that avails much, and not just any type of prayer (James 5:16)." When I look at Revelation 8:2-5 it tells me that certain transactions take place in heaven with regard to prayers of the saints here on earth; significant responses are then recorded.

"And I saw the seven angels who stand before God, and to them were given seven trumpets. Then another angel, having a golden censer, came and stood at the altar. He was given much incense, that he should offer [it] with the prayers of all the saints upon the golden altar which was before the throne. And the smoke of the incense, with the prayers of the saints, ascended before God from the angel's hand. Then the angel took the censer, filled it with fire from the altar, and threw [it] to the earth. And there were noises, thunderings, lightnings, and an earthquake." (Re 8:2-5 NKJV)

I would like your experience to be that you bring pleasure to God every time you come before Him so that you can say with the psalmist *may my prayer be set before you like incense; may the lifting up of my hands be like the evening sacrifice.* (Ps 141:2)

I would like to examine how we can pray effectively and get the kind of response that was recorded in the above scriptures because one thing that came clearly to me is that many people have got to a place of discouragement in that area of prayer, receiving answers to prayer, and praying ceaselessly.

Chapter 3: Righteousness

What Qualifies You As A Righteous Man

Not just anybody is qualified to become part of the company of people who will present effective fervent prayers to God and receive answers. There are some qualifications which God put forth. To amplify the seriousness of what God is saying concerning righteousness I am reminded of two other places where the psalmist talks about those who qualify to ascend to the

house of the Lord. It is not just everyone who will be brought to the holy mountain (Ps 15,24)

I will examine further some of the qualities God is looking for in those who will stand before Him from the text in Isaiah 56:3-7

“Neither let the son of the stranger, that hath joined himself to the LORD, speak, saying, The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I [am] a dry tree. For thus saith the LORD unto the eunuchs that keep my sabbaths, and choose [the things] that please me, and take hold of my covenant; Even unto them will I give in mine house and within my walls a place and a name better than of sons and of daughters: I will give them an everlasting name, that shall not be cut off. Also the sons of the stranger, that join themselves to the LORD, to serve him, and to love the name of the LORD, to be his servants, every one that keepeth the sabbath from polluting it, and taketh hold of my covenant; Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices [shall be] accepted upon mine altar; for mine house shall be called an house of prayer for all people.” (Isa 56:3-7 AV)

Your background does not matter: *“Neither let the son of the stranger; it does not matter your background and where you come from. Some people feel that their background can hinder them from effective prayer. Your background or make up does not qualify or disqualify you to stand before God.*

Recognize You are a stranger: Once you are born again, you are a stranger. Jesus Christ realized that He was a stranger on earth. Speaking prophetically, David said of Him *“I have become a stranger to my brothers, And an alien to my mother’s children;” (Ps 69:8).* The way you do things, everything about your life becomes alien because it is not of the world. You are in the world but not of the world. Your way of operation is from above. Your way of thinking is from above. Your way of responding to anything is from above. One key characteristic of a stranger is that he does not own anything of himself, except that which is given to him. He does not belong where he is.

The psalmist says *“Hear my prayer, O LORD, And give ear to my cry; Do not be silent at my tears; For I [am] a stranger with You, A sojourner, as all my fathers [were].” (Ps 39:12);* again he says *“I [am] a stranger in the earth; Do not hide Your commandments from me.” (Ps 119:19).* These scriptures speak of vulnerability. A stranger is new to the territory. Without a guide, a map, some provision for his upkeep, he is vulnerable to many things. He must have a guide, someone to show him around the land. He does not know anything and is totally dependent on his guide. The psalmist knew that his guidelines as a stranger were the law of the Lord – the Word of God. However, praise

the Lord, we are strangers WITH Him. We are never alone and He will guide us when we turn to Him.

Be joined to the Lord: *that hath joined himself to the LORD, speak, saying, The LORD hath utterly separated me from his people:* When you join yourself to the Lord, it means you identify with Him, you stand on His side. You see situations and circumstances through His eyes. You constantly want to understand things from His point of view. Once you join or bind yourself to God He will not exclude you from those He calls His people. The action of binding yourself to the Lord speaks of “yoking” yourself to Him. It means that you are not of your own any more. Your destiny is bound up with His.

When you are bound up with God it gives the picture of a pair of oxen yoked together. When you yoke two oxen together to a plough, there is usually the stronger ox which is the “lead ox” which is already “broken in” i.e., experienced in ploughing and accustomed to the yoke. It leads the new or wild ox. When the new ox was yoked to the lead ox, at first it would reject the yoke on the lead ox, so it would lie down on the ground on its side and remain so in defiance of the yoke and the farmer. However they would prod it with goads/pricks (which are sharp javelin-like sticks) and beat it with whips until it was “broken”. The pain and discomfort it felt every time it resists the yoke and it is pricked, would make it realize that the best thing for it to stay in tow of the lead ox. The goads ensure that the ox never goes out of line with the farmer’s direction for ploughing. If this seemingly cruel action was not taken to “break” the new ox, then the farmer would be required to beat the ox every time it is put under the yoke.

When Saul encountered the Lord on the road to Damascus, Jesus Christ told Him *you cannot kick against the goads.* Basically, Jesus was telling him that he could not fight with God’s purposes for His life. Just like the ox, it is he who would hurt himself and destroy his own life. God’s purposes cannot be thwarted by any human effort. The farmer knows what he wanted out of his ox and he will do whatever it takes to ensure the ox is “broken” so that it leads a profitable life.

When the oxen are finally yoked together the lead ox will lead the young ox. There is no way the young ox will want to move faster or slower than the lead ox. It must learn to walk in tandem with the lead ox. If it slows down or moves faster than the lead ox, it will be choked by the yoke, and the ploughman will prod it with goads until it walks in step with the lead. If it decided to walk at its own tempo and rhythm opposing the lead, it will get weighed down by the yoke and the yoke will rub against its neck irritating it. It only goes where the lead ox leads, it only rests when the lead ox rests, its entire experience is bound up in that of the lead ox and its life is made much simpler when it simply submits to and is obedient to the leading of the lead

ox. The yoke becomes easier as it submits. The task of training the oxen to plough in tandem was not easy. It took time for them to work together before they establish that "tempo". Jesus Christ said,

"Come to Me, all [you] who labor and are heavy laden, and I will give you rest. Take My yoke upon you and learn from Me, for I am gentle and lowly in heart, and you will find rest for your souls. For My yoke [is] easy and My burden is light." (Mt 11:28-30 NKJV)

When you look at the above picture, that is what being bound up to God is all about. When you do not walk in tandem with God, when you want to do your own things, you want to pray according to your own emotions or direction, you want to rest when God is saying "move", move when God says "rest", when you are not submitted to His will, tough as it may be, and obedient to His bidding, then your Christian life and prayer in particular becomes a very heavy yoke. However when you are bound up to Him it takes total submission; you will find His yoke easy.

Let Him Be Your Advantage: *neither let the eunuch say, Behold, I [am] a dry tree.* The eunuch in this scripture is exhorted not to focus on himself and his inabilities. Do not look at your disadvantage, your inabilities, your failures, your fruitlessness see God as your Advantage. He is the greatest Advantage you have.

Be A Eunuch: *For thus saith the LORD unto the eunuchs-* these are not just any eunuchs but a particular stock of eunuchs that God is addressing. The eunuch is one that has cut off everything that has to do with the flesh. (Ga 2:20 NKJV)

Be Castrated: A eunuch is castrated. Castration comes from a Latin root word "castrare" which has to do with weakening. Castration as we know it today, is the very brutal action of cutting off the seed bearing penile organ of a male human or animal. In this context we talk of the spiritual aspect of castration. The eunuch cuts off any corrupting traits of the flesh. Castration is mainly with regard to thought patterns and resultant responses of the human nature. Grumbling is of the flesh, any time you are offended is the flesh. Every time you think of yourself and your rights first in the circumstances, it is flesh. Every time you feel that you are being used and abused, it is the flesh. When you harbour bitterness and hurt, you forgive and cannot forget it is of the flesh. Human nature finds it hard to submit to the word of God and love our enemies, bless those who curse us and abuse our love and service. The act of castrating the works of the flesh as they manifest in our lives is no gentle action. You will yourself to cut off these manifestations.

It does not mean that these emotions do not rise up in you from time to time but when they do, they should motivate

you to turn them over to God and not satisfy them by turning to the natural human responses. As you turn them over to God, He is faithful to show you a better way. When you yield to that better way, you kill the flesh in that area. The Spirit of God gains more ground in your life and operates more effectively in and through your life.

For instance if you have a short temper, when something happens that will trigger that emotion, rather than giving in to insults or even fighting with your offender, you turn your emotion to God. Express it before Him and let Him know what you feel about the situation. As you vent the Holy Spirit begins to show you what the situation really is about. Sometimes you recognize the spirit behind what your offender was doing, or you recognize the spirit behind your own reaction. By the time you have cooled off, you will be able to get a better perspective on the matter that would otherwise have ended up in a big clash between yourself and your offender. As you do this from time to time, you will kill the reactions of the flesh in that area, and instead the Spirit of God will fill you with a different emotion should the same situation arise. You have castrated the flesh. Gentleness, brokenness, patience and perseverance become part of the fruit that gain a hold on your nature. With time, as you overcome in that area, you will also be able to help others overcome in the same area with greater impact. You become broken, vulnerable – defenceless in and of yourself. Your defence rests in God.

Another mark of castration is a loss in your sense of self preservation and self-defence. The male is the progenitor – the bearer of the generations to come, the preserver of posterity. When the male is castrated, it means his ability to preserve future generations is cut off and literally his male-ness is removed. The male is the defender of the household. When his male-ness is removed, he is weakened. We saw that one of the meanings of castration is "to weaken." Defensiveness and self preservations are two things that make us protective of our own emotions, of being used and abused, of being hurt. They hinder our child-like response to the Holy Spirit's promptings even in our worship and prayer times. We lose the abandon we ought to have in our spiritual lives. We become inhibited, we make vows not to let our guard down. We weigh every word that anyone says to us. We become wary of people and try to read a motive in every action toward us whether good or bad. Soon we close people out, we close out meaningful relationships, we become introverted and divided. Yet the scripture says *Where the spirit of the Lord is, there is liberty.*

The more you yield yourself to God, the less defensive you become. You no longer feel the need for self preservation or self defence. Your defence and preservation remains in His hands, you become freer, more transparent with those around you, you love more easily, you respond to the promptings of the Holy Spirit

more easily. You feel His compassion and weep with His tears. When God finds a castrated heart, He finds one whom He can share the issues of His heart so much more. He finds one whom He can show the burdens of His heart.

Castration is crucifying of the flesh. A dead man does not rise up and get angry, does not retaliate, does not grumble and complain, does not fight for position, does not feel spited for one reason or another. That is what we are supposed to attain to. It is neither a short nor easy process because the flesh dies hard; but neither is it impossible, for all things are possible with Christ Jesus in you. The following scripture is the reality of castration;

"I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me." (Ga 2:20 AV)

Be fully sold out to God. A eunuch is one that is fully sold out. "Sold out" means you are not available any longer. You have been bought with a price and you are not your own. You are a bondservant, a slave to your owner – in this case God. You are fully consecrated, fully committed, devoted, dedicated to the Most High God and flesh has been circumcised and brought under. As long as there are some desires of the sinful nature still driving you, you will need castrating in that area. If you not sold out totally, God can use you now and the devil can use you the next moment. That is the scenario with many Christians today. We dwell in our highs and lows, we have "good" days and "bad" days; yet each day is the day of the Lord. We are not fully sold out to God. A part of us remains our own and a part is given over to Satan. Your obedience to yield to God when He shows you those exclusive areas of your life is the beginning of being sold out to Him.

Let God be your Source: The eunuch's fruitfulness is totally dependent on God: *Let not the eunuch say I am a dry tree.* Concerning fruitfulness, a eunuch is castrated and therefore not able to produce seed of his own. His seed bearing organ is removed. He cannot have children. He cannot bring forth anything that will carry his name. He can bring forth only that which is of God alone. If he has a name and any visibility, it is not because of anything in and of himself, but it's a name that is manifestly given to him by God. When in humility you realize that on your own you are nothing, there is no good that can come out of you, you will give God the glory for anything great or small that comes out of your life. A wise Christian said, "The only good thing about Christians is Christ." It means nothing else is worth a dime. Everything in the Christian has been qualified by Christ being in him.

Choose to do His will: *For this is what the Lord says to the eunuchs who choose* God has given us the greatest

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gift which is a **free will**. He allows us to choose to be the type of people who can stand in His council and effectively represent men to Him and represent Him toward men. These eunuchs do not have many choices but only two - to obey or disobey, choose to do right or wrong. They have a choice to be in the presence of God or outside the presence of God. The safest place to be is in the presence of God and the most dangerous place to be on earth is outside His presence. The safest place to be is in the will of God. The most dangerous place to be is outside the will of God. It is a choice to do God's will. God will never "force" you or "take over", or "control" the choices you make.

Make and Keep your vows and covenants with God *That keep my sabbaths, and choose [the things] that please me, and take hold of my covenant; every one that keepeth the sabbath from polluting it, and taketh hold of my covenant;* These points are so important to the Lord that He repeats the statement twice in this portion of scripture. This type of eunuch keeps God's Sabbath. That means he makes sure he does not in any way make light any of the commandments of God. Concerning some of the things laid out on scripture some of us say that, "God will not kill you for not doing that, you wont be kicked out of heaven for doing that," and we brush over it.

Some Christians find some of the requirements in the Bible as negotiable or down-right unnecessary. They have "convincing" arguments for those seemingly "little" things like keeping the Sabbath for instance. Taking a day of rest to give your body a time-out from labour, from the hustle and bustle of daily activity, is one thing that most people really don't find necessary. In the modern world we work every single day of the week. We take extra hours to work, study and do other activities and we rest very little. We have got busier and busier and there is simply "no time." In Japan there is a new killer "occupational" disease called "Karoshi" which means "death from overwork." If people simply followed God's Biblical principles of "work and rest," and then in the New Testament, He took it to another level and gave us "work in rest", such a scenario would be avoided. Unfortunately work without rest seems to be on the rise all over the world.

When God showed Ezekiel a vision of the temple of the last days, it was decorated primarily with palm trees. Palm trees are significant of rest and relaxation from work, refreshment – because they grow near oasis and seas, endurance, flexibility, strength, oil - speaking of anointing, fruitfulness – because they do not stop bearing fruit all their lives; whether palm nut, coconuts or dates. Psalm 92:12-15 speaks metaphorically of the church in holy convocation to the Sabbath.

"The righteous shall flourish like a palm tree, He shall grow like a cedar in Lebanon. Those who are planted in the

house of the LORD Shall flourish in the courts of our God. They shall still bear fruit in old age; They shall be fresh and flourishing, To declare that the LORD is upright; [He is] my rock, and [there is] no unrighteousness in Him.” (Ps 92:12-15 NKJV)

The temple of the last days will be a temple of Sabbath rest. It shall be strong, fruitful, righteous and an overcoming church. In Heb 4:1-13 God has called us to enter into His Sabbath rest i.e. having a Sabbath lifestyle, apart from taking one day off from our labours. We are to work out our salvation in rest. We work out our salvation with reverential fear of God which is manifested in total abandonment to the will of God and the ways of God. The labour to enter into this Sabbath rest is to present ourselves to Him so that He can will and work to do His pleasure in our lives (Phil 2:12-13). Rest is getting to a place where you know God is working in you to do His pleasure – **and you have yielded to Him**. Also you ought to do other activities in rest – because He has already taken up the full weight of the work and we operate in rest. The Sabbath lifestyle is a prerequisite for those who will pray effectively and hear God clearly. You only listen when you are in rest. He continues to say in that scripture in Hebrews 4, that those who do not enter God’s rest are operating in disobedience. This is only one of the commandments that Christians take lightly. There are so many others that would require dealing with in another book.

God was addressing eunuchs *“That keep my sabbaths, and choose [the things] that please me, and take hold of my covenant.”* This eunuch chooses the things that please God not things that please him or those around him. He is not motivated by the reactions of the people around him and the circumstances around him. After all has been said and done, this person examines the circumstances, the opinions around him, matches them up with God’s word, hears from God concerning the matter, and CHOOSES that which pleases God even to his own detriment. He holds fast to GOD’S covenant first. Once you make the first crucial right choice of pleasing God, other choices along the way will become easier and easier to make. You will only do that which is in line with God’s word therefore you bear fruit that is in line with His word.

Secondly he has a covenant with God – a divinely witnessed binding agreement to do certain things, live by certain principles in honor of the relationship he has with God. Do you have a covenant with God? Have you established any yet? There are certain levels of prayer and spiritual experience you will never get into without a personal covenant with God. There is that initial covenant we had with God when we became born again but there are certain covenants for various circumstances. You may say to God, “As a covenant I decide to do this and that with You.” When Jacob was running away he made

covenant with God and said “If you return me to my father’s home, I will give you a tenth of my substance.”

Unfortunately today, especially amongst the charismatic believers, we speak many words before God, we make many rash promises and vows to God when we are desperate and in need of His provision and help and then we break them. Because of the multitude of our words, we cannot remember our rash vows. Later on, when the consequences of contravening these vows and promises come upon us, we do not even remember what we had said to God, we do not even know how to deal with or handle the challenges. We fast, pray, rebuke and attack imaginary demons yet we are the creators of our own challenges. The eunuch speaks few words, remembers them and keeps his vows diligently:

“Walk prudently when you go to the house of God; and draw near to hear rather than to give the sacrifice of fools, for they do not know that they do evil. Do not be rash with your mouth, And let not your heart utter anything hastily before God. For God [is] in heaven, and you on earth; Therefore let your words be few. When you make a vow to God, do not delay to pay it; For [He has] no pleasure in fools. Pay what you have vowed— Better not to vow than to vow and not pay. Do not let your mouth cause your flesh to sin, nor say before the messenger [of God] that it [was] an error. Why should God be angry at your excuse and destroy the work of your hands?” (Ec 5:1-2, 4-6)

When you learn the above truths, your words become fewer when you enter the place of prayer. Effective prayer is not necessarily long or wordy.

There is no single person who made an impact without having one or many personal covenants with God. You must have a covenant with God. You can enter a covenant with God in different areas of your life. If money is your challenge you can decide that, “God as long as you enable me I will not lend money to people but I will instead give them. Even when they ask me to lend them I will give them what I am able to and what You guide me to give. My money belongs to You. I will do only Your bidding in that area.” Finances are an area many people have a challenge with. A lot of evil and hindrance come to many because of money. Remember that a covenant is a binding agreement, an oath that cannot be broken even at the cost of your life. Write it down, memorize it, remind yourself of it all the time lest you forget, until it becomes part and parcel of your life. You are better off making one personal covenant with God rather than many which you will not keep.

Your Prayer Requests Have Implications

Many of us pray and ask God to form these character traits of righteousness in us. Our problem is that we do not recognize when God is answering our prayer because

things seem to get a bit more difficult one way or another. When you ask that God give you greater grace in patience or love, or faith, what type of circumstances are you asking Him to bring around you? Do you ever think of the implication of those prayer requests that you make? Do you realize the implication of the songs of surrender, adoration and worship you sing to Him? If you want to gain a PhD what are the implications of attaining it? Does it not require some work and adjustments on your life to fit the prerequisites of attaining a PhD? If you ask to lose weight does it not require some adjustments, and making tough choices on your part? If you ask for patience does it not require that you are placed in an environment where your patience will be stretched? If you ask for more love, do you think you will be brought around lovable and kind people? When you approach the throne, let your words be few and then be more observant to look for answer to your prayer in the environment you have created by your requests.

Chapter 4: Results of Righteousness

Realize that our God is an encourager. As you begin to yield to the characteristics of righteousness that I have shown you in the previous chapter, you immediately begin to see results in SOME of the areas in your prayer life. God will do this to encourage you that you are stepping in the right direction. He will not do this for ALL the areas. In some things, God requires to watch you until your character is developed up to a certain point before you can begin to see a manifestation of answers to your prayers. Sometimes, the Holy Spirit will give a witness to your spirit that you are in the right direction even when you do not see tangible answers. However the results you will get in the areas He chooses, will be enough to let you know that God acknowledges your effort to walk in His ways. What is the result of attaining the characteristics required of righteousness?

You have a reserved place of honor in the spiritual realm: *Even to them will I give in my house and within my walls a place:* Is it possible that there are special places which God has reserved in His house and within His wall that are better than of sons and daughter? David longed to appear in that place before God; *“ How amiable [are] thy tabernacles, O LORD of hosts! My soul longeth, yea, even fainteth for the courts of the LORD: my heart and my flesh crieth out for the living God. Yea, the sparrow hath found an house, and the swallow a nest for herself, where she may lay her young, [even] thine altars, O LORD of hosts, my King, and my God. Blessed [are] they that dwell in thy house: they will be still praising thee. Selah.” (Ps 84:1-4)*

Jesus said to the righteous church of Philadelphia
“He who overcomes, I will make him a pillar in the temple of My God, and he shall go out no more. And I will write on him the name of My God and the name of the city of My God, the New Jerusalem, which comes down out of Kingdom Patterns For Praying Effectively ©2008 Abu Bako

heaven from My God. And [I will write on him] My new name.” (Re 3:12 NKJV)

Righteousness affords us a place before God.

You Identify yourself according to God’s label: *And a name better than of sons and of daughter: I will give them an everlasting name.* Your destiny and identity are curiously bound up in your name. Today many Christians are looking to be well known. You want to be visible but you are not known. When you stand before God He gives you a name that is recognized in heaven. Over and over again, when Jesus addressed the 7 churches in Rev 2 and 3 He would promise to give them **a name**. Why is it so significant? When Peter got a revelation of the Christ, Jesus Christ called him by the name that he was known by in heaven. He said *“Behold thou art Peter,”* a complete opposite of the name he had received from his parents, and the character that was allowed to mould him through circumstances and experience. When Jacob got a revelation of God when he wrestled with the angel, he was given the name which was recognized in the spiritual realm; “Israel” was a complete opposite of the name given by his parents, and the character he had developed up until then. When Saul got a revelation of Jesus Christ, Jesus called him Paul the name that he was known by in heaven. God changed the names of Abram and Sarai to give them their true identity in heaven which was totally opposite to their circumstance on earth. They were parents of many nations yet on the ground they were barren. These people identified themselves according to God’s label, they responded to His naming them and their destinies were changed forever. As you pray effectively, you will come into the place where God will reveal to you the name which reveals your true destiny and with it, your destiny will be totally changed.

Maybe you are keen on making a name because you want visibility i.e. you want fame among people. If you are looking for visibility, desire to be known by God, and becoming a subject of discussion in the realm of the spirit. Remember this question “Have you considered Job my servant (Job 1:8)?”

To access this teaching order Audio CDs of “Praying Effectively” from media desk. The book will be available by May 2008.

APPENDED PLEASE FIND APRIL PRAYER GUIDE TO HELP YOU PRAY THROUGH THIS MONTH

ⁱ Book: Praying Through The Gates of Time – Abu Bako