



**GLOBAL APOSTOLIC & PROPHETIC  
NETWORK**

**PRAYING THROUGH  
THE MONTH OF  
APRIL 2018**



## PRAYING THROUGH THE MONTH OF APRIL 2018

The Prayer Guide is sent to many users all over the world and can look quite lengthy at times. We have numbered the pages and provided a table of contents to allow the reader to quickly access areas of interest to you.

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## INFORMATION ABOUT THE MONTH OF APRIL

April is the fourth (4th) month of the Gregorian calendar. The derivation of the Latin name “Aprilis” for April is uncertain. Conventionally, the etymology is from the Latin word “Aperire” meaning “to open” in relation to it being the season when trees, greenery and flowers begin to “bud” or waken. In the northern hemisphere vegetation begins to bud (open out) and blossom, new life springs forth. It is the time for restoration of life after the cold, harsh, just-ended winter months. It is also the time of release of the latter rain that culminates in establishment, preservation and progress signifying fruitfulness and hope as new life begins. In the southern hemisphere it is rather the gates autumn season when creation begins to prepare for the coming winter season.

The final month of the Biblical Sacred calendar ended on 16th March, 2018. From 17th March 2018 we ushered in the Biblical Sacred New Year Nisan 5778. It will be the first (1st) month of the Sacred Year and the eighth (8th) month of the Biblical Civil year.

When commanding Moses and the Israelites to keep the Passover on the eve of their independence from Egypt, Jehovah said to Moses in Exodus 12.1b this will be the beginning of years for you. Thus it marks the beginning of Jehovah’s Sacred calendar year.

Nisan 5778 occurs from 17th March 2018 to 15th April 2018. This month will be considered the eighth (8th) month of the Biblical Civil calendar, the first (1st) month of the Sacred calendar, and remains the fourth (4rd) month of the Gregorian calendar. The Passover/Pesach, Feast of Unleavened Bread and Feast of First Fruits/Chag ha Matzoh the first set of three of the seven Feasts of Jehovah will be celebrated this month. Easter will be celebrated on Sunday April 1, 2018.

- March 30, 2018/14th of Nisan, 5778 Ta'anit Bechorot Erev Pesach The eve of the 7-day Feast of Unleavened bread
- March 31- April 1 2018/15th-16th of Nisan, 5778 Pesach I & II
- April 2nd – 5th 2018/17th-20th of Nisan, 5778 Pesach III-V (Chag ha Matzoh – CH”M) First fruits begins (and counting the Omer commences on 16th of Nissan, April 1, 2018)
- April 6th -7th 2018/ 21-22 Nisan, 5778 Pesach VII-VIII



## WHAT IS THE NAME OF OUR GOD?

According to Wikipedia "Jehovah is the Latinization of the Hebrew יהוה, one vocalization of the Tetragrammaton (יהוה) YHWH), the proper name of the God of Israel in the Hebrew Bible. The consensus among scholars is that the historical vocalization of the Tetragrammaton at the time of the redaction of the Torah (6th century BCE) is most likely Yahweh. The historical vocalization was lost because in Second Temple Judaism, during the 3rd to 2nd centuries BCE, the pronunciation of the Tetragrammaton came to be avoided, being substituted with Adonai ("my Jehovah"). The Hebrew vowel points of Adonai were added to the Tetragrammaton by the Masoretes, and the resulting form was transliterated around the 12th century as Yehowah. The derived forms lehouah and Jehovah first appeared in the 16th century.

"Jehovah" was popularized in the English-speaking world by William Tyndale and other pioneer English Protestant translations such as the Geneva Bible and the King James Version. It is still used in some translations, such as the New World Translation and Young's Literal Translation, but it does not appear in most mainstream English translations, as the terms "Jehovah" or "Jehovah": used instead, generally indicating that the corresponding Hebrew is Yahweh or YHWH." (From Wikipedia) In the Bishop's Bible (1568), the word Jehovah occurs in Exodus 6:3 and Psalm 83:18.

The Authorized King James Version (1611) renders Jehovah in Exodus 6:3, Psalm 83:18, Isaiah 12:2, Isaiah 26:4, and three times in compound place names at Genesis 22:14, Exodus 17:15 and Judges 6:24. The Leningrad Codex is the oldest complete manuscript of the Hebrew Bible in Hebrew. It is dated 1008 CE.

You can download it at [www.seforimonline.org/seforimdb/PDF/264.pdf](http://www.seforimonline.org/seforimdb/PDF/264.pdf) This Hebrew manuscript contains 50 occurrences of the full spelling of the name Yehovah. The Aleppo Codex is an ancient vocalized Hebrew manuscript. It is about 100 years older than the Leningrad Codex but it is not complete. This document contains the name Yehovah. When you look at Ezekiel 28:22 in the Aleppo Codex it says: "Thus says Adonai Yehovah.."

I encourage you this month to read and study this document for yourself. There a website that will help you. It is [www.aleppocodex.org](http://www.aleppocodex.org).

The King James Version uses "JEHOVAH" to translate the divine name in most instances. Jesus's Hebrew name "Yehoshua" (יהושע) (means "Yehovah saves" and is derived from יהוה .This Hebrew name became "Jesus" in Aramaic and "Ἰησοῦς" (Iesous) in Greek.

## WHAT IS THE MEANING OF YEHOVAH (JEHOVAH)?

According to Easton's Bible Dictionary "Jehovah - the special and significant name (not merely an appellative title such as Jehovah [adonai]) by which God revealed himself to the ancient Hebrews (Exodus 6:2 Exodus 6:3 ). This name, the Tetragrammaton of the Greeks, was held by the later Jews to be so sacred that it was never pronounced except by the high priest on the great Day of Atonement, when he entered into the most holy place.

Whenever this name occurred in the sacred books they pronounced it, as they still do, "Adonai" (i.e., Jehovah), thus using another word in its stead. The Massorets gave to it the vowel-points appropriate to this word. This Jewish practice was founded on a false interpretation of Leviticus 24:16 . The meaning of the word appears from Exodus 3:14 to be "the unchanging, eternal, self- 3 Page 4 existent God," the "I am that I am," a covenant-keeping God. (Compare Malachi 3:6 ; Hosea 12:5 ; Revelation 1:4 Revelation 1:8 .)

The Hebrew name "Jehovah" is generally translated in the Authorized Version (and the Revised Version has not departed from this rule) by the word JEHOVAH printed in small capitals, to distinguish it from the rendering of the Hebrew Adonai and the Greek Kurios, which are also rendered Jehovah, but printed in the usual type. The Hebrew word is translated "Jehovah" only in Exodus 6:3 ; Psalms 83:18 ; Isaiah 12:2 ; 26:4 ... Let us look at some examples: 1 Kings 18:24 says: Then you call on the name of your Elohim, and I will call on the name Yehovah, and the Elohim who answers by fire, He is Elohim. Isaiah 60:19 says: No longer will you have the sun for light by day, nor for brightness will the moon give you light, but you will have Jehovah for an everlasting light, and your Elohim for your glory.

The ancient Israelites used the name as a blessing in daily life. Ruth 2:4 gives us an example. It says: Now behold, Boaz came from Bethlehem and said to the reapers "May Jehovah be with you." And they answered him, "May Jehovah bless you."

## WHY ARE WE LOOKING AT THE BIBLICAL CALENDAR?

Our current Gregorian calendar is a solar calendar (it is based only on the length of a year as determined by the sun). The starting day of the year and the length of months are not based on any physical or Biblical principles but merely a happenstance of history.

The moon is given to mark Feasts—which are usually explained as a certain day of a certain month in the Bible: He appointed the moon for seasons [Hebrew moed means "festivals"]; the sun knows it's going down (Psalm 104:19, NKJV).

Blow the trumpet at the time of the New Moon, at the full moon, on our solemn feast day (Psalm 81:3, NKJV).

Genesis 1:14-16 also states that the sun and moon are the two great lights to indicate "festivals, days and years". The sun marks the days and years, but Festivals are in certain days of certain months—marked by the moon. The first day of a month ("new moon") was observed with a special meal in the Old Testament (1Sam 20:5, 2 Kings 4:23, Amos 8:5). That practice continued in the New Testament Col 2:16.

The practice will continue during the new heavens and new earth (Isa 66:23, Ezekiel 46:1,6). New moons were not the same as the annual Feast days in Leviticus 23—there is no specific command and explanation of how to keep them. But many verses say they were observed.

Most references to dates in the Bible are like those of Genesis 7:11: "In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month..." The day and the month are numbered, but the year is given as a year of the persons' life, the year of a king's life, or the year from some big event.

Although months are generally referred to by number, there are two systems of naming them in the Bible. The first system uses Hebrew names, the second uses largely Babylonian names acquired when the Jews were in captivity in Babylon. The four Hebrew names are:



- Abib the first month (Ex 13:4, 23:15, 34:18, Deut. 16:1) • Zif the second month (1Kngs 6:1,37) • Ethanium the seventh month (1 Kings 8:2) • Bul the eighth month (1Kngs 6:38)

The original Hebrew names for the other months are apparently unknown. (From Biblical Calendar Basics, Third edition - April 2002).

As we seek to understand the times we will look at events that took place in each month as determined by the Biblical Calendar.

## WHY DO WE INCLUDE A SECTION ON PRAYING THROUGH THE HEAVENS IN OUR GUIDE?

Believers are a royal priesthood unto Jehovah (1 Pet 2:9), we have also been made kings and priests unto our Jehovah (Rev 1:6; 5:10). The priest's lips should keep knowledge and the law should be sought at his mouth (Mal 2:7). Jehovah interprets our ignorance of various aspects of the kingdom as a rejection of knowledge with grievous consequences (Hos 4:6). Knowledge of the heavens and how to deal with them in every season is a very important aspect of the Kingdom of heaven.

In Primeval Astronomy, "The Gospel in the Stars," Joseph Augustus Seiss explains the purpose of the stars and their constellations in their original context. In a lecture entitled, "The Starry Worlds," first published in 1882, he attests: "Such wonderful creations of almighty power and wisdom were not without a purpose." Seiss explains that stars and groups of stars, constellations, were created to fill the galaxy – in a particular order for a very specific purpose. God created the stars (Gen. 1:16) and positioned them in their exact places in the universe (Ps. 8:3). Stars were, "for signs and for seasons, and for days and for years, in the expanse of the heavens to give light upon the earth." (Gen. 1:14, 15).

Stars were so important that God named them. "He determines the number of the stars and calls them each by name." (Ps. 147:4). The stars are a continual reminder that the Seed of the woman will ultimately triumph over the Serpent (Gen. 3:15). God's revelation is constantly told in the stars (Ps. 19) — which is a message of salvation — available to every generation who professes faith. (Romans 9-11, Joel, Isa.) The entire ancient world received the gospel prior to Christ ever being born— through the stars.

## TEACHING – THE COUNSEL OF THE LORD

This is an excerpt from a teaching entitled: The Counsel of the Lord by Apostle Robert Henderson – Author of the book "Operating in the Courts of Heaven".

The Courts of Heaven and the Counsel of the Lord are two different dimensions. In the Courts of Heaven you always have an adversary that you are dealing with and you are seeking to remove

his legal right to resist God's will in the earth. In the Counsel of the Lord we are simply making decisions with God concerning God's will in the earth. There is no adversary there.

The protocol we use in the Court of Heaven is different from the protocol we use in the Counsel of the Lord. We are going to look at a Biblical picture of the Counsel of the Lord.

There are three dimensions of prayer. The first dimension of prayer is found in Luke 11 and 18 where we approach God as Father. In Luke 11:2 Jesus says, "When you pray, say: Our Father in heaven". In Luke 11:5-6 Jesus says, "Suppose you have a friend, and you go to him at midnight and say, 'Friend, lend me three loaves of bread; a friend of mine on a journey has come to me, and I have nothing to set before him'. This is the second dimension of prayer where we approach God as friend.

When we approach God as Father it is about getting our own needs met. When we approach God as friend we are in the position of intercession.

In Luke 18:1-8 we have the parable of the unjust judge. The judge finally gave her what she wanted because she kept nagging him. Jesus said that God will quickly avenge His own elect when they cry out to Him. This third dimension of prayer is where we go into the judicial system of heaven and approach God as judge. When we come before God as judge we are dealing with an adversary.

The majority of our prayer time will be spent fellowshiping, making petitions and requesting of the Father. We only approach Him as judge when something is resisting us or we are not getting answers to our prayers or we are dealing with something on an apostolic level over a city, state or a nation.

We are going to talk about the Counsel of the Lord. This is the second dimension of approaching God as friend.

### ***Luke 11:5-8 New King James Version (NKJV)***

#### *A Friend Comes at Midnight*

*<sup>5</sup> And He said to them, "Which of you shall have a friend, and go to him at midnight and say to him, 'Friend, lend me three loaves; <sup>6</sup> for a friend of mine has come to me on his journey, and I have nothing to set before him'; <sup>7</sup> and he will answer from within and say, 'Do not trouble me; the door is now shut, and my children are with me in bed; I cannot rise and give to you'? <sup>8</sup> I say to you, though he will not rise and give to him because he is his friend, yet because of his persistence he will rise and give him as many as he needs.*

Jesus is talking about prayer here. He is using the same logic that He later uses in Luke 18 when He spoke about the unjust judge. He is not saying that God is an unjust judge that has to be convinced. He is saying that if a widow could get a verdict from an unjust judge, how much more can we His children, come before the righteous Judge, the Judge of all the earth, and see Him render verdicts on our behalf and in our favor. Here in Luke 11:5-8 He is not saying that God is a friend you are going to get out of bed. His point is that if this man could through persistence get his friend out of bed and move his friend to give him what was necessary then how much can we come before God who is our friend and see Him move for those who we are interceding for.

What does it mean to be a friend of God?

- 1) It means our descendants are blessed, chosen and receive an inheritance. Being a friend of God is a significant thing.

2 Chronicles 20:7

*<sup>7</sup>Are You not our God, who drove out the inhabitants of this land before Your people Israel, and gave it to the descendants of Abraham Your friend forever?*

God is saying Israel got blessed because Abraham was His friend. The principle is that your children are going to be blessed if you are a friend of God. It is saying that because Abraham was God's friend a whole nation of his descendants was blessed. They received their inheritance. God was going to keep His covenant with Abraham. If we are a friend of God then God promises a blessing on our descendants. He promises a blessing on our children, our grand-children, our great grand-children. It is a good thing to be a friend of God.

You may say we are all a friend of God. Jesus said to the disciples, "I no longer call you servants, I call you friends." (John 15:15) God wants everybody to be His friend but everybody is not His friend. If you are a friend of God it is because you have a history with Him that He honors. You have a life of righteousness with Him that He honors. That does not mean you have to be perfect. We are not perfect.

There is rank in the spirit realm. There are people who maybe because of calling, because of history, because of obedience, they have obtained a place in God. These people usually have a great humility in their lives. God's favor is on them and He protects them and He guards them. He becomes the friend of their friends and maybe even be the enemy of their enemies.

Pray: Lord let me walk in such a way that is pleasing to you. Let me walk in such a way that is worthy of the calling I have received. I want to be a friend of God. Thank you Father.

- 2) We know secrets that others do not know. This is John 15:15 –

*<sup>15</sup>No longer do I call you servants, for a servant does not know what his master is doing; but I have called you friends, for all things that I heard from My Father I have made known to you.*

Here is what He is saying, he says if you are my friend I am going to tell you secrets no one else knows. Now from those secrets you will be able to pray. This is one of the key issues of being a friend, it in regards to prayer. We pray from the secrets that have been revealed to us. Abraham was a friend of God. God revealed to Abraham His plans to destroy Sodom and Gomorrah.

Genesis 18:17 God says:

*<sup>17</sup>And the LORD said, "Shall I hide from Abraham what I am doing?"*

The Lord makes the decision to tell Abraham that He is going to destroy Sodom and Gomorrah. From that secret that Abraham, the only one on the face of earth knows, what does Abraham do? Abraham goes into the Counsel of the Lord and from the secret that has been revealed to him, he seeks to give God the right to be merciful rather than to destroy Sodom and Gomorrah.

God reveals [some] things to us not that we can prophesy them but that we can pray about them. God is looking for some friends who He can tell things that maybe nobody else knows. So that, from the revelation that He is giving, there can be prayer, as a friend, that will allow God to change course. Abraham understood that.

**3)** To be a friend of God means that you are standing in a place of intercession for others. Luke 11:5-8

*<sup>5</sup>And He said to them, "Which of you shall have a friend, and go to him at midnight and say to him, 'Friend, lend me three loaves; <sup>6</sup>for a friend of mine has come to me on his journey, and I have nothing to set before him'; <sup>7</sup>and he will answer from within and say, 'Do not trouble me; the door is now shut, and my children are with me in bed; I cannot rise and give to you'? <sup>8</sup>I say to you, though he will not rise and give to him because he is his friend, yet because of his persistence he will rise and give him as many as he needs*

He says there is a friend who comes to him on his journey. Notice there is a friend standing between two friends. He is in the middle. That is always a picture of intercession. When we approach God as friend we are approaching Him for the needs of others. Every place you see people functioning as a friend of God it is always on behalf of somebody else.

Abraham functioned as a friend on behalf of Sodom and Gomorrah.

Moses functioned as a friend of God on behalf of the children of Israel.

They were asking God not for themselves but on behalf of someone else. They were in the middle. They were the friend that could intercede until someone else's needs were met.

Notice the scripture says the friend who comes to him on his journey. What we do when we pray for people as the friend of God, is to pray for them to come into the destiny that God ordained for them. He is on a journey. He is trying to reach a destination. God will give us assignments to pray for people who need to reach their destiny in God. We will stand in the middle and say to God our friend, "Lord would you please release what is necessary. I do not have it. I do not have anything to set before them. The greatest thing I can do is to appeal to you as my friend on behalf of this friend. I ask you Lord to release what they need and help them to come into the destiny that God ordained for them."

Being a friend of God is a position of intercession on behalf of others. God is looking for some people that are His friends that can pray others into their destiny.

[Pray for your children – Pray that they will come into their destiny.]

- 4) God is looking for some people that He can invite into His Counsel. People that He can invite into the Counsel of the Lord. How do you know this? Because Abraham as the friend of God was invited into the Counsel of the Lord. When Abraham was pleading for Sodom and Gomorrah he was not in the Courts of Heaven. Why? Because there was no adversary there. He was in counsel with God so that he and God together could make decisions concerning Sodom and Gomorrah. They made decisions together and came to the agreement that if there were 10 righteous in Sodom, God would spare it.

God is looking for some people that He can invite into the Counsel of the Lord and they together can make decisions even about nations. The Counsel of the Lord often deals with nations.

It is as if the Lord said to Abraham, “For you Abraham I will spare Sodom if there are 10 righteous. I would not do it just for anybody but for you who are my friend, I will do it.” Once you are invited into the Counsel as his friend you have tremendous influence. He will do things for friends that He would not do for other people.

In Jeremiah 23:18 we see the term the counsel of the LORD:

*<sup>18</sup>For who has stood in the counsel of the LORD,*

*And has perceived and heard His word?*

*Who has marked His word and heard it?*

Jeremiah is asking who has stood in the counsel of the LORD? The word counsel, is the Hebrew word “etsah” which means to counsel, to give advice. He asking who can give advice to God? God can invite individuals but He also wants to invite the corporate body.

Apostle Henderson shared a report from a trip he made to Germany. He stayed at the house of a 79 year old man and his wife who were fathers of the ecclesia in Germany. His host is a legitimate spiritual father to Germany. The man shared how several years ago God had told him to begin to bring the father’s of Germany together. He brought together those who had nationwide ministries. They were not meeting for their ministries they were meeting to pray for the destiny of Germany. They were there as the fathers of Germany to ensure that what was written in the books of heaven about Germany would be fulfilled. Those leaders who had other agendas began to fall out. They would meet every two months for two days. They ended up with 30 ministries that consistently came together every two months for two days.

Once that was established, they not only loved God but they fell in love with each other. They were no longer trying to impress each other with how important their ministries were. They were there for the destiny of Germany. When they came together all they did was worship and pray. No one preached. For two days this is what they would do. A bond was created whereby they became as a corporate man. Then suddenly they were invited into the Counsel of the Lord. When they went into the Counsel of the Lord, they told the Lord that they wanted Angela Merkel to be the Chancellor of Germany. Three days later she was elected.

After telling him this, the man looked at Apostle Robert Henderson and said “God wants you to do that in America”. Apostle Henderson said that God has given him a place in His Counsel for America. He has allowed him to pull people together that maybe nobody knows but heaven knows them. They have been able to come into a realm of unity. They have been able to step into the Courts of Heaven and see decisions made about America.

God gives us the privilege to be a part of the decision making concerning nations. He is looking for some people to bring into those places. Who has stood in the counsel of the Lord? Why is he asking the question? We need to say “Lord I am willing to go there. I am willing to be a part and take my place.”

Let us look at some places where we see the Counsel of the Lord:

**1) God made decisions about man-kind from this counsel.**

Genesis 1:26

*<sup>26</sup>Then God said, “Let Us make man in Our image, according to Our likeness; let them have dominion over the fish of the sea, over the birds of the air, and over the cattle, over all<sup>4</sup> the earth and over every creeping thing that creeps on the earth.”*

God made the decision about a human race existing in the planet from counsel. He said “Let us..”

God may involve human beings in the counsel. He involves other entities in heaven in the counsel.

**2) Abraham stood in His counsel. Genesis 18: 23-26**

*<sup>23</sup>And Abraham came near and said, “Would You also destroy the righteous with the wicked? <sup>24</sup>Suppose there were fifty righteous within the city; would You also destroy the place and not spare it for the fifty righteous that were in it? <sup>25</sup>Far be it from You to do such a thing as this, to slay the righteous with the wicked, so that the righteous should be as the wicked; far be it from You! Shall not the Judge of all the earth do right?”*

*<sup>26</sup>So the LORD said, “If I find in Sodom fifty righteous within the city, then I will spare all the place for their sakes.”*

The passage says “Abraham came near”. He was standing before the Lord. He was standing in the Counsel of the Lord. Abraham as a friend of God understood the heart of God. Abraham knew what he needed to do in the Counsel of the Lord. He was reasoning with God. God is looking for someone to take that place. Abraham asks God if He would destroy the righteous with the wicked. Because he is the friend of God, God is not upset about the questions. Then [respectfully] Abraham says “I will speak but once more”. He had a fear of God.

[Pray Lord please help us to have the fear of God.]

When you come into the Counsel of the Lord there is this awesome sense of His presence. It is a place to practice proper protocol.

[Pray God teach us by the Spirit the protocol of the Counsel of the Lord.]

### 3) Micaiah stood in the Counsel of the Lord. 1 Kings 22:19-23.

*<sup>19</sup>Then Micaiah said, “Therefore hear the word of the LORD: I saw the LORD sitting on His throne, and all the hosts of heaven standing by, on His right hand and on His left. <sup>20</sup>And the LORD said, ‘Who will persuade Ahab to go up, that he may fall at Ramoth Gilead?’ So one spoke in this manner, and another spoke in that manner. <sup>21</sup>Then a spirit came forward and stood before the LORD, and said, ‘I will persuade him.’ <sup>22</sup>The LORD said to him, ‘In what way?’ So he said, ‘I will go out and be a lying spirit in the mouth of all his prophets.’ And the LORD said, ‘You shall persuade him, and also prevail. Go out and do so.’ <sup>23</sup>Therefore look! The LORD has put a lying spirit in the mouth of all these prophets of yours, and the LORD has declared disaster against you.”*

Here God is about to take the leader of Israel out. That is Ahab. The decision concerning Ahab happens in the Counsel of the Lord. Ahab is a wicked king and God wants to take him out. Jehoshaphat has joined with Ahab to go to war against Ramoth Gilead. All of Ahab’s prophets are telling Ahab what a great king he is. They told him that the Lord would deliver Ramoth Gilead into his hands. Jehoshaphat was not convinced. He asked for a prophet of the Lord and they sent for Micaiah. The verses above describe what Micaiah saw in the Counsel of the Lord. Here we see God taking counsel from His created beings. We do not know the place that God will grant us. Here God took counsel.

God wants to invite us to participate in the decisions that are made in heaven about who would be the leader of a nation and how they would be established. There are some people leading nations that are not supposed to be leading nations. The ecclesia of the nation has not stepped into the Counsel of the Lord and with God made decisions concerning the nation.

### 4) Isaiah stood in the Counsel of the Lord.

Isaiah 6:7-9

*<sup>7</sup>And he touched my mouth with it, and said:*

*“Behold, this has touched your lips;*

*Your iniquity is taken away,*

*And your sin purged.”*

*<sup>8</sup>Also I heard the voice of the Lord, saying:*

*“Whom shall I send,*

*And who will go for Us?”*

*Then I said, “Here am I! Send me.”*

*<sup>9</sup>And He said, “Go, and tell this people:*

*Keep on hearing, but do not understand;*

*Keep on seeing, but do not perceive.*

Isaiah is in the presence of the Lord. It was the year that King Uzziah died. The death of strategic people, signal a significant shift in the spirit realm of the earth. It is happening right now. When Uzziah died something shifted and Isaiah stepped into a new dimension of the spirit. He moved into a heavenly realm that he clearly had not been in before. Some of the deaths that are occurring now are [evidence of] things shifting in the spirit realm.

For years it has been prophesied that when Billy Graham died there would be a vast shift. [Billy Graham died on February 21, 2018]. There are tremendous shifts taking place. There is about to be a release of wealth in the earth.

When Moses died God told Joshua – Go take the land.

When Elijah was taken away the mantle fell on Elisha.

Significant things happen when people die. God is moving old things out so that something new can come in.

In Isaiah 6:7-9 we see the Lord saying – Who will go for us? The word “us” means there was a counsel. Then Isaiah says – Here am I, send me. He inserts himself into the Counsel of the Lord. The decision made in this counsel was who would be the messenger and what would be the message that he would carry.

God is releasing new messages today but the decisions concerning the messenger and the message are being made in the Counsel of the Lord.

### 5) Moses stood in the Counsel of the Lord.

#### Numbers 14:11-20

<sup>11</sup> Then the LORD said to Moses: “How long will these people reject Me? And how long will they not believe Me, with all the signs which I have performed among them? <sup>12</sup> I will strike them with the pestilence and disinherit them, and I will make of you a nation greater and mightier than they.”

<sup>13</sup> And Moses said to the LORD: “Then the Egyptians will hear it, for by Your might You brought these people up from among them, <sup>14</sup> and they will tell it to the inhabitants of this land. They have heard that You, LORD, are among these people; that You, LORD, are seen face to face and Your cloud stands above them, and You go before them in a pillar of cloud by day and in a pillar of fire by night. <sup>15</sup> Now if You kill these people as one man, then the nations which have heard of Your fame will speak, saying, <sup>16</sup> ‘Because the LORD was not able to bring this people to the land which He swore to give them, therefore He killed them in the wilderness.’ <sup>17</sup> And now, I pray, let the power of my Lord be great, just as You have spoken, saying, <sup>18</sup> ‘The LORD is longsuffering and abundant in mercy, forgiving iniquity and transgression; but He by no means clears the guilty, visiting the iniquity of the fathers on the children to the third and fourth generation.’ <sup>19</sup> Pardon the iniquity of this people, I pray, according to the greatness of Your mercy, just as You have forgiven this people, from Egypt even until now.”

<sup>20</sup> Then the LORD said: "I have pardoned, according to your word;

Here God is telling Moses that He is going to wipe out the children of Israel. Moses says you cannot do that. Moses begins to counsel and contend with the Lord about a decision that it seems God had already made. This allowed God's mind to be changed. Every time we see God's people in the Counsel they are securing mercies from God.

## 6) Jesus, Peter, John and James are in the Counsel of the Lord.

Luke 9:29-36

<sup>29</sup> As He prayed, the appearance of His face was altered, and His robe became white and glistening. <sup>30</sup> And behold, two men talked with Him, who were Moses and Elijah, <sup>31</sup> who appeared in glory and spoke of His decease which He was about to accomplish at Jerusalem. <sup>32</sup> But Peter and those with him were heavy with sleep; and when they were fully awake, they saw His glory and the two men who stood with Him. <sup>33</sup> Then it happened, as they were parting from Him, that Peter said to Jesus, "Master, it is good for us to be here; and let us make three tabernacles: one for You, one for Moses, and one for Elijah"—not knowing what he said.

<sup>34</sup> While he was saying this, a cloud came and overshadowed them; and they were fearful as they entered the cloud. <sup>35</sup> And a voice came out of the cloud, saying, "This is My beloved Son.<sup>[a]</sup> Hear Him!" <sup>36</sup> When the voice had ceased, Jesus was found alone. But they kept quiet, and told no one in those days any of the things they had seen.

Jesus takes them on to the mountain and Moses and Elijah appear. They are in the Counsel of the Lord discussing the death that Jesus will experience in Jerusalem. They hear the voice of God coming from the cloud. Peter, James and John are watching. Why does Jesus have them there? Because He wants them to become familiar with the Counsel of the Lord. He wants them to learn how to function in the Counsel. Peter breaks protocol. He wants to build tabernacles because he does not know what to do or say. Moses and Elijah are part of the cloud of witnesses. When the cloud leaves they are gone.

God wants to invite us into His Counsel.

## PRAYER TIME

*Lord Jesus teach me the fear of the Lord. Teach me how to still my heart to posture myself before you Lord. That you can prepare me as one that can step into the Counsel of the Lord. Lord I want to be made ready. If there is anything in me that would hinder this as an individual or as a corporate people, Lord I give you the right and the permission to remove that from my life that I might be trusted as your friend to step into your Counsel.*

*Lord I want to be your friend. Lord let me be your friend. Let everything and anything that needs to be removed from me Lord as I move into friendship with you will you let that be done now. Lord I invite that process into my life that I could be one that could be granted entrance into your Counsel.*

Lord I recognize that this is not a place that I just go. It is a place where I must be invited. I ask you Lord to do everything in me that needs to be done that I might come into that place. Thank you for this Lord.

FOR ADDITIONAL TEACHINGS PLEASE VISIT OUR WEBSITE AT [WWW.GAPNETWORK.ORG](http://WWW.GAPNETWORK.ORG).

We have included this one page Gospel Tract – please make copies. You may customize it. Please send the praise reports.

**6 actions that will please God and help you grow spiritually.**

1. Water Baptism in the Name of Jesus. (Acts 2:38)
2. Tell others what Jesus Christ has done for you. (Matt. 10:32-33)
3. Read and study the Bible everyday starting with the New Testament. (1 Peter 2:2)
4. Pray to God daily. Talk to him like a friend. (1 Thess. 5:17)
5. Resist temptation and live a pure and holy life before God. (Galatians 5:16-25)
6. Get involved with a local church – one that preaches the Full Gospel. (Hebrews 10:25)
  - A. Attend it regularly
  - B. Support it financially
  - C. Become actively involved

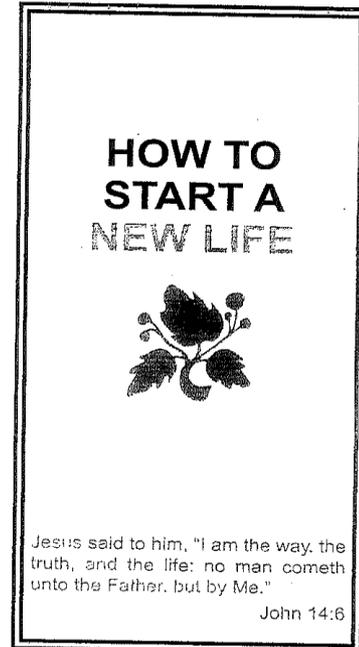
The Name of your fellowship

Weekly Services

Service Location

Radio Times

Websites



*God loves you and wants you to have a happy, joyful, and abundant life. He sent Jesus to die for you and take your place. He has forgiven you of your sins, but you must believe it.*

*"For God sent not His Son into the world to condemn the world; but that the world, through Him might be saved."  
John 3:17*

*All you have to do is accept Him (Jesus) as your Lord and Savior. There is only one sin that will keep you out of heaven and that's the sin of rejecting Jesus Christ as your personal Lord and Savior. Accept Him today. Pray this prayer aloud and mean it from your heart.*

**PRAYER TO START A NEW LIFE**

Dear God...

*You said in Your Word, "Whosoever shall call upon the Name of the Lord shall be saved." Romans 10:13*

*Lord Jesus, I am calling on Your Name. I believe in my heart that You are the Son of God. I thank You for dying for me and taking my place. I believe God raised You from the dead. Take control of my life and help me to be the kind of person You want me to be. I accept You now as my Lord and Savior. Thank You for making me a new person and forgiving my sins.*

Amen.

*Romans 10:9-10*

*9 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised Him from the dead, thou shalt be saved.*

*10 For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.*

*If you prayed the above prayer, you have made the most important decision of your life. According to God's WORD, you are saved.*

*"If we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness."*

*1 John 1:9*

## WHAT SHOULD WE BE DOING AS KINGDOM CITIZENS IN THE NATIONS?

Jesus instructed us in Matthew 28:19-20 (Hebrew Gospel of Matthew) to: "Go and teach them to carry out all things which I have commanded you forever."

This is what Paul did in Ephesus and in three years there was national transformation. Paul proclaimed the whole will of God Acts 20:27. As we pray for transformation in our nations what are we supposed to teach them? He said, "to carry out all things that He had commanded". We must teach them what the Bible says about family, government, politics...about all the spheres of society. We are called to be a transforming influence in society. The Bible provides us with a frame of reference for life.

The Jubilee Centre has over the past 30 years researched extensively around promoting good and right relationships at personal, organizational and public policy levels, as a practical expression of the biblical vision of society. Visit them on the web at [www.jubilee-centre.org](http://www.jubilee-centre.org) for resources to help you to teach them. If we don't teach them how will they know what to do?

"Jesus is LORD" is one of the most radical realities of Christianity. It means that He is the Supreme Ruler over ALL.

Jesus was commissioned by God the Father to come to earth, destroy the works of the Devil, and restore that which was lost. Jesus OBEYED everything the Father told Him to do. When Jesus left the earth, He gave His followers the same commission He had received from the Father - Go reconcile the human family to the Father, destroy the works of the Devil, and restore that which was lost. Proclaiming Jesus as LORD means we are to OBEY what He commands us to do. You are not saved to go to heaven: You are saved to bring heaven to the earth. Matthew 6:10 -- "Thy kingdom come, thy will be done, on earth as it is in heaven." (From <http://www.the-covenant-kingdom.com>)

This month as you pray through this guide ask Jehovah to show you what He would have you do to bring heaven to the earth.

## PRAYING THROUGH THE MONTH of April

### PRAYING THRU THE MONTH

- Happy New Sacred Year! Proclaim Psalm 24:7-10 and command the gates of the New Year to be lifted unto Jehovah so you will possess and use every part of the Year to His glory.
- Praise Jehovah at the beginning of this new month with Psalm 148,150, 117.
- Read Romans 3.4. This is a season to walk and live in humility as a counter-lifestyle to every form of pride. Whether it is dealing with a sense of self-consciousness or self-aggrandizement, shyness, feelings of low self-esteem or excessive self-confidence, stubbornness or disobedience; believing more in your circumstances than in what the Scriptures say; pride expresses itself in so many ways. Ask the Holy Spirit to continually show you what He means by humility in your life and endeavor to walk in what He has revealed.



- Jehovah said that humility is simply put; Agreeing with Jehovah. It means that we agree with whatever He has said in His Word concerning every situation of life despite the circumstance and despite how we feel. It is agreeing with every true prophetic word released to us for this season and standing with it. Therefore proclaim the truth from Psalm 119 from time to time to reinforce the truth of the Word over every circumstance.
- Read Isaiah 54 and Psalm 30.4-5. This is a season of increased capacity out of a stretching season. Stretching is often uncomfortable where you are thrown out of your comfort zone. Ask Jehovah to help you see more clearly the processes you have been through because your night is over as the day breaks with the joy that accompanies it.
- Read Psalm 126 Pray that in this month Jehovah will bring to fruition and prominence every seed of His word that you had planted in your life, and every seed you have sown in terms of time, financial resource, intellectual or physical resources which have come to their time of springing forth and you will rejoice in the harvest.
- Read Nehemiah 8.10, 1 Thessalonians 5:16-18, Philippians 4:4. This is a season of joy and release. Ask the Holy Spirit to give you songs of joy and deliverance in this season. You will rejoice and be glad in Him in all things.
- **Number 1** is the number of beginnings and **supremacy**. This is a new beginning at various levels. Prophecy into the womb of time, the things you want to see manifest in your life in this new season in terms of
  - Your life – spiritually and the way you think and act, in the work of your hands, marriage, family, your redemptive destiny in life and in your generation,.
  - Your territory – the Ecclesia, your local and national government, economically, educationally, in the media and culturally
  - Proclaim the blessings of Psalm 65 and 67 over your life and territory in this new season.
- Number 4 signifies a level of completion. What areas are incomplete in your life and circumstance? Bring these before Jehovah and ask for the anointing to finish well in this season.
- Read Ezekiel 37:1-14 and pray that the four winds of Jehovah will bring life into every dead and even hopeless situation
- Read Jeremiah 49.36-39; Activate the nature of the four winds to scatter the wisdom tables of any strategic meeting by the agents of darkness at the gates of this new season. Command the angel of Jehovah to take your words from this scripture and use them as the sword of Jehovah to wage war on behalf of kingdom citizens in your territory dividing the tongues of every fomenter of anti-Jehovah purposes in kingdom families, careers, and in the constitution of the land.
- Number 8 signifies new beginnings. This spring is indeed a season of new beginnings and freshness. Declare Isaiah 43.18-21 over this new gate of time
- Read Revelation 22.2 This is the 1st 4th and 8th month; ask Jehovah to release to you every fruit reserved for these months from the Tree of life (Rev 22.2).
- Ask also for every portion of healing required in your life, family, occupation the Ecclesia and territory from the leaves of the Tree of life.

## IS THIS THE MONTH OF YOUR BIRTH?

You may pray these on the weekday of your birth every week of the year.

- Thank Him for your specific day of birth. Declare that day blessed.
- Thank Him that He ordained that you will be made manifest on earth on a specific day in that month at a specific hour and minute.
- Thank Him that He has a purpose for your life and it will be fulfilled.
  
- Ask Jehovah to forgive you where you have for one reason or another, ignored or rejected to recognize your day of birth.
- Thank Jehovah for the day of your conception. (Psa 139:13)
- Thank Jehovah that when He thought of you, he already thought of your entire life. Thank Him that He did not leave anything to chance. (Isa 49:1)
- Thank Him that he knew exactly what your redemptive purpose was going to be. (Psa 139:16)
- Pray that He will reveal the original you more and more as you enter another year of your life. (Psa 139:13-15)
- Pray that He will restore the heavenly label, and the heavenly name He gave you before you were conceived. (Jer 1:5).

Speak into the foundations of your life and prophesy good things.

- Prophecy that you will live and not die prematurely in any area of your life. Your family will live, the work of your hand will live and grow from strength to strength Deut 33:6, Psa 27:L13, 118:17
- Prophecy and proclaim the blessing of Levi upon your life as a priest unto Jehovah (2 Pet 2:9, Deut 33:8-11)
- Prophecy and proclaim the blessing of Benjamin upon your life Deut 33:12
- Prophecy the blessing of the wisdom of Issachar in every area of life. Wisdom to establish the work of your hands, your family, as you grow a year older 1Chron 12:32, Deut 33:18b-19, Pro 24:3-4
- Prophecy the blessing of Dan concerning your role as a leader. Prophecy over your inheritance that Jehovah will indeed ensure you leave an inheritance for your descendants. Deut 33:20-21, Psa 16:5-6.
- Prophecy the blessing of Joseph. Speak to the earth and declare that the earth will bring forth its best for you in this new year. Prophecy to the heavens to declare the glory of Jehovah over your life every day of this new year. Deut 33:13-17, Lev 26:4-5, Hos 2:21-22, Psalm 19:1-2, Isa 55:12
- Prophecy that you will grow in your spirit man into a matured son so you can receive your inheritance. Wherever you go in this new year, creation will experience release from frustration. Rom 8:19-20, Gal 4:1-2
- Praise Jehovah that your birthday marks the entry into another season of Jubilee. Thank Jehovah that immediately you were born, you cried out prophetically blowing your own jubilee cornet, and prophetically rejoiced in yourself. Ask Him to give you joy no matter your circumstance, to rejoice on this day

## FESTIVALS DURING THIS MONTH

### PESACH/PASSOVER AND FEAST OF UNLEAVENED BREAD

Various feasts and commemorative events take place during this month. Jehovah commanded the children of Israel to observe 7 specific festivals. These were referred to as the Pilgrim Feasts of Jehovah. They are not festivals for the Jewish believers or for religious people. These are feasts that were commissioned by Jehovah and have very specific spiritual significance to kingdom citizens. They may be referred to as "National Days of Jehovah's Kingdom." (ref. "Enter Your Jubilee" by Abu Bako .)

Four of these seven feasts fall within the Spring season. Three occur on the first three days of the Passover season. These are the Passover feast, the Feast of Unleavened bread, and the Feast of First Fruits. These are festivals of hope and new life. This launches the counting of the "Omer," for 49 days. On the 50th day the celebration Feast of Weeks (Sha'vuot, or the Pentecost) is observed. It falls normally in the month of May or June.

- Read Exodus 12, John 1:29, 1 Pet 1:18-20, Rev 7:9-11; The Passover commemorates the "independence day" of the Jewish nation as they were released by Jehovah's mighty hand from under the bondage of the Egyptians. The band of nomadic ex-slaves began their journey to nationhood on that night of the Passover. It was a type and shadow of the ultimate Passover where all creation would be released from the bondage of Sin to redemption through Jesus's sacrifice. Thank Jehovah for redemption from sin through Jesus the ultimate Passover Lamb at Calvary.
- Read Malachi 2:5-7, Ezekiel 37:26, Zechariah 1:17 Passover and Unleavened Bread commemorate the establishment of Jehovah's covenant with the Israelite community. In this month pray that the covenant of life and peace will be activated in the lives of the Messianic Jewish community around the world, in your life and in the Ecclesia in your territory
- Read Hebrews 9:11-28, 12:24, The blood of the Lamb was painted on the door posts as a sign of covenant between Jehovah and every household where He saw the blood during that night of Passover. When He saw the blood He passed over them and they lived while every household which did not have the blood was marked for destruction of their first born children and livestock. Jesus's blood became the ultimate and final Passover sign. It speaks better things than the blood of all bulls and goats and lambs. It speaks deliverance, healings (Physical and spiritual) restorations wealth, joy, peace with Jehovah, reconnection into Jehovah's divine plan, over your life, your family, the kingdom citizens, your territory. Proclaim these truths over your life and all kingdom citizens in your territory.
- Proclaim and pray through the Paschal hymns called "the Great Hallel" – Ps 113-117 and Ps 136 praising Jehovah for His awesome wisdom hidden in the significance of the Passover feast and the Feast of Unleavened bread.
- Read Exodus 12:27 Pray that this month there will be a Passover experience for the Messianic Jewish believers, the Jews in the diasporas and kingdom citizens will experience in a personal unique way the deliverance of Jehovah where judgment is being passed in their territories.

- Read Ezra 7:22, Exodus 11:3,12:36 Pray that just as Jehovah filled His people with joy and changed the attitude of their oppressors to favor them, Jehovah will similarly cause our adversaries and circumstances to bless and favor us in our homes, places of occupation, institutions etc.
- Read John 6:35-39,48-51 During the Feast of Unleavened bread they wrapped the un-leavened dough in linen and buried it to signify how the Messiah, the Unleavened Bread of Life from heaven, would be wrapped in white linen and buried. Celebrate that Jesus has risen and fulfilled this prophetic act.
- John 3.8, 14-17 During this season we are reminded of the purpose for which Jesus came on earth as Jehovah's ultimate sacrificial Lamb to redeem the universe forever. Write down a list of persons whose salvation you will specifically pray for.

### Feast of First Fruits:

The third Feast is held on the "morrow after Sabbath" following Unleavened Bread: *"Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the first fruits of your harvest unto the priest: And he shall wave the sheaf before the Lord, to be accepted for you: on the morrow after the Sabbath the priest shall wave it."*(Lev. 23:10-11).

Jehovah wanted a special feast during which the Israelites would acknowledge the fertility of the fine land He gave to them. They were to bring the early crops of their spring planting ("First Fruits") to the priest at the Temple to be waved before Jehovah on their behalf. This was to be done "the morrow after the Sabbath".

Since the Feast of Unleavened Bread was seven days long, one of those days would be a Sunday and that Sunday would be First Fruits each year. We have come to call this feast Easter, after the Babylonian goddess, Ishtar, the pagan goddess of fertility. We even continue to deify the objects of fertility—the rabbit, the egg, new costumes, etc., but the celebration was to be over Jehovah's replanting of the earth in the spring and its ability to replenish itself even as He commanded in the beginning ;(Gen 1:11-13, Psalm 65, 67 ).

We miss a very important biblical truth by not using the term "First Fruits" as the name of this feast, because "first" implies a second, a third, and so on, and that is the real meaning of the feast. We do not merely celebrate the resurrection of Jesus on First Fruits, on which it indeed occurred, but even more so, the resurrection of the entire Ecclesia! We shall all be resurrected and go to heaven, just as Jehovah did, "Every man in his own order." The apostle Paul presented this brilliantly: *For as in Adam all die, even so in Christ shall all be made alive. But every man in his own order: Christ the first fruits; afterward they that are Christ's at His coming* (I Cor. 15:23). Paul makes very clear the real point of the feast.

- Praise Jehovah that when Jesus rose from the dead, He was FIRST among MANY brethren who are asleep and will rise again to be with Him forever. This old hymn is an apt picture of the first fruit resurrection "Up from the grave He arose! With a mighty triumph o'er His foes. He arose a victor from the dark domain and He lives forever with His saints to reign He arose! He arose! Hallelujah Christ arose!
- You are not just a statistic, but you have an appointed time to go and be with Jehovah in your own order; not the devil's order because of infirmities and afflictions, not in the order of men because of accidents or other misfortunes. You will not die before your time, and not for any other reason but because you have died at the appointed time IN YOUR OWN ORDER! Thank Jehovah that you have a number within the order since Jesus the First born died and rose again, so will you, whether you are the 4 trillionth born or any other number within the order; unless you will be alive at His second coming.

- Think of your loved ones, colleagues, your community and those around you who do not know Jesus. As you commemorate this Feast of First fruits, pray that they shall come to the knowledge of Jesus and will accept Him as their Master, LORD and Savior because there is coming a day when everyone will resurrect; some to eternal joy

with Jehovah and some to eternal perdition with the devil. Pray that none shall perish but each will have eternal life with Jesus.

The resurrection of Jesus Himself is happy news indeed, and worthy of a celebration, but we are not so surprised by it. After all, Jesus could raise the dead Himself; He walked on water. He is Jehovah's Son. The real miracle is that each of us ordinary mortal sinners will experience this resurrection! Jesus even presented His proper First Fruits offering to the Father. Graves were opened and dead people rose and were seen after His resurrection in Jerusalem. Jesus, not unlike a Jewish planter, gratefully showed the Father the early crops of what will be a magnificent harvest later on. First Fruits was the last of the feasts that Jesus was seen personally fulfilling on earth

- Proclaim Colossians 1:15-23 and praise Jesus for His example to us that He not only overcame death in Himself, but He overcame death for every single human being who will ever live on this earth.
- Read Matthew 27.53, 1 Thessalonians 4:13-18. Do you have loved ones who have gone to be with Jehovah? Is it hard to reconcile yourself to this reality that you will not see them again in this lifetime? Encourage Yourself, that indeed there is coming a day when we shall all meet again. It is not just an encouragement to make us feel better, but an unbreakable promise that is given by Jesus who demonstrated it on the Feast of First fruits, even causing the dead to rise again when graves opened in Jerusalem on that day
- Proclaim 1 Corinthians 15.51-57 over every spirit of premature death and discouragement where loved ones have died prematurely as a statement of the hope that this Feast brings.

## EASTER – APRIL 1, 2018

Easter Sunday is a festival and holiday celebrated by millions of people around the world who honor the resurrection of Jesus from the dead, described in the New Testament as having occurred three days after his crucifixion at Calvary. It is also the day that children excitedly wait for the Easter bunny to arrive and deliver their treats of chocolate eggs. Easter is a 'movable feast' which is chosen to correspond with the first Sunday following the full moon after the March equinox, and occurs on different dates around the world since western churches use the Gregorian calendar, while eastern churches use the Julian calendar.

Most historians, including Biblical scholars, agree that Easter was originally a pagan festival. According to the New Unger's Bible Dictionary says: "The word Easter is of Saxon origin, Eastr, the goddess of spring, in whose honor sacrifices were offered about Passover time each year. By the eighth century Anglo-Saxons had adopted the name to designate the celebration of Christ's resurrection."

## **THE SEASON OF NISAN or ABIB**

This year the month of Abib 5778 began on March 17, 2018 and ends on April 15, 2018.

**EVENTS IN THE SEASON OF ABIB**– (From the book, "Triumphing at the Gates of the Stars in Their Seasons" by Steve Ogan)



|   | Events in the Season of Nisan   | Implications for prayer and Practical Action                                       |
|---|---|--|
| 1 | The Passover Lamb was slain in Egypt by the Israelites based on God’s instruction.  | Implications for Prayer and Practical Action                                       |
| 2 | The firstborn of Pharaoh and all the animals in Egypt died.                         | Atonement is made and the Angel of death passes over the home with the Blood mark. |
| 3 | Pharaoh and the Egyptians were compelled by a mighty hand to let Israel go.         | Divine judgment is proclaimed against the forces of bondage and enslavement.       |
| 4 | Jesus was crucified on the 14th of Nisan as the ultimate Passover Lamb.             | Freedom from slavery is ensured and bondages are supernaturally broken.            |
| 5 | The nation of Israel gained her first independence from Egypt on the 14th of Nisan. | Nations can be delivered and liberated from the forces of bondage and wickedness.  |

## PRAYING FOR NATIONS

### RUSSIA

A fire started in a mall complex in Kemerovo on May 25, 2018. There is a list of 41 children who are among the victims. There are 11 injured victims in the hospital. Officials say 56 bodies have been recovered.

### UNITED KINGDOM

On March 4, 2018 the Russian ex-spy Sergei Skripal and his daughter were poisoned in the UK with nerve-agent poisoning. The response from the nations was that about 100 Russian agents have been expelled by more than 20 nations.

### SYRIA

Since February 18, 2018, Syrian government forces backed by Russian fighter jets, tightened their siege on Eastern Ghouta with heavy bombing and shelling that has killed over 1,500 people and wounded more than 5,000.

### UNITED STATES

On March 24, 2018 hundreds of thousands of people attended the “March for Our Lives” rally in Washington DC, calling for strict gun control law in the United States.

Please use these prayer points as you pray for the nations listed above:

- Pray for the victims- that Jehovah would comfort them, pray that family members will be reunited.
- Pray for healing and mercy - God is our comfort and strength Psalm 46:1, Psalm 57:1-2

- Pray for wisdom and safety for those responding to the people in need. Pray for the safety of the rescue workers.
- Pray for the Body of Christ in the nation. Pray that the Body of Christ will be a witness to God's compassion and care for all who suffer. God is inviting us to be His watchmen in prayer and find Him as our refuge in hard times.

## National Days

- 1) Iran 1 April (Islamic Republic Day, Iran voted an Islamic Republic in 1979)
  - 2) Uzupis 1 April (Declaration of independence from Lithuania in 1997)
  - 3) Guinea 3 April (Independence from France in 1958)
  - 4) Senegal 4 April (Independence from France in 1960)
  - 5) Denmark 16 April (Queen's birthday)
  - 6) American Samoa (US) 17 April (Flag Day)
  - 7) Syria 17 April (Independence Day, from France 1946)
  - 8) Zimbabwe 18 April (Declaration of independence from United Kingdom in 1980)
  - 9) Aragon 23 April (St. George's Day, Patron Saints)
  - 10) England 23 April (St George's Day, not a Bank Holiday)
  - 11) Vatican City 24 April (Cardinal Joseph Ratzinger is inaugurated as the 265th Pope)
  - 12) Tanzania 26 April (union of Tanganyika and Zanzibar in 1964)
  - 13) Togo 27 April (Independence from the France in 1960)
  - 14) Sierra Leone 27 April (Republic Day, independence from the United Kingdom in 1961)
  - 15) South Africa 27 April (first democratic general election in 1994)
  - 16) Netherlands Antilles 30 April (Part of the Kingdom of the Netherlands)
  - 17) Netherlands (country) 30 April (Queens day)
- Pray for the above nations that as they focus and reflect on the various themes of their national days, Jehovah will speak to many kingdom citizens and reveal to them their redemptive role.
  - Pray for the Ecclesia in the above nations that there will be a renewing of faith to arise and shine in this season of new beginnings
  - Read Acts 17:24-28 and thank Jehovah that He assigned each of the above nations their boundaries at a specific time for a specific purpose – that men may know Him.
  - Pray that in the various nations where men do not know Him well, there shall be a great supernatural visitation of Jehovah especially in areas which are highly resistant to the gospel and missionary activity.
  - Read Matthew 28:18-20 It is the power of the gospel shared, that brings down bondage and opens up territories to the move of Jehovah and not intercession alone. Pray that there will be a reawakening of power evangelism followed by miracles signs and wonders through kingdom citizens in these nations.

## National Elections

We encourage you to keep praying for a nation's election for at least 2-3 years before the fact. That way, you pray without the frenzy of campaigns and the attendant pressures. Also Jehovah can begin to reveal the person whom He wants to raise in position of leadership.

Be like Mary who anointed Jesus for his death and burial way before the actual event. While everyone else was scrambling around to do their good deed after He had died, and missed the opportunity because He was risen, she could rest content that she had done her bit on time. Be like the five clever virgins who paid the price of preparation before-hand, so that when the bride-groom did appear, they entered into their rest while the foolish virgins scrambled around trying to do a hasty last minute job.

Let us not be fire-fighters and crisis intercessors. Such an important matter as a nation or region, or constituency leadership should not be taken as lightly as it has been done in the past. Let this sacred new year commence a new beginning and new attitude toward matters of elections.

- 1 April: [Costa Rica, President \(2nd round\)](#)
  - 8 April: [Hungary, Parliament](#)[5]
  - 11 April: [Azerbaijan, President](#)
  - 15 April:
    - [Guatemala, Referendum](#)
    - [Montenegro, President](#)
  - 20 April: [Bhutan, National Council](#)
  - 22 April:
    - [French Polynesia, Assembly \(1st round\)](#)
    - [Paraguay, President and Congress](#)[6]
  - 24 April: [Greenland, Parliament](#)
  - [Fiji, Parliament](#)
  - [Guinea-Bissau, Parliament](#)
- 
- Thank Jehovah for every person who has expressed interest in becoming an overseer to others by campaigning for political office. That in itself is a noble thing and the original purpose for which all of mankind was created – to rule and reign with Jehovah on earth as in heaven.
  - Pray that kingdom citizens will be more proactive in stepping up into leadership positions in the nation and that they will seek wisdom from Jehovah as they acquire these positions.
  - There is no point of praying for an election if one will not participate in actual voting. Angels do not vote on behalf of men; and choosing a leader whether they win or lose, is a godly action of a responsible matured son. Ask Jehovah to help kingdom citizens in these nations to not only vote in the “spirit” but to actually get out and do the actual voting.

- Pray for peace over every territory voting in this season of new beginnings. May there be a truly new beginning and every threat of violence will be scattered especially in the nations that have already entered a jubilee season. Every man of violence shall be decimated Isa 60:17-18.

## PRAYING THRU THE HEAVENS

- For any army to win a war, they will ensure their air-force is in place. Whether it is simple Calvary in ancient times, or soldiers positioned on the city walls, or on high hills or elevated places, these have the best view of the battle. For you to overcome the enemy in this spring season, ensure that the heavens are in agreement with you. Speak to the heavens over the month and ask them to declare the glory of Jehovah. Command the sun, moon, stars and every heavenly being to do Jehovah's bidding, and to do that which they were created for - to give Him pleasure (Ps 19:1-2, Rev 4:11)

## Lunar Events

The Full moon will occur on April 30, 2018 @ 00:58 UTC.

- Command the full moon to praise Jehovah and reject every other instruction from any other ungodly source in this season.
- As this new month opens up, pray that the fullness of the light of Jesus will be manifest in many areas that have hitherto been in darkness amongst kingdom citizens, including, health, necessary understanding and knowledge of times and seasons and what to do in them, purpose, financial success, relationships etc.
- Declare confusion in every camp of prognosticators who try to manipulate the full moon and draw power for their own evil intent. Their incantations shall turn into foolishness Isa 44.24-25.

The Last quarter moon will occur on April 8, 2018 while the First quarter moon will occur on April 22, 2018.

- Pray that at each phase of the moon, all heaven will praise Jehovah and give Him alone the glory. They will reject the enemy's endeavor to use them as sickles and bows for wickedness.
- Pray for increased knowledge among kingdom citizens on the 8-fold purpose of the heavens in this season of war. Gen 1.14-17.

The New moon that ushers in the next month will occur on April 16 2018 @ 01:57 UTC

- At the new moon season it is time for heightened adoration, praise and worship to Jehovah Who has ushered you into the gates of time – a new month. Thank Jehovah and prophesy into the coming month all that you endeavor to see happen.
- Declare that in the coming month, every day that Jehovah has already made and equipped with all resources that are needed to fulfill purpose, will be the portion of every kingdom citizen. As the new

month commences, prophesy that you will not fail to use up everything that is allotted for each day in every sphere of your life.

## Solar Events

From March 20, 2018 to April 19, 2018 the Sun will be moving into a cluster of 66 stars called Aries, the constellation symbolized by a ram or lamb. The sign of Aries is replete with strength and hope for the people of the Abrahamic Covenant. It is set in the 15th century BCE, in the month when the Passover occurred in Egypt and again in the 1st century CE in the month of Passover when Jesus the Messiah was the final Lamb of Jehovah totally satisfying Jehovah's requirements for redemption of all creation.

The first Passover secured the redemption of the firstborn nation Israel from slavery in Egypt. The final offering of Jesus the sinless Lamb of Jehovah secured the redemption of the lost sheep of the House of Israel and all of creation and brought forth the Bride of Christ which consists of all who will call upon His name. Aries also reveals the complete defeat to come of the dragon and his surrogate spirits.

Aries lay above the head of Cetus the sea monster (Leviathan in the waters above the heavens), with a foreleg across the Band holding Pisces. Named: *The lamb; the pierced; the sheep; gentle, merciful. And the stars speak of the sacrifice of righteousness; wounded; slain; the bruised; the bound.* In the year of the crucifixion of Jesus the Messiah, the sun was positioned in Aries on 14th Nisan, the set day for the slaying of the Passover Lamb. There was a total solar eclipse on that day.

- Read Revelation 13:8: Praise Jehovah who through the heavens has accurately declared and told the story of the LAMB OF Jehovah who became the final sacrifice to save all of creation for eternity.
- Thank Jehovah Who, from the foundation of creation already made a plan to secure the redemption of all creation from the clutches of the dragon and his surrogate spirits. He already had a good plan for every person who will ever live, and secured their salvation and redemption. He already put the record of His action in the heavens in the constellation Aries that the Lamb would be slain and would crash the head of the dragon
- Proclaim Revelations 5 and worship the Lamb of Jehovah who was found worthy to receive the title deed of the universe, open the scroll and break the seven seals.
- Read Psalm 19:1-2. In this season may the heavens declare that salvation truly belongs to Jehovah and may it be known in all the parts of the earth, where shakings continue to rock nations and territories, that only Jesus the Messiah, the Lamb of Jehovah redeemed nations and brings healing to every part of creation.
- Read Philippians 3:7-12. Pray that you will receive a revelation of the Cross and its significance as the most powerful altar that was and will ever be raised through all eternity. Pray this for the Ecclesia
- Read Isaiah 53:3-6 as the heavens declare the virtues of the lamb that was wounded, pierced bruised and bound, for our transgressions, iniquities and healing, receive by faith, your healing and deliverance for this season.

The other smaller group of stars called decans that form part of Aries describe the details of the process of redemption and enthronement.



**Cepheus/the Crowned King – Son of David/Bridegroom:** A Redeemer will come to rule as a glorious King, enthroned in the highest heaven, with a crown of seven points and a scepter in His hand named: *This one comes to rule; the branch; the king, Coming quickly; the Redeemer; who bruises or breaks.*

- Colossians 1.15-20, Ephesians 1.20-23. The heavens declare that the sacrificial Lamb is also the glorious King of the universe. His sacrifice qualified Him to rule and reign over everything. Pray for a revelation of Jesus as King and join the heavens in praise to Him who is King of righteousness
- Declare that Jesus is King of kings over every aspect of the coming month in every part of creation.
- Read Psalm 107:10-16 Thank Jesus that He bruised the head of the serpent as prophesied in Genesis 3.15, and broke the gates of brass to set captives free establishing justice and righteousness equity and peace
- This is the One whom Balaam ‘saw’ would arise: “I see Him but not now; I behold him but not near; a star shall come out of Jacob, and a scepter shall rise out of Israel ...” This King would crush Israel’s enemies and utterly destroy Esau. (Numbers 24:17-19) Thank Jesus for the heavens which so accurately declare this fulfilled prophecy; and that you are partaker of His redemption and rule.
- Read Isa 11:2 This King is the Branch with the seven spirits of Jesus depicted in the seven stars of His crown. Pray that in this season Jesus will release to you and kingdom citizens everywhere the portion of His 7-fold Spirit to navigate the days ahead.
- Read Ephesians 5.16, Psalm 90.12 Revelation 22.16-17 Much as the world, even most Kingdom citizens don’t want to focus on the truth that Jesus is returning soon, as the heavens declare, He is returning soon. The Day of Jehovah is at hand whether one dies and goes to meet his maker, or He returns in the rapture. We all have that appointed day. Pray for a Holy Spirit revelation of this truth that will cause kingdom citizens to adjust how we operate and how we use our times.

**Cassiopeia the enthroned woman;** The captives freed, set up as bride and queen preparing for her husband; the Redeemer. An enthroned woman prepares herself. Her throne is beside the throne of Cepheus the King. Named: The freed; set up as Queen; the daughter of splendor; the beautiful. The other stars in this decans declare: The freed; the branch. This is the Bride of Messiah who has been freed from her bondage by the sacrificial offering of the Lamb of Jehovah (John 8:36). She is seen in the constellation of Aries because the Lamb gave His life for hers and freed her from bondage to Satan. *“Come, I will show you the Bride, the wife of the Lamb.”* (Revelation 21:9)

- Read out and prophesy Revelation 19:6- 9 Isaiah 54:5-8; 61:10,11; 62:3-5; Jeremiah 31:3-12; Psalm 45:9-17 over your life and kingdom citizens everywhere.
- Many kingdom citizens do not recognize that they are royalty. They carry on like beggars in the kingdom, they do not recognize their identity as a bride, a queen prepared for her King. Pray through Psa 45.8-17 and prophesy it into your life and kingdom citizens everywhere.
- Read John 15.1-8 The Bride is the branch. The branch-life implies that the branch is everything that the tree is; the branch exists to produce fruit from the tree, the branch can only exist if it is attached to the tree as it draws its sap from the tree. Pray that Jesus will reveal to you what it means to lead the branch-life so that you will do only what is derived from the Vine.

**Cetus The Sea Monster** represents the great enemy bound. A huge monster, a Leviathan, with the tail of a fish, great claws and a large horn between its eyes is fastened to the Band. The feet of the monster are in Eridanus, either



attempting to arrest the flow of the river of judgment or beginning the journey down it. The sea monster is the largest of the constellations named: *Subdued, the bound, chained enemy; overthrown, thrust down; the rebel.*

- Praise Jesus that He crushed the dragon leviathan's heads when He died on the Cross over 2000 years ago.
- Read Psa 74.12-14 and rejoice at the broken heads of leviathan; Though he tries to deceive that he has some form of power, rejoice that 2000 years ago he was truly destroyed, and today he is all mouth and no power, no hold over you, your career, family, and over your territory. Jesus triumphed over Him in this season of the Pesach.
- Read Isa 26:21, 27:1; Ezek 29:2-5, 32:2-8 and ask Jehovah to pass through the waters of every part of your life and family and drain it of every leviathan marine power influence in this season.
- Read Psalm 29 and utter the voice of Jehovah over every troubled waters of your life, the Ecclesia and your territory .
- Read James 4.4-10 Leviathan is the king over all who are proud. Pray that in this season as the heavens declare a defeat of this enemy you will see the manifestation of its defeat in every area of your life. Also pray that you will lead a life of humility; i.e. a lifestyle where you are obedient to, and agree with Jehovah and His word despite any circumstance

**Perseus the breaker;** who fights and subdues; delivering His redeemed; Jesus is the agency of deliverance

- Read 1 Joh 3.8, and thank Jesus that during the Pesach the heavens declare His great victory over Sin and the agent of all sin- the dragon and his surrogate spirits.
- In this season pray through Isa 49:24-26 that even the legal captives who seek for deliverance will receive a deliverance from their bondages including addictions, habits that are unpleasant and debilitating etc.
- Read Revelation 3.8; Isaiah 22.22. The heavens declare the season of breakthrough. The Breaker Jesus Himself has gone ahead of you to bring ensure every door that He has opened for you cannot be shut by any other Leviathan power. Rejoice and lay claim on every door that must open to you in this season. Pray this for kingdom citizens in your territory.

From 20th April 2018 to 20th May 2018, the Sun moving from Aries will enter a new gate through a cluster of **141 stars** in the constellation called **Taurus symbolized by the bull** (rushing forward). A charging Bull, immediately behind Aries, is rushing forward with energy and wrath. His lowered horns connect with both Orion and Auriga. Named: Coming, ruling; exultation, power, pre- eminence.

- ✧ Pray that these attributes of the LORD will be made manifest in your life, in the Ecclesia and in the territory as judgment sweeps through the land.

The stars signify: Leader, governor; wounded, slain; belonging to the judge; center, foundation; the abundance; vertex/turned on, rolled around; the center; the congregated.

The star clusters include: Pleiades/Seven sisters; Succoth/booths; the congregation of the judge or ruler; the heap, accumulation.

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The Rushing Bull is the risen Messiah, rushing with full authority and speed to judge, shepherd and govern. Messiah Jesus Christ is the foundation, the center of the universe, coming judge of all the earth and He will bring His congregation with Him. Zech 9:16; Rev 14:4

- ✦ Command the star cluster Taurus to praise the LORD and reject and nullify every astrological prognostication influenced by the kingdom of darkness. Isa 47.12-15
- ✦ This star cluster portends judgment and righteous governance on the earth. Prophecy that the judgments of the LORD which are right will visit, starting with kingdom citizens, then the leadership and trickle down to every part of society, so that the purposes of the LORD will begin to flow. Psalm 19:7-11, Isa 26:9
- ✦ Judgment has to do with the LORD dealing with anything whether in an individual or in a group or a system, which is hindering His purpose from being fulfilled. Are there any areas of your mindset, character, in your family, community or territory that need a doing away of hindrances so that purpose can be fulfilled? Present all of these areas before the LORD asking Him for righteous judgment to happen so that you fulfill purpose and besetting sins are done away with.
- ✦ Pray that this season will strengthen trust in the LORD the righteous Judge within the Ecclesia as He purges and gives a new beginning.
- ✦ Proclaim over governments in your territory Isa 9.6-7

The other smaller group of stars called decans that form part of Taurus describe the details of the stages of the coming Judgment and government.

**ORION:** Below the ecliptic, a victorious hunter stands with his left foot at the entrance of Eridanus, the river of judgment and upon the head of the enemy; His sword is the head and body of a lamb. In his right hand is His raised mighty club; in his left hand is the head and skin of a lion. His belt contains three bright stars.

- ✦ When the LORD rose from the dead He led captivity captive and gave gifts to the sons of men. Praise the LORD and join the heavens in declaring this glorious triumphant victory over the kingdom of darkness the dragon and all his surrogate spirits when Jesus Christ rose again Rom 16:20, 1 Cor 2:7-8 Col 2:14-15.
- ✦ Pray that kingdom citizens who continue to diligently make demands on the finished work of Jesus Christ over various bondages, oppression from the enemy, will experience breakthrough in those areas of deliverance and inner healing.
- ✦ Pray that the Great Commission will be pushed forward and that the Ecclesia will become more dynamic in taking the gospel with the changing culture and lifestyle in the territory so that the Light of Jesus Christ will begin to shine forth in the dimmest corners of the world.

**PERSEUS (The Breaker – Jesus Christ the Redeemer)** A man of war moves swiftly on winged feet to rescue captive Judah/Andromeda. It is named - He who fights and subdues.

Stars: Who helps; who carries away; who breaks. Stars in Medusa's head: Rosh Satan; the trodden under foot; the head of the adversary; the subdued; the evil spirit; rolling round

## Global Apostolic and Prophetic Network | Monthly Prayer Guide

Like Orion, Perseus carries the evidence of his victory – the severed head of anti-messiah. Jesus Christ alone can break the chains that bind. Jesus Christ is the Man of War Who alone will redeem those in chains and destroy the dragon and his surrogate spirits. He rules with an iron scepter and dashes to pieces all opposing rulership.

- ✧ Proclaim Psalm 2 over the territory
- ✧ Praise the LORD that the heavens continue to declare His total destruction and decapitation of the enemy even as He comes swiftly to rescue His people, judge the wicked and above all, the dragon and his surrogate spirits and install governance which will align to His purpose.
- ✧ Pray that every enemy resisting the LORD will suffer every one of the prophetic portents that the heavens declare in this season, including subjugation, severing of their authority and power, confusion and complete destruction in every gate of society.

**ERIDANUS (The River of the Judge)** This immense constellation issues from the foot of Orion and flows down out of sight. The sea monster Cetus is either trying to stop its flow or will be cast into it. Named: The River of the judge; the mouth of the river. It represents the river of wrath breaking forth for His enemies

- ✧ This is a season for chastisement of the LORD's enemies and those who continue to resist His purposes even when they are warned. Thank the LORD that indeed the heavens do declare all that He is and all that He has in Him –HE is the Judge and this is a time for justice to move. Pray that His purposes shall come to pass.
- ✧ Pray that as the river of the Judge flows over the nation, kingdom citizens will be purged of a rebellious spirit, so that when they have overcome, they too will bring deliverance to those who do not know the LORD.

**AURIGA (The Shepherd)** A seated shepherd holds a trembling she-goat with two newborn kids. Stars: A she-goat; band, chain of the goats; a flock of goats; wounded, slain; wounded in the foot; kids. Jesus Christ is the Great Shepherd raised from the dead, the Chief Shepherd in the day of His coming glory. (1 Peter 5:4) and it represents safety for the redeemed in the day of wrath.

- ✧ This is a season when there is a shaking in the areas of justice and righteousness in governments. Pray that the LORD will, in this season, move through each area of your territory, re-defining the government and justice system. Isa 33:22, Psalm 22:28, Psalm 103:19
- ✧ Proclaim Psa 23 over your life as the heavens declare
- ✧ Pray that the LORD will establish the following promises within your gate(s) in this month: Deuteronomy 33:13-17, Psalm 121, Deut 28:1-14, Rev 21:7

Program your prayers into the Sun, Moon, stars and the heavenly elements. Using the blood of Jesus Christ, program them into the Interplanetary Magnetic Field, which sends the heat and energy of the Sun to all creation. As nothing is hid from the heat of the Sun (Ps 19:4-6), so nothing will hinder all that you have spoken to the heavens.

## PRAYER REQUESTS FROM GAPNET PARTNERS

- We receive prayer requests from our GAPNET Partners every day. We will put the general categories from those requests here and ask you to remember to pray for them during the month. Thank you.
- Please pray for healing for those in the GAPNET family that are sick.
- Pray for those who are struggling with addictions.
- Pray for strong Christian families.
- Pray for our ministry partners for financial provision.
- Pray for Christian spouses for our children.
- Pray that the leaders of the nations would have a Damascus experience.
- Pray for our children who are disappointed with the Body of Christ and see it as hypocritical. Pray that they will build a personal relationship with Jesus.
- Pray for the financial resources that we need to advance the work of the Kingdom in the nations.

## PROPHECIES FOR 2018

The prophecies for 2018 will be posted on the GAPNET website once they become available. Also refer to the website for the complete 2017 prophecies and those from previous years that continue to be fulfilled.

## INSCRIBE ON THE EARTH

FOR IN HIM WERE ALL THINGS CREATED, IN THE HEAVENS AND UPON THE EARTH, THINGS VISIBLE AND THINGS INVISIBLE, WHETHER THRONES OR DOMINIONS OR PRINCIPALITIES OR POWERS; ALL THINGS HAVE BEEN CREATED THROUGH HIM, AND UNTO HIM; AND HE IS BEFORE ALL THINGS, AND IN HIM ALL THINGS CONSIST. AND HE IS THE HEAD OF THE BODY, THE CHURCH: WHO IS THE BEGINNING, THE FIRSTBORN FROM THE DEAD; THAT IN ALL THINGS HE MIGHT HAVE THE PREEMINENCE. COL 1.16-18

### Any queries? Would you like to partner with GAPNET?

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**For Financial partnership, GAPNET Bank Details are as follows: Account Name:** GAPNET

**Bank Name:** ECOBANK GHANA LTD, **Swift Code:** ECOCGHAC **Account Number:** 0050094432450201