



PRAYING THROUGH THE MONTH OF NOVEMBER 2016

November derived its name from the Latin word “Novem” meaning (9). It is the ninth 9th month of the Biblical sacred calendar (the month Cheshvan), the second 2nd month according to the civil calendar 5777 and the eleventh 11th month according to the Gregorian calendar. Though it became the 11th month, it retained its name when January and February were added to the Roman calendar.

MarCheshvan (sometimes called Cheshvan) is the second month of the Jewish calendar counting from Rosh Hashanah. Cheshvan is the only month that does not have any holidays. Jews are taught that it is “reserved” for the time of Messiah, who will inaugurate the Third Temple in the month of Cheshvan.

The great flood in the days of Noah began in this month, and it was a year later, also in the month of Cheshvan, that Noah left the ark.

October, November and December constitute the last quarter of the year following the Roman Gregorian calendar. It is the fall season moving into the winter. Except for human activity, the rest of creation is drying off, dying or falling away or going into hibernation in preparation for rest and recuperation during the long winter period. It's the season when the seed must fall to the ground and begin to die (Joh 12:24). Only the barest necessities for survival remain and minimal energy is utilized.

During this period, there is heightened spiritual activity both for evil and for good. There are a few instances during the Bible times that indicate this. It was during the 9th month that the children of Israel led by Ezra brought repentance and restitution before Jehovah for marrying foreign wives (Ezr 10:9). During that same month Prophet Jeremiah received a prophecy concerning Jehovah's judgment over Israel. It was a time of fasting. When King Jehoiakim heard the prophecy read from a scroll he rejected it and burnt it up (Jer 36:9,22). Prophet Haggai received significant words from Jehovah (Hag 2:10,18) concerning blessings for a defiled people. Prophet Zechariah also received a word from Jehovah during Cheshvan concerning Jehovah's greater interest in justice and mercy rather than fasting/sacrifice.

On the 1st & 2nd November “All Saints” and “All Souls Day” are celebrated in honor of the dead (All Hallowmas). A time when the occult all over the world activate the mysteries of the graveyard to control, manipulate or destroy destinies.

All Saints' Day is observed on November 1 by the West (Roman Catholic Church, for instance). In Eastern rite churches, it is observed on the first Sunday after Pentecost. Its purpose is to commemorate the lives of all saints and, based on the belief of the communion of the living and the dead, to ask for their intercession before God.

All Saints' Day is also called Allhallows. Halloween is celebrated the day before, or, specifically, the evening before All Saints' Day. The word Halloween is a derivative of Hallows Eve. The emphasis on spirits, goblins, witches, and other dark images came about from the supposition that the dark forces were especially active just before All Saints' Day in order to hinder the prayer for the dead that would be offered the next day. The practice of trick or treating dates back to the Middle Ages when poor people would go door to door begging food in exchange for their prayers for the dead.

While the Bible teaches that the dead in Christ are alive, it nowhere teaches us to ask for their intercession. Rather, it urges Christians to come boldly before the throne of grace (to God) knowing that we have a great High Priest, Jesus Christ, whoever lives to make intercession for us (Hebrews 4:14-16, 7:24-25). We are to depend upon Christ alone for salvation (Acts 4:12) and upon Him alone for grace for Christian living after salvation. The Bible speaks of Christ as being our one mediator between God and man (1 Timothy 2:5).

All Souls' Day is a church holiday designed to commemorate loved ones who have died. The different branches of the church have different histories with All Souls' Day.

Roman Catholicism: The official name of All Souls' Day in the Roman Catholic Church is "The Commemoration of All the Faithful Departed." Originally, this feast day was celebrated around Easter time, but was eventually moved to November 2, the day after All Saints' Day (unless the 2nd falls on a Sunday, in which case All Souls' Day is moved to the 3rd). Roman Catholics pray, celebrate Mass, visit cemeteries, and give alms in memory of those believers who they believe are held in purgatory, in hopes that their souls will be released to heaven. The rest of November is also spent praying for the dead.

Eastern Orthodoxy: Tradition says that in 893 Byzantine Emperor Leo VI wished to dedicate a church to his wife. He was denied, so he dedicated it to "all souls," ensuring she would be remembered in the celebrations. A feast once devoted only to martyrs was altered to include all the faithful. The Orthodox Church celebrates All Souls' Day several times throughout the year, including four times during or around Lent.

Protestantism: The observance or non-observance of All Souls' Day is varied throughout Protestantism. Some Protestant denominations merged All Souls' Day with All Saints' Day. Others have abolished All Souls' Day entirely. Others observe it entirely in a secular sense by tidying up the gravestones of departed loved ones.

Although related to pagan festivals of the dead, All Souls' Day is much younger—from the Middle Ages, at the latest. It is not biblical. Although it is fine to groom cemeteries and remember our departed loved ones, purgatory does not exist, and there is no reason we should pray for the dead.

(Source <https://gotquestions.org/All-Saints-Day.html>)

Is it a wonder that this is a period where a lot of blood has been shed? The Russian and French revolutions which resulted in mass deaths, the Philippine-American war of 1899, Jewish-Arab war of 1947, the Australian independence war, the first Anglo-Boer war in 1880, the First World War, the Vietnam war, the all-out Israel-Gaza unrest of 2012 all started or came to a bloody end in November. The enemy always brings a counterfeit of Jehovah's purpose by bringing death and destruction where Jehovah has already released life and resurrection.

WHAT SHOULD WE BE DOING AS KINGDOM CITIZENS IN THE NATIONS?

Jesus instructed us in Matthew 28:19-20 (Hebrew Gospel of Matthew) to: "Go and teach them to carry out all things which I have commanded you forever."

This is what Paul did in Ephesus and in three years there was national transformation. Paul proclaimed the whole will of God Acts 20:27. As we pray for transformation in our nations what are we supposed to teach them? He said "to carry out all things that He had commanded". We must teach them what the Bible says about family, government, politics...about all the spheres of society. We are called to be a transforming influence in society. The Bible provides us with a frame of reference for life.

The Jubilee Centre has over the past 30 years researched extensively around promoting good and right relationships at personal, organizational and public policy levels, as a practical expression of the biblical vision of society. Visit them on the web at www.jubilee-centre.org for resources to help you to teach them. If we don't teach them how will they know what to do?

"Jesus is LORD" is one of the most radical realities of Christianity. It means that He is the Supreme Ruler over ALL.

Jesus was commissioned by God the Father to come to earth, destroy the works of the Devil, and restore that which was lost. Jesus OBEYED everything the Father told Him to do. When Jesus left the earth He gave His followers the same commission He had received from the Father - Go reconcile the human family to the Father, destroy the works of the Devil, and restore that which was lost. Proclaiming Jesus as LORD means we are to OBEY what He commands us to do. You are not saved to go to heaven: You are saved to bring heaven to the earth. Matthew 6:10 -- "Thy kingdom come, Thy will be done, on earth as it is in heaven." (From <http://www.the-covenant-kingdom.com>)

This month as you pray through this guide ask Jehovah to show you what He would have you do to bring heaven to the earth.

PRAYING THRU THE MONTH

- Proclaim Psalm 148 commanding all creation to praise the LORD at the gates of this new month.
- Declare Jesus LORD over the month. Command the lunar and solar gates of the month to be lifted up unto the LORD of Hosts so the everyday of this month will utter forth the speech that declares only His praise and glory, and reject every other voice that instructs them to do otherwise Ps 19:1-6, 24:7-10.
- This month commences with the end of the Halloween/All Souls' Day festivals of death and destruction. We know that the enemy will always perform the counterfeit of what the LORD intends for His people. Therefore, declare life, resurrection, health, strength revival at the gates of this new month. Psalm 118

As you draw to the end of the year and strategize for the next, there are many decisions to be made, you are at a cross-roads and sometimes at cross-purposes. Therefore, it is a season to step back, slow down, get back into focus. It is the beginnings of the season for hibernation in the northern hemisphere. Creation prepares for it's time of a sabbatical, a time to rest and recuperate, a time to rebuild depleted resources to get in touch with their nature and their Creator. That way they keep that original decree to multiply and replenish themselves.

In the southern hemisphere it is the season approaching the summer holidays. A time of rest and recuperation, blossoming and fruitfulness. Only man defies this very natural pattern of rest that was set by the LORD. You may not be able to take physical time away, but you can retreat during this season by the following:

- Reduce your information intake and limit it to consuming more of the Word of the LORD. Read or listen to large chunks of scripture rather than watching TV or listening to the radio or reading newspapers. The LORD is so faithful He will ensure you receive every information you will need during this season.
- Spend quality time in song ministrations and prayer to the LORD.
- Have fellowship with people who will help you grow in the word and in Biblical doctrines; this includes reading literature to this end.
- Throughout the year you have heard much. You have spoken much. It is time to begin to slow down and digest all that information. Pray and ask Jehovah the following: What is the LORD speaking for the next year? What does 2017 hold for you? What does it hold for your family? Your business or ministry? The Ecclesia? The nation? Jehovah is faithful to answer questions pertaining to His kingdom agenda without fail.
- Read Isa 50:5, Isa 30:21, Prov 18:15, Mic 6:6-8 It is time to listen to Jehovah's strategy. Spend time in silent meditation and create an atmosphere of listening to the LORD for feedback every so often. Ask the LORD to open your ears this coming month so you can hear what He is saying and His purpose and plan for each moment. Pray that you will also have the grace to humbly obey each time you hear His voice.
- Participate in various types of fasting as a way of waiting upon the LORD where possible.
- Read Job 33.14-17 This is a season that creation prepares for hibernation in the northern hemisphere? A time to retreat and meditate, plan and dream into the days to come. Pray for Jehovah-given dreams, visions concerning His plan for your life, family, the Ecclesia and territory in the days to come.

Is this the month of your birth or the birth of a loved one?

- Proclaim Num 6:24-26, Psa 18:28, Psa 20 Rejoice in the LORD for life. Pray that contrary to the symbolic blowing out of candles at birthday parties, from this season the LORD will light your candle. He will give you life in abundance in its fullness and richness; no matter how long or short you are ordained to live. You will live out your days and fulfill every Jehovah-ordained purpose to the glory of Jehovah
- Declare that the virtues of the 2nd month of 5777 will be your portion in this season. You will enjoy the presence of Jehovah and experience Him in His triune nature as a Father, as a Husband and as a Helper/Teacher.
- Declare that the virtues of the 9th month of the Sacred calendar will be your portion. Pray that you will experience a birthing of the purposes that were meant to manifest in this year of your life.

- Declare that the virtues of number 11 of disintegration, disorientation, and disorganization - will also be manifest in your life. Like the pupa stage in the metamorphosis of a butterfly, any disorganization, disintegration, disorientation that has happened in your life, Jehovah will begin to bring things together to form the butterfly of beauty. You will no longer be a caterpillar which is destructive to nature, and has a limited scope in terms of vision, mobility and usefulness. But you will become a butterfly which is beneficial to nature, and has a more unlimited scope in terms of vision, and mobility; it flies high and is useful for cross pollination, fruitfulness and beauty.
- Pray that the day of your birth is a day of blessing and joy. Jehovah will fulfill His purpose over your life and the years the cankerworm has eaten will be restored to you in any areas you were wasted Joel 2:24-25
- Your birthday is a celebration of a new year and therefore a season of jubilee for you. Pray that the virtues of jubilee will be yours. You will experience a season of repentance; it will usher in a season of acceptance especially where you may have suffered rejection. Pray that you will see the manifestation of His vengeance on your behalf where you have faced injustice. It will be a season of restoration at various levels, restitution of that which has been taken wrongfully from you, rejoicing and returning to the place of inheritance at various levels of your life.
- Proclaim Isa 60-61 over your life on your day of birth.

ALL SAINTS AND ALL SOULS DAY

All Saints and All Souls Day is celebrated in honor of the dead on 1st & 2nd November. By this, the mysteries of the grave involving familiar spirits are activated – a platform for the devil to pollute, defile, manipulate and oppress people.

- These are the days that the LORD has made. Command the days opening this month belong to the LORD. Command these days to reject every speaking from the kingdom of darkness and they should only do that which Jehovah has ordained for them for you, your family and the Ecclesia. (Psa 19:2)
- Read Isa 51:16, Deut 18:18, Isa 59:21 Ask the LORD to fill your mouth with His words for these days so that you can plant the heavens and lay the foundation of the earth according to the pattern of His kingdom
- Events like these open up the land to defilement by familiar spirits so people are likely to experience visitations of long dead relations and loved ones which manipulate their minds, or inform their decisions on issues. The spirits also defile or oppress them. It is appointed for people to die once and not to return in any way shape or form. Close every gate the enemy may use to defile you or your loved ones, or the Ecclesia through familiar spirits. Gen 3:19, Heb 9:27
- Plead the blood of Jesus over your life and over everything connected to you. Pray that the LORD will keep His protective hand over you, your family, the Ecclesia, as the spirit of death passes over the land Psa 90, Psa 91, Exo 12:12-13

PRAISE AND WORSHIP MARATHON

There are various praise and worship altars that Jehovah has instructed to be erected during this season. Please send us an email if you would like to join this time of non-stop prayer, praise, worship and proclamation of the word:

There will be a 96 hours' non-stop praise and worship event occurring from to 9th November to 13th November, 2016 at the LogosRhema Fellowship Center in Ghana. This will be streamed live for those who would like to participate for segments of the event.

500th Anniversary of the Lutheran Reformation ~ 500 Years of Evangelical Reformation 1517-2017

When Martin Luther posted his “Ninety-five Theses” on the church door in Wittenberg in 1517, no one expected the breadth of evangelical reforms in Christian teaching and practice that followed. In every dimension of Christian faith, a renewed trust in God’s forgiving mercy replaced a reliance on teachings and practices that, like the sale of indulgences, were vulnerable to abuse and corruption.

Preaching a few years later, Luther said, “I opposed indulgences ... but never with force. I simply taught, preached, and wrote God’s Word; otherwise I did nothing. I did nothing; the Word did everything.” When he

began to propose reforms in worship, he wrote similar words. "This is the sum of the matter: let everything be done so that the Word may have free course."

Nearly 500 years later, the results of this evangelical confidence in God's forgiving and liberating Word are evident today in Christian communities of all types. (Source <https://www.elca.org/News-and-Events/500-Years>)

As we approach the 500th year we would like to begin praying every month for the Body of Christ to be united in line with the prayer that Jesus prayed in John 17.

Martin Luther thought that "this word priest should become as common as the word Christian" because all Christians are priests. Martin Luther, *The Epistles of St. Peter and St. Jude: Preached and Explained* (New York, NY, Anson D.F. Randolph, 1859), 106.

Luther claimed that everyone who does have faith in Jesus Christ is a priest. He wrote that his hope was for a day when "we shall recover that joyful liberty in which we shall understand that we are all equal in every right, and shall shake off the yoke of tyranny, and know that he who is a Christian has Christ, and he who has Christ has all things that are Christ's, and can do all things."

Believers are called to be the salt and the light (Matthew 5:13), this is only possible when the believers understand Christ's priestly ministry and their own priestly role.

As Christ comes to be united with his bride we will pray that he will not find a fragmented body but a united family of believers.

GATES OF ECONOMY AND FINANCE

- Please pray through the guide on economy and finance as we have entered that season where this battle for ownership of the earth continues. Pray that you will be found as one of those who will actively pray for and work in a way that will establish the purposes of the Kingdom and possess this gate for the kingdom by your prayer action, prophetic proclamations, the work of your hands, kingdom principles of economy – sowing into the kingdom, working with integrity and obedience to Jehovah's directions.

PRAYING FOR NATIONS

Please use these prayer points as you pray for the nations that have suffered national disasters.

- Pray for the victims- that Jehovah would comfort them, pray that family members will be reunited.
- Pray for healing and mercy - God is our comfort and strength Psalm 46:1, Psalm 57:1-2
- Pray for wisdom and safety for those responding to the people in need. Pray for the safety of the
- rescue workers.
- Pray for the Body of Christ in the nation. Pray that the Body of Christ will be a witness to God's
- compassion and care for all who suffer. God is inviting us to be His watchmen in prayer and find Him as our refuge in hard times.

The following nations experienced national disasters in October, 2016

- Typhoon Haima - Oct 2016
 - Affected countries: China, Philippines
- Typhoon Sarika - Oct 2016
 - Affected countries: China, Philippines, Viet Nam
- Yemen: Cholera Outbreak - Oct 2016
 - Affected countries: Yemen
- Hurricane Matthew - Sep and October 2016
 - Affected countries: Aruba (The Netherlands), Bahamas, Barbados, Belize, Bonaire, Saint Eustatius and Saba (The Netherlands), Colombia, Cuba, Curaçao (The Netherlands), Dominican Republic, Haiti, Jamaica, Puerto Rico (The United States of America), Saint Lucia,

Saint Vincent and the Grenadines, United States of America, Venezuela (Bolivarian Republic of)

- Hurricane Nicole
 - Affected countries: Bermuda

Please pray for these nations also:

Israel

- Pray that Jehovah will do a work of transforming of the mind of the Ecclesia with regard to Israel. Pray that He will open the eyes of the Ecclesia to see the centrality of Israel with regard to Jehovah's redemptive purpose for each nation of the world. May Jehovah cause the Ecclesia worldwide to embrace Jesus as the Jewish Messiah (Psa 22:22-24, Heb 2:12) - including embracing His brethren the Jews rather than reject them because they are not rejected by the LORD (Rom 10, Jer 31:35-37)
- Proclaim over Israel in this season Psalm 122

Presidential or General Elections for November and December 2016

The following countries will have Presidential or General elections please pray for them.

11/06/2016	Nicaragua	General
11/06/2016	Bulgaria	Presidential
11/08/2016	United States	Presidential
11/30/2016	Somalia	Presidential
12/01/2016	The Gambia	Presidential
12/04/2016	Uzbekistan	Presidential
12/07/2016	Ghana	Parliamentary, Presidential
December 2016	Guyana	Presidential
December 2016	Papua New Guinea	General

Please use these prayer points to pray for the nations that will be having Presidential or General elections.

1. Pray for evil in government and in the world to reveal itself to the point that it cannot be masked any longer.
2. Pray that the Body will rise above its place of fear and hiding and will step into its place of increased intercession.
3. Pray that the children of God will remember who they are and will take authority in the realm around them.
4. Pray that what Jehovah have worked in His children will cause them to rise up in the fullness of who they are and who He has made them to be.
5. He has done much in His Body in this past season. Pray that not one bit of that will fall to the ground as things begin to shake more violently.
6. Pray that His children will keep their focus on Him and not on the world around them.
7. Pray that His children will seek Him and not the media.
8. Pray that His children will see through the lies around them and will not fall prey to the works of the enemy.
9. The times are so strategic and His people must step into place. There is not time for hesitation but it is a time to stop and listen for His voice. It is a time to seek wisdom in everything. Pray for wisdom for His people.
10. Pray that the path each child of Jehovah is to take will become clearer and clearer with each passing day.

NATIONAL DAYS

1. Algeria 1 November (start of the War of Independence in 1954)
2. Angola 11 November (Independence from Portugal in 1975)
3. Antigua and Barbuda 1 November (Independence from the United Kingdom in 1981)
4. Barbados 30 November (Independence from the United Kingdom in 1966)
5. Bosnia and Herzegovina November 25 (Dan državnosti; Statehood re-established in 1943 from the Independent State of Croatia)
6. Cambodia 9 November (Independence from France in 1953)
7. Dominica 3 November (Independence from United Kingdom in 1978)
8. Latvia 18 November (Declaration of independence from Russia in 1918)
9. Lebanon 22 November (Independence from France 1943)
10. Mauritania 28 November (Independence from the France in 1960)
11. Micronesia 3 November (Independence Day, from the US-administered UN Trusteeship 1979)
12. Monaco 19 November (the levée of Prince Albert II in 2005)
13. Myanmar 14 November
14. Oman 18 November (birthday of Sultan Qaboos bin Said al Said of Oman)
15. Panama 3 November (Separation Day, the 1903 separation from Colombia)
16. Poland November 11 (Independence Day restoration of independence from Austro-Hungary & Russia 1918)
17. St Eustatius (Netherlands) 16 November (The "flag incident" of 1776; the United Provinces (Low Countries) (informally) recognize the independence of the United States)
18. Scotland 30 November (St Andrew's Day, patron saint, now a bank holiday)
19. Suriname 25 November (Independence from the Netherlands, in 1975)
20. Turkish Republic of Northern Cyprus 15 November (Declaration of independence from the Cyprus in 1983)
21. Yugoslavia (former state) 29th November (Republic Day, Socialist Republic 1943 (and 1945))
22. Albania 28 November ("Dita e Pavarësisë", declaration of independence from Ottoman rule in 1912)

- Pray that in each of the above nations the LORD will initiate seasons where the hands and knees that are weakened in the Ecclesia, with regard to the Great Commission; will start to gain strength and encouragement to carry on this great work Matt 28:18-20
- Pray that each of the above nations will become kingdoms of our Jehovah and of His Christ Rev 11:15
- pray that during this month, the Ecclesia in each of these nations will be pushed further into realizing their redemptive purposes for these end times Acts 17:26-28
- Pray that during this month as they celebrate their independence, as many families will have an opportunity to receive Jesus as their LORD to set them free from bondage of sin Joh 3:16-17
- Pray for the move of Jehovah within the Ecclesia in these nations to grow in stature, wisdom, and as a voice of reason and direction at various levels of national life. Pray that where the voice of the Ecclesia has become obsolete or very obscure, Jehovah will cause there to be an injection of His authority in the body.
- Pray that the leadership governing these nations will, this month receive some level of understanding that their nations are not there by accident and that they are to steward these nations for their real owner who is Jehovah Psa 24:1-2
- Pray that Jehovah will raise mothers in these nations who will raise a lamentation before the LORD for the sins of the land and any disasters. Jer 9:17-24
- Pray that Jehovah will also raise matured sons who will marry these lands and pray ceaselessly until His righteousness shines forth from them Isa 62.
- Pray that Jehovah will raise daughters in these nations who will become a strong support system for these nations at various levels; daughters who will come up with innovative ways to bring succour and relief to the helpless, the dying, and the traumatized at every level of society. Psal 144.12
- Pray that Jehovah will raise Fathers; apostolic/prophetic leaders who will wait upon Him to download His purpose for these nations. Pray that these Fathers will not react to crisis but will be still before the Ancient of Days, and discern what His original purpose and plan for each of these nations was.
- Pray that they will receive the wisdom to share these visions with the youth who are strong and can implement them and cause Jehovah's kingdom to come and transformation to come into the nations (1 Joh 2:12-14)

NATIONAL ELECTIONS

- 1 November: Palau | President | Senate | House of Delegates
 - 6 November:
 - Bulgaria | Referendum | President
 - Nicaragua | President | Parliament
 - 8 November: United States | President | House of Representatives | Senate
 - 20 November: Haiti | President (1st round) | Parliament | Senate
 - 27 November: Switzerland | Referendum
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- Pray that especially those who call on the name of the LORD will turn up to vote in large numbers. If one does not participate in electoral selection of leaders, they really have no legal authority and no voice in the physical and spirit realm with regard to the legislation of the territory. Therefore, pray that kingdom citizens will turn up to exercise their authority to employ the leader of their choice. Jehovah takes the action of voting very seriously.
 - Lots of things turned up during the campaigns for elections. We thank the LORD for the people going in to vote. Pray that they will vote strategically. They will vote with wisdom. The people being voted for are not perfect. They are human and fallible and at best, do not worship Jehovah of heaven nor understand biblical matters. With the prayers of the Ecclesia, the men or women who will sit in positions of government leadership will bring the above territories back to a place of righteousness.
 - Pray that after elections the Ecclesia will be wise to drop the campaign mode and pray for their leader for wisdom to direct not only the national affairs but regional affairs.
 - Pray that the Ecclesia in these nations will recognize that the leader cannot be perfect. They must be prayed into that place of perfection. Therefore, rather than sulking that the leader of their choice has not been voted in, the Ecclesia will begin to intercede for sanitization and weeding out of policies that are not GODly in the government that comes into power
 - Pray that the Ecclesia will recognize their role as the hand of the LORD (which is on the body Prov 21.1) to direct the king in the way he should go rather than joining the accuser of the brethren in making accusations and pointing fingers rather than repentance, intercession and prayer for the government in power. It is by prayer and wise counsel that the leadership of the land will bring the nation to their destiny in their season.

PRAYING THRU THE HEAVENS

For further information concerning the importance of understanding the heavens and praying through the events in the heavens, download "Understanding the Heavens" from our website or make an email request. It is important to read and understand the purpose and power of this section of the guide so that you do not confuse this with demonic practices of astrology and its attendant negative sciences of the heavens.

- Read Psa 19:1-6 and pray that the sun, moon and stars will give praise to the LORD this season.
- Command the sun, moon and star constellations to declare the glory of Jehovah in this season and to ignore any other voice giving it instruction to do anything contrary to Jehovah's original ordination and purpose for it Gen 1:14-19, Ps 104:19, Psa 148:3
- Declare Ps 121:6, Hos 2:18-21, Deut 33:14 that the sun and moon will not smite you by day or night, but will bring forth their best for you, your family, the Ecclesia, nation and continent this season
- Pray first for yourself then for the ignorant in the Ecclesia that Jehovah will help each one to pursue knowledge of His word, so they will not be victims to occult manipulations with regard to the heavens and their role on earth Ps 121:1-2 ; Ps 109:26 ; Isa 50:7; 2 Tim 2:15
- As a child of Jehovah, enforce Num 23:23 as you proclaim it into the heavens and against all occult groups.

Lunar Events

The Last Quarter Moon will occur on November 21, 2016 @08:33 UTC and the First Quarter moon will occur on November 7, 2016 @ 19:51 UTC The quarter - D shaped moon or its mirror image is used as a bow.

- Pray that the quarter moons will praise the LORD in their season and listen only to His bidding

- Pray that during the waxing quarter moon, the LORD's covenant portion for kingdom citizens in this season will wax with the quarter moon.
- Pray that during the waning quarter moon, there will be manifest, a release of the covenant portion of the LORD for Kingdom citizens in the territory.
- The kingdom of darkness uses the bow-shaped moon to shoot arrows of confusion, death and destruction at the ignorant. Proclaim Psa 64 over every arrow of the enemy; whether they are spiritual arrows, words, etc.
- Proclaim Psalm 91 during the quarter moons. Thank the LORD that He breaks the bows of the wicked and turn their arrows back to sender to destroy them in their own devices (Sam 2:1-4)

The New Moon that ushers in the eleventh month will occur on November 29th 2016 @12:18 UTC.

The daily physical shape of the moon in the sky determines the difference between the sickles and the bows. The C shaped moon or its mirror image is a crescent and this 11th new moon will occur on the 29th day of the 11th month.

- Enter the gates of this month with thanksgiving for all that the LORD has allowed you to experience in the past season.
- Command the gates of that day to be lifted up unto the LORD for the King of glory to go in and for His purposes alone to be accomplished. Ps 24:7-10
- Declare the Shalom of the LORD at every gate of this new season. The gates of this season will be gates of righteousness and praise and the walls salvation. Wherever the man of peace shall be, the peace of Jehovah will rest upon them. Wherever there shall be a man of violence, they shall be judged in this strong season of judgement and retribution Psalm 118:12, Isa 60:18-20, Rev 4:11

Another level of judgment and justice is set to take place in the nations. Eleven represents the eleventh hour: that final moment of lull before an event of important proportions occurs – (Math 20:6, 9) It also represents disorder, disorganization, imperfection, and disintegration. 2 Kings 23:36; 2 Ch 36:5, 6

- Read Isa 33:22 and bring any area of justice e.g. court cases, family feuds, village disputes, and land or business disputes before the LORD. Remind yourself that beyond the human justice structures whether councils of elders, judges or tribunals, He remains our Judge, our Lawgiver and our King and Isaiah reminds you that He will save you.
- There have been activities in the nations which begun a season of widespread judgement. It resulted in generalized disorder, disorganization, imperfection, and disintegration in especially in the economic gate of society. After this, Jehovah will reshuffle, reorganize, restructure, rearrange, and reorder those gates to create an environment for them to align with His purposes, which have been planned for this particular season and favors kingdom citizens economically Jer 29:11, Eccl 2.26.
- This day signifies judgement, retribution, and the calm before a season of significant shakings. Pray Psalm 61-63. When you are overwhelmed, may the LORD will be your Refuge. Pray this for the Ecclesia in the territory.
- Pray that in this season of judgement you will be a sharpened arrow which the LORD can shoot forth and you will land on target Psa 127:3-5
- Pray through Isaiah 28:5-6. If you will become an instrument of justice and judgement in this season, remember that it is the prerogative of the kings to deal with such matters. Ask for a kingly anointing to carry out this activity. Ask the LORD to be your glorious crown in your capacity as a kingly priest. Also ask the LORD to be the Spirit of Justice to you and to all kingdom citizens who sit in judgment and a source of strength as you turn the battle at the gates
- You are a royal priest before the LORD. If you are hesitant to take your role as a judge with the LORD over affairs of nations in this season, pray through Psalm 149:6-9. It is your glory as a king to inflict judgement on kings and territories. It is also your glory as a king to unravel what the LORD has not made plainly visible in every matter that seems mysterious and incomprehensible to the average person with regard to the territory and His plan and purposes. Pray for this level of wisdom and revelation knowledge. Prov 25:2.

The occult often uses the crescent moon as Hecate's sickle for harvesting the gains of the righteous who are ignorant. This is also the period of time when they increase their enchantments, for strength and fortification

- For all those that handle the sickle at the time of harvest for unjust gains, pray that Jehovah will send His fishers to fish them out of their hideouts and hunters to hunt them for destruction Jer 16:16, Rev 14:14-20
- Proclaim Psalm 18 and pray with verses 1-3 declare the LORD your stronghold. Pray this for your family and the Ecclesia and the territory you are in Nah 1:7

The Full moon will occur on November 14th 2016 @ 13:52 UTC

On Nov. 14, 2016 there will be a "supermoon." The full moon that occurs on this day will also very nearly coincide with the perigee, the object's closest approach to Earth for the year, in an event popularly known as a supermoon. The perigee is the point in the orbit of an object circling the Earth when that object is closest to the Earth. The best time to observe the moon is when the moon reaches its perigee. The moon will turn full at 8:52 a.m. EST (1352 GMT), just 2.4 hours after it comes within just 221,541 miles (356,536 km) of the planet. (The moon's average distance from Earth in its elliptical orbit is 238,900 miles, or 384,470 km.) The last time the moon came this close was on Jan. 26, 1948. Expect a large range in ocean tides (exceptionally low to exceptionally high) for the next few days.

- Command the full moon to do its bidding and mark the seasons accurately as ordained in the beginning. (Psa 104:19-20, Psa 136:8)
- The moon is a faithful witness to covenantal promises Ps 89:37. Pray that the moon will faithfully witness in the heavens the seasons of Jehovah's love, mercy, grace, power, 7 fold Spirits of the LORD, spiritual and physical healing and every covenant blessing the LORD has ordained for you, your family and kingdom citizens in your territory Ps 65:11.
- The full moon causes the ebb and flow of waters causing the tides to rise and fall. The earth is more than 70% water and so is the human body. The full moon influences the waters of the human body. That is why during the full moon the bodily and emotional responses are heightened and crimes of passion escalate. Pray that during the full moon, the moon will not strike you in an untoward manner, but it shall yield its best for you. Pray this for the Ecclesia and your territory.
- In this season when the heavens speak of redemption preceding judgment, pray that those who are prone to worship of the moon will begin to sense the One who created the full moon and seek to worship Him – Jehovah.

Solar Events

The Sun has its longest sojourn within a constellation when it enters Virgo. From 16th September, the sun remained in Virgo until 30th October 2016 before it moved into the constellation Libra.

From October 31st 2016 to November 22 2016 as the sun makes its circuit through the heavens; it passes through a group of 51 stars in the constellation called Libra symbolized by the scales of redeeming. This reveals the Redeemer's atoning work or the price deficient balanced by the price that covers.

It represents Jesus as THE PRICE WHICH COVERS; the Cross endured by the Victim slain, who receives the Crown. Stars: weighing, purchase, redemption, gain, station of propitiation; Isa 53.10 sin offering (balance our lacks); swept away, heaped up, redemption of the conflict, buying.

This represents Jesus as the Redeemer whose atoning work for the saints is captured in the price He paid for their redemption. Man is the price deficient, but Jesus by His death is the price which covers. The scales also symbolize judgment thus the heavens truly declare the seasons on the earth to be one of judgment and righteousness Dan 5:27

- Thank the LORD that the heavens declare the season of judgment which brings forth justice and righteousness even as the season on earth signifies.
- As the heavens declare in line with this season, thank the LORD for becoming the complete and total solution to the question of reconciliation of man and all of creation to the LORD. He is indeed the price which covered the cost of sin through all eternity.

- Thank Him that His role as our High Priest and Advocate before the courts of heaven, has already answered every accusation of Satan and his surrogate spirits against kingdom citizens. HE PAID IT ALL. Rev 5:12
- The heavens are declaring a season of balance but also a season of judgment. Scales symbolize judgment. Pray that those who reject the message of salvation, redemption and deliverance in this season will indeed face a season of judgment so that they will realize the seriousness of including the LORD in the equation of their lives
- Pray for every area that requires the just scales of Jehovah to be applied in every gate of society including family, politics and governance, education and economy etc.

In this 9th and 11th month season; numbers which signify levels of judgment, ask the LORD to put His word in your mouth from Psalm 149:6-9 to make righteous judgments against but not limited to the following:

- UnGODly practices within the family and anything which does not bring redemption and salvation
- UnGODly legislations, doctrines and laws within the body of Jesus in your territory then within the government of your territory.
- Those who sit on the seats of authority with an unGODly and evil agenda in the territory that the judgments of the LORD which are right will indeed be leveled against them and against those seats whose foundations have been contrary to the GODly patterns of righteousness and justice.
- Unjust and unrighteous standards in the judicial system of the land with regard to specific rulings which are not GODly
- UnGODly practices, programming in the education, media arts and culture in your territory, race/tribe and the Body of Christ.
- Pray that as the judgments of the LORD comes on the territory, people will learn righteousness Isa 26:9

The three other smaller group of stars called decans that form part of Libra describe the stages of the Redeemer's atoning work. The CRUX represents the Cross endured; the finished work of redemption John 19:30. Stars: cutting off; Limit/finish – Dan 9:26 62 weeks Messiah cut off; mark of boundary, or limitation, Num 21:8 Joh 12:32

- Jesus endured the Cross despising the shame because He saw the goal and purpose for His sojourn on earth – redemption and repossession of all of creation to the Father. Pray that during this season when you are carrying your own cross, dealing with any areas of the flesh that have brought you much pain, you too will have a clear vision of the end result – glorification. Heb.12:2
- In this season of disorganization and disarray, in this season of birthing, there is a lot of opportunity to give up. Pray that the LORD will raise encouragers who will keep you focused on the final picture – the LORD's good and perfect plans for you. Pray also for kingdom citizens about this in the territory Jer 29:11
- Rejoice in the LORD for on the Cross of Calvary He already paid every price that will ever be required for our sin, death, destruction, poverty, sickness, failures of any kind; and the enemy was forever defeated. Eph 1:17- 2:6, Col 1:15-20

LUPUS or VICTIMA represents the Victim of sacrifice slain, the animal held by the Centaur; Jesus was the Victim slain before the foundations of the earth. Stars; to be slain; beast, wolf, the victim/the animal Isa 53:7 – lamb to the slaughter Ezek 18:4 blood remission.

- Thank the LORD that the heavens declare He is never caught off guard. He made provision for all things even before sin came to the world. Then He paid every price required for our total redemption.
- Pray that in this season as the Body of Jesus focuses on the Great Commission, many will be drawn to the LORD. Pray also that the message of the Cross, the body and blood of Jesus will become prominent where there has been a focus on other teachings that strengthen the carnal man rather than the spirit man Isa 53

CORONA or Northern Crown; kingly crown, ornament or jewel, Zech 6:11, Rev 6:2, The shining; represents the Crown bestowed or the crown of His glory Psa 8:5, 132:18. The heavens are declaring that the LORD raised Jesus from the dead and set Him at His own right hand in heavenly places. Stars: Royal crown; Jewel; Psa 110:1 thine enemies thy footstool

- Thank the LORD that indeed the heavens declare that it is a season to step into the kingly role as kingdom citizens, and make decrees over our lives, families and territories in line with the promises of the LORD in scripture and various prophecies over us. Rev 1.6
- Thank the LORD that as the gates of this month open and the kingdom of darkness celebrates death, the heavens are declaring resurrection and life. Pray for life, health, and resurrection where there seems to be death, disease and destruction.
- Pray that you will comprehend the kind of power Jehovah has put in you in this season. Pray through Ephesians 1:17-2:10 asking the LORD to reveal to you this great potential which you have the same power that raised Jesus from the dead. Pray that you will know how to use that power for the furtherance of His kingdom. Pray this for the Ecclesia as well.
- Pray that the risen LORD will appear to many especially those in areas where there is very little or no knowledge of the LORD in this season, during the pilgrimage Al-Hijra, bringing resurrection to their dead spirits, salvation and redemption in their territories through miraculous signs, and through those who are called by His name.
- Join the heavens in crowning the LORD with many crowns. Take extended periods of adoration and praise to the LORD Who is crowned with many crowns and rules all things in righteousness. Rev 19:10-12

For 7 days from November 22, 2016 to November 29, 2016 the sun passes through a cluster of 44 stars in the constellation called Scorpio symbolized by a scorpion. This represents Jesus as the Redeemer who goes through conflict with the enemy in order to redeem His people. Stars: The Scorpion seeking to wound, but itself trodden under foot. The Serpent and the Man struggling.

The Mighty Man kneeling on one knee, humbled in the conflict, but holding aloft the tokens of victory, with his foot on the head of the Dragon; wounding Him that cometh, attack of the enemy, battle, the cleaving as in conflict, the enemy, the wounding. Jer 36.23, Psa 22.16

- Proclaim Jer 51.20-23. As the heavens declare, once judgments are meted out, it is time to enforce the decrees against the enemy. Pray that the LORD will use you and the Ecclesia, His instrument of transformation in this coming season of conflict with the enemy in order to bring redemption
- Pray for the Ecclesia at large for a spirit of increased evangelism in this season. As trials increase many are losing hope in all they had held onto as their hope. May the Body of Jesus arise to reveal Jesus as the only HOPE of the nations. Col 1:23-28
- Have seasons of praise to Jesus Who is forever the Savior of the entire creation. The heavens remind us of this most important role that all creation awaited and was so effectively achieved on the greatest altar ever erected at the Cross of Calvary. Ask the Holy Spirit to give you a fresh revelation of the Cross and how to continually and daily bear your cross as you emulate Jesus. Pray this especially for every kingdom citizen in the territory 1 Cor 2:5-9, Phil 3:7-12, Col 1:15-22, 5:5-9

The other three smaller group of stars called decans that form part of Scorpio describes the conflict in detail. SERPENS and OPHIUCHUS, HERCULES represents the struggle with the enemy.

Serpens – the Serpent; stars the serpent held; Gen 3.15 bruise the head; Psa 91.13 tread on the adder; the accursed, encompassing, the reptile

Orphiuchus – the serpent holder; fighting with Satan; the Desired, holding the serpent, his foot on the head of the scorpion Hagg 2.7; enfolding, in the foot bruised, the wounded, contending, head of him who holds

Hercules – the mighty one; stars: who cometh; he who bruises, his foot over the head of the dragon a Strong one; Rev 19.11 white horse; conqueror. Stars: the strong, the wounding, punishing, treading under foot, the branch kneeling, head of him who bruises, breaks, who kneels, who cometh to labor, to suffer

- Proclaim Rev 4-5 Praise the LORD that the heavens declare every step that was taken by Jesus to secure all of creation's redemption as He endured the judgment of the LORD and then arose to enforce it over the kingdom of darkness.
- Read Rom 8:19-20, Col 1.15-20 Throughout His passions from the betrayal, the last Supper, to the intercession at Gethsemane, the false accusation and torture at the hands of Pilates soldiers and the Via Dolorosa to the Cross Jesus was contending with the enemy in both a mortal and an immortal combat to secure redemption for the sons of men and physical redemption of all of creation. Each stage of His passion was a statement of judgment on the enemy. He wrested from him the keys of death and hell. He led captivity captive and released from eternal bondage the entire universe. All creation breathed a sigh

of relief as the First fruit among many brethren, a matured Son was made manifest to release creation from the bondage it had suffered since the fall of man. Celebrate Him in praise for defeating death and the grave for all of creation

- Pray that the Holy Spirit will help you grow in areas where you are still being spiritually childish, oversensitive, or irresponsible or unaccountable. The LORD is looking for matured sons who will be useful stewards for the LORD's estate. If you are to be an instrument of justice and righteousness then you will need to be mature and responsible with an understanding of your legal authority as a kingly priest before . Pray that your territory will not be ashamed before other nations because you and other kingdom citizens in the territory are matured sons who will contend with every enemy at the gates. Pray that you will grow up and become such a son who will partner with the LORD in the Great Commission. Psalm 127, Jer 49:1-2, Gal 4:1-3.
- Proclaim the blessing of Asher (Gen 49:20, Deut 33:24-25) and Isaiah 35, over your life, your family, and kingdom citizens in the territory.

PROPHECIES 2016

Refer to the Prophecies over the past few years up to 2016 and pray through them as the LORD continues to unfold them and bring them to pass. You may request for a copy by email or download them from the website.

INSCRIBE OVER ALL CREATION

INDEED, WHILE FOLLOWING THE WAY OF YOUR JUDGMENTS, O LORD, WE HAVE WAITED FOR YOU EAGERLY; YOUR NAME, EVEN YOUR MEMORY, IS THE DESIRE OF OUR SOULS. AT NIGHT MY SOUL LONGS FOR YOU, INDEED, MY SPIRIT WITHIN ME SEEKS YOU DILIGENTLY; FOR WHEN THE EARTH EXPERIENCES YOUR JUDGMENTS THE INHABITANTS OF THE WORLD LEARN RIGHTEOUSNESS. HE IS THE LORD OUR GOD; HIS JUDGMENTS ARE IN ALL THE EARTH. HE HAS REMEMBERED HIS COVENANT FOREVER, THE WORD WHICH HE COMMANDED TO A THOUSAND GENERATIONS ISA 26.8-9, PSA 105.7-8

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NOVEMBER IN JEWISH TRADITION

After Rosh Hashanah and Yom Kippur, there is no other significant Jewish festival till Hanukkah which occurs from end of November to December. The following narrative concerning Cheshvan (which occurs in November) explains why there is no significant feast in this month.

Cheshvan is the eighth month according to the biblical calendar. The name "Cheshvan" is the Babylonian name of the month. The older biblical (or Canaanite) name of the month is "Bul" as it says in 1 Kings 6:38, "And in the eleventh year, in the month of Bul, which is the eighth month, the house was finished..."

As the previous verse stated, it was during the month of Cheshvan that King Solomon completed his seven-year construction of the First Temple. Because of this, the sages say that Cheshvan should have had a festival. Yet, the Temple stood empty for 11 months and was not dedicated until the following Tishrei (see 1 Kings 8). According to the sages, since the month of Cheshvan did not receive a feast and lost it to Tishrei, one day it will receive a festival, just as Kislev gained a feast (Hanukkah) during the days of the Maccabees.

More transpired during Cheshvan in the time of the kings. In the generation following Solomon, King Jeroboam set up two golden calves in Bethel and Dan. He instituted a feast on the fifteenth day of Cheshvan. (Needless to say, this is *not* the feast that the sages said Cheshvan was to receive.)

Also in the days of Noah, 17 Cheshvan may have been the day that the Great Flood began. Genesis 7:11 says, "In the second month, on the seventeenth day of the month, on that day all the fountains of the deep burst forth, and the windows of the heavens were opened." The sages debated whether this referred to Iyyar (the second month counting from Nisan) or Cheshvan (the second month counting from Tishrei). It was determined that this second month was Cheshvan, due to the fact that Nisan was not considered the beginning of the months until the time of the Exodus (see Exodus 12:2).

Similarly, Cheshvan is the beginning of rainy season in the land of Israel. This change is reflected in the second benediction of the Amidah prayer. During Cheshvan, the phrase "who causes the wind blow and sends down the rain" is added to this benediction. With it, we extol HaShem as the Powerful One who resurrects the dead, heals the sick, sets captives free, and brings forth salvation.

So whether remembering the Temple, the Great Flood, or the everyday blessings of rain, *Cheshvan teaches us about the might of God. He is awesome and powerful. We depend on him for our every need. "For us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist" (1 Corinthians 8:6). Though there may not be any festivals in Cheshvan, we can rejoice and be thankful for the constant provision that God provides for us through our Master Yeshua.*

May you have a blessed Cheshvan.

Hanukkah

Hanukkah (alternately spelled Chanukah), means "dedication" in Hebrew, and it refers to the joyous eight-day celebration during which Jews commemorate the victory of the Maccabees over the armies of Syria in 165 B.C.E. and the subsequent liberation and "rededication" of the Temple in Jerusalem. The modern home celebration of Hanukkah centers around the lighting of the hanukkiyah, a special menorah for Hanukkah; foods prepared in oil including latkes (potato pancakes) and *sufganiyot* (jelly doughnuts); and special songs and games.

But November is Thanksgiving month in the United States of America.

According to this article by [Rabbi Elias Lieberman](#) originally published in October, 2000 and republished October 13, 2011, the first recorded Thanksgiving celebration was in Plymouth settlement. It included three days of feasting, in the company of Native Americans. The Thanksgiving holiday that we celebrate did not become a national holiday until President Abraham Lincoln declared it one in 1863. And it wasn't until the 1941 that its date was firmly established by Congress as the fourth Thursday in November.

Thanksgiving: A Harvest Festival with Roots in Sukkot

While we cannot be certain about what motivated those Pilgrim settlers to initiate a feast of thanksgiving, it is likely that they consciously drew on a model well-known to them from the Bible they cherished. Seeing themselves as new Israelites in a new "promised land," the Pilgrims surely found inspiration in the Bible, in the Books of Leviticus and Deuteronomy, in which God commands the ancient Israelites to observe the Feast of Booths — in [Hebrew](#), [Sukkot](#), "to rejoice before Adonai your God" at the time of the fall harvest [[Lev. 23:40](#)].

In Jewish tradition, the Festival of Sukkot is a joyous occasion to give thanks and praise to the Source of Creation for the bounty we enjoy. In fact, we are told that during Sukkot, "you shall have nothing but joy."

[Deut. 16:15] Jews erect a **sukkah**, a harvest booth, in which they eat their meals, and sometimes sleep, during the festival. It is a reminder of the booths in which their ancestors are said to have dwelled during their forty-year Sinai sojourn. It is also precisely the kind of structure farmers in the Middle East still construct at the edges of their fields as crops come ripe and the need to rise early for harvesting makes it prudent to sleep nearby.

The sukkah is a temporary structure, hung with fruits and symbols of the harvest season. Its roof is thinly covered with branches, admitting sunlight, starlight, wind, and rain, reminding of us the precariousness of our existence in the face of the forces of nature. But the sukkah is also a powerful reminder of the many reasons for which we feel grateful to God, not the least of which is the fact that for the other fifty-one weeks of the year most of us are blessed to have solid roofs over our heads, clothes to wear, and food enough to fill our bellies.

Such was not always the case for the Pilgrims, who often contended with illness, meager rations, disappointed hopes, and death. During that very hard winter before the first "Thanksgiving," it is recorded that food became so scarce in some settlements that the daily ration of food per person per day was five kernels of corn. In order to remember those harsh times and maintain their gratitude for the plenty they now enjoyed, some New Englanders started the custom of putting five kernels of corn on each plate at their feast.

There is a strong thread which runs from the Israelite wilderness experience to that of the Pilgrims and the harsh years they endured as they strove to sink roots in this new land. Like the ancient Israelites of whom they read in the Bible, they were people of great faith who believed themselves to be sustained through God's great mercy and beneficence.

That they should rejoice and give thanks at harvest time was as natural an impulse for the Pilgrims as it was for the ancient Israelites.

Few of us today are farmers; we "gather" our food pre-packaged from the supermarket, far removed from the natural processes which make or break a harvest. But Thanksgiving and Sukkot come to remind us that there is far more to be grateful for in this world than a bounteous crop. Both of these splendid holidays encourage us to stop and acknowledge the manifold blessings God bestows upon us each and every day. And whether we accomplish that stock-taking over a slice of Thanksgiving pumpkin pie or beneath the leafy branches of a sukkah roof — or both — we understand and embrace the impulse which inspired our Pilgrim and our Israelite ancestors.

The Internet is replete with suggestions of how to make this year's thanksgiving memorable for you and your family.

But, in my family what we do regularly is to play a game where everyone is given a sheet of paper and asked to record the many things and situations for which they are giving thanks. The game is timed for not more than 5 minutes. Whoever has the longest list of items or situations gets a prize. Adults and children are timed differently. This game can be played in the church if the church organizes a get-together thanksgiving meal.

As we prepare to celebrate government-stipulated Thanksgiving, let us

GIVE THANKS WITH A CHEERFUL HEART
GIVE THANKS TO THE HOLY ONE.
GIVE THANKS BECAUSE HE'S GIVEN US
JESUS CHRIST HIS SON.

The list of the Hebrew months (below) and the holidays that occur during these months also indicates the corresponding secular months.

Hebrew Months	Jewish Holidays	Secular Months
Nisan	Passover, Yom HaShoah	March-April
Iyar	Yom HaZikaron, Yom HaAtzmaut, Lag BaOmer	April-May
Sivan	Shavuot	May-June
Tammuz		June-July
Av	Tishah B'Av	July-August
Elul		August-September
Tishri	Selichot, Rosh HaShanah, Yom Kippur, Sukkot, Simchat Torah	September-October
Cheshvan		October-November
Kislev	Hanukkah	November-December
Tevet		December-January
Sh'vat	Tu BiSh'vat	January-February
Adar	Purim	February-March