



GLOBAL APOSTOLIC & PROPHETIC NETWORK PRAYER GUIDE

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PRAYER GUIDE FOR TANZANIA'S EVACUATION OF OMAN AND SAUDI ARABIA

The prophetic word (By Pr.Abu)

And I heard clearly that there were two nations that were yet to be evacuated. That is the word He used, evacuated and we have a window of 5-10 years to now set the right kind of structures and patterns in place that will make it difficult for them to come back to overwrite and override whatever might have been established. And these two nations are Oman and Saudi Arabia.

Why are these nations interested in Tanzania? What is common about these two nations? The following are merely two areas we will explore and use as our foothold into the prayer and strategy to begin the assignment of evacuating these nations from Tanzania.

Natural reserves:

Saudi Arabia, the world's biggest oil producer, is due to run out of crude for export by 2030 according to Business Intelligence in Middle East, various geophysical reports and a Citigroup report published in September 2012. Depleting reserves are due to growing energy demands, domestic and international, combined with rising oil prices. Oil accounts for nearly 90 percent of all the revenue in the kingdom's treasury. That's how dependent on oil is Saudi Arabia, and tellingly, in 1982 the kingdom and other OPEC oil producers ceased releasing production data by field, reducing the transparency on depletion of oil. Finally, Saudi Arabia has not revised its reserve estimate since 1988 but its depletion is generously marked to be by 2030.

Oman's oil and gas supplies are dwindling quickly, its own exploration efforts are turning up fruitless, and domestic consumption and demand is skyrocketing. Depletion is set to be in 2022 Oman is in desperate need of additional reserves of oil and gas to meet its own domestic needs.

Depleting reserves and a growing domestic hunger for energy means that the world's leading oil producers must move from dependency on their own fossil fuels to seek new reserves. This scripture comes to mind: *"Moab has lived securely ever since it was young. Its people are like wine left to settle in a jar. They aren't poured from one jar to another. They haven't gone into captivity. That is why its flavor has remained the same, and its aroma hasn't changed. (Jer 48.11).*

These two nations like the other Arabian peninsular states, have been virtually self-sustainable, they have not had need to source for anything money can buy. They are nations leaning heavily on mammon to maintain their cultural and religious characteristic of control and manipulation. They have had the ear of world economies, and their oil-production has controlled world economic trends and pushed their Islamic agenda. Now the armor in which they trusted seems to be on the verge of collapsing.

Africa is a good source. North Africa is already wised up and Arabized enough so the Arabian nations would find it a challenge to penetrate that market. Southern Africa is partially colonized by South Africa so they are not an easy target to reap the benefits of their natural resources. West Africa too, has had an already long history with oil and gas. Francophone nations are firmly under the thumb of France and the rest of the new oil regions including Liberia, and other west African states trade more lucratively with Europe and America. Therefore they are not an easy target.

The emerging oil and gas economies of East and Central Africa on the other hand, are a soft target. These are terrains that are very familiar to the Arabs from centuries and centuries of trade and relations. Saudi Arabia benefited from slaves from Africa and other trade goods in the trans-Saharan trade era. The lucrative East African slave trade too familiarized them with the terrain of East and Central Africa, as far as Congo DR, central Africa republic and Sudan

The Omani Sultanate and Arabia are viewing natural gas developments in Tanzania as an extension of their own energy industry and investing accordingly, taking advantage not only of cultural and historical bias, but their own experience and expertise in building and nurturing an energy sector.

As of November 2012, Tanzania alone (not including the even larger reserves in neighboring Mozambique) possessed at least 32 trillion cubic feet of recoverable natural gas, a staggering figure for a developing country, with the potential for even more discoveries further underground and offshore.

These new discoveries are expected to unlock many new opportunities and a race between foreign investors; Tanzania has already begun to experience unprecedented inflows of foreign investment as their natural gas sector evolves. Oman and Saudi Arabia intend to be a very firm controlling factor in this development.

Furthermore, Geophysical researches and studies on Earth's crust and tectonic plate movements shows that these tectonic plates which have been very actively moving, resulting in tsunamis in the Indian ocean region, the earthquakes in Iran, and along the Zargob mountains in Turkey, and on-land and undersea volcanoes in the region are slowly tilting the gradient of the Arabian tectonic plate by some degrees.

Any small gradient shift means a shift in the fluid motions which occur in the magnetosphere, mantle and core of the earth. It affects the wells where the oil is to be found. Mantle flow drives plate tectonics and this is a possible controlling mechanism in the development of hydrocarbon traps. It drains away oil reserves and affects greatly their exploration. This is an emerging factor affecting the already dwindling oil reserves in the Arabian Peninsular.

Labor

Almost 40% of Saudi population is under age 14 and the other large percentage is women who are considered to be like children and therefore un-empowered. The kingdom requires cheap well educated African labor in their kingdom. They have developed bilateral relations for mediocre jobs for Africans who end up like slave labor in exchange for expatriate jobs for Arab professionals who really are economic hit-men. That is one way they can legally begin to occupy the land so they can effectively harness the wealth of the land. There is an ongoing exchange program between youth in Saudi and Tanzania and forums for university students.

Similarly Oman is looking to expand its private sector by injecting a good number of foreign workers for immediate work. A growing private sector will also enable Oman to absorb a growing local workforce in the coming years, as almost 50 percent of its population is under 15 years old. The government has recently placed a strong emphasis on education and skills training in order to better adapt the workforce to labor-market needs. They too conduct unequal exchange programs with Tanzania and Zanzibar.

What better group of people to bring into their country than their "half-brothers" the Swahili-Omani people from the East Coast? Preferably they get Tanzanians and Kenyan coastal people who already are intimately connected in their culture and mindset. They can provide cheap temporal labor while the Omani children grow up to take supervisory roles.

Oppressive Enslavement Not Partnership

Arabs are known to despise people of African extraction above every other race. They have always perceived the black people as a commodity to be used as slave labor from time immemorial.

Slave trading Ishmaelite (ancestors of the Arabs) can be traced as far back as in the book of Genesis. Joseph was one of the most famous slaves in scripture. For Arab traders "the nation of the blacks," or Bilad Al-Sudan, has traditionally been the source of slaves. When the slave trade developed into corporate enterprise in the nineteenth century, the slave-takers articulated distinctions based on race, ethnicity, and religion that marked the black, infidels as indisputably inferior and therefore "natural" slaves.

Omani empire thrived in the 19th century and so did East African slavery. Many Omani Arabs sired children with black people. There is an entire race of half Omani-Arab half African mix people groups both

in Oman, and all along the East Coast of Africa. Omani half-black half-Arabs deny the strongly African element in their skin color and physical features.

They associated these features with the negroid race which they see as the mother-race of slaves, inferior and demeaned. Having been permitted by Islam and the assimilationist Arab culture to pass into the supposedly superior Arab-Islamic identity, half-omani half black Arabs vehemently resist any attempt to identify with black Africa.

Their assimilation into Islam and adoption of Arabic gives them a sense of “superiority”. Since Islam, Arabic and the racial and ethnic concept of Arabism are viewed as closely intertwined; these groups have been virtually adopted by the dominant Arab groups as orphans of Arabism, redeemed from the degraded status of their slave origins as blacks. This is the general mindset of the average Arab. That is why any territory that was colonized by the Arabs saw a virtual decimation of black indigenous peoples; North Africa including the northerly parts of West Africa eloquently portrays the evidence of Arabic assimilationism which means kill off the black men and intermarry with black women, slowly but surely wiping off the black race as they occupy the land. They are clear to distinguish themselves as Arab republic of Egypt or Tunisia Algeria etc they are in Arab league and participate minimally in African union matters.

They do not plan to partner with TZ let alone, any black nation; they see the territory of Eastern Africa as their own personal backyard, based on their historical ties to it. They come to take what they imagine to be rightfully theirs.

Throughout their dealings with the East Coast, they never sought to emancipate the black man; rather they decimated him. Today, 150 or 200 years later, slave trade continues to thrive between Africa and the Arab world. It has not slowed down. In seeking to “partner” with any African nation, neither Saudi Arabia nor Oman are seeking to have an equal, mutually satisfying relationship. They are out for neo-slavery at a higher scale. Their mindset has not changed, and Islam as a religion does not help matters. It encourages the enslaving and Jihadizing of “infidel” black people.

There is a vested interest from Oman and Saudi in the reserves that the region has and the key gateway of entrance is Tanzania.

Why Tanzania? Suitable Redemptive Purpose

Tanzania is a soft landing for them. Kenya may have a strong landing on the coastal town but political will is a little more inflexible. It is not sympathetic to Islam and Arabs due to terrorism. Tanzania has political fraternity that is sympathetic to Islam, Arabs including the strong historical/family ties between the two territories.

Secondly, Tanzania has a unique redemptive purpose - to spring-board redemption and liberty in the continent. Many people and movements were incubated in Tanzania, nurtured in this quiet isle where nobody would suspect anything. Then they were released to trigger the liberation of their nations. These included, Nelson Mandela, Samora and Graca Machel, Joakim Chisanno, Bakili Muluzi, Yoweri Museveni of Uganda, Laurent and later Joseph Kabila of DRC. Tanzania were part of the founders of OAU, they actively supported several militant groups active in liberation of African colonies including ANC and PAC of SA, FRELIMO of Mozambique, MPLA of Angola, ZANLA of Zimbabwe.

Tanzania was one of the Front line states which campaigned for black majority rule in south Africa, led war with Uganda to topple Iddi Amin government and ran Idi Amin off to exile in Saudi Arabia, they were instrumental in Seychelles military coup, and trained Seychellois soldiers who deposed the country's president James Mancham. Tanzania's socialist policies influenced far flung territories including Melanesian socialism in Vanuatu, Papua New Guinea and other Melanesian territories. The equipping that goes with TZ's redemptive role is economic wealth to empower others into being liberated and free.

One key redemptive purpose of the Arab people is vested in their Semitic roots through Abraham – to introduce YHVH to the nations. Everything they have been given as a territory is for the purpose of introducing the deity they serve to everyone, as the only one true God. This was the role which was the blessing given to Shem ‘blessed be the God of Shem.’ This blessed God, through His dealings with the Semitic people, would be announced in the nations as the blessed God of Shem.

Through Shem, Abraham was born and through Him two nations were born – Isaac, Sarah’s son and Israel through him, and Ishmael, Hagar’s son, and the Ishmaelite/Arab nations through him. The LORD spoke a blessing over these two people groups. Therefore the God of Abraham was to become their God too. However, through Mohammed’s perversion of the Scriptures and revelations he received from the counterfeit spirit – jibril, he formed the second most powerful religious movement that was anti-God in nature and purpose.

Yet the redemptive purpose remains unchanged. The gifts of God are without repentance (Rom 11.29). Just because they are in false belief the LORD does not take away the gift but continues to yearn for them to turn back into His purposes. This hope remains as long as a people are alive. Therefore the Arabs in all their activities, whether marriage, trade, education, media, terrorism, jihad etc endeavor to introduce their god as the one true God. All the wealth the LORD put in their territories was for this purpose but it has been grossly abused for the past 1300 years as they pushed a counter-agenda from their false revelations from Mohammed and the Koran.

Today rather than go back and seek the LORD who gave them that oil for His kingdom purpose, they would rather continue in their abused redemptive role, their lavish government spending on public-sector salaries and extravagant lifestyles. Islam cannot move without huge financial backing. They are driven by this redemptive role to look for the next source they can deplete and carry on their current lifestyle and abused redemptive purpose.

With their abused redemptive destiny, they are driven to look for those whose redemptive role they can abuse. Tanzania’s redemptive role of liberation when abused brings oppression, slavery and a slave mentality. Merged with their own abused role, these two Arab nations will not only exploit TZ, bring the eventual plunder of the nation’s economic wealth but they will also disenfranchise the people in order to make them virtual slaves. TZ would be effective place to spring board their abuse within the region.

These nations are pushing their agenda using the bait of Islamic empowerment. However, just like Darfur in Sudan where they Islamized the black population and still enslaved or decimated them for the oil discovered there, they have absolutely no sympathy for their treatment of the black man.

Their Strategy

In what way would they achieve this? Whenever they come in a nation, they will seek for permanent covenantal relationship with the territory. They will seek for agreements that eventually give them unfair advantage within the foundational covenants of the nation – the constitution. Their focus is territorial, economic and religious control. This is very evident in their occupation of North Africa and some of the Islands of the Indian Ocean. Already there are territories in the North of Tanzania which are considered to be area codes for Saudi Arabia and UAE. Their main areas of trade include precious minerals, live animals, animal trophy and sex slaves (especially young men) from Eastern Africa to Saudi Arabia and beyond.

If the foundations are destroyed, what shall the righteous do? Psa 11.3

- With the LORD’s help, the righteous must raise a pre-emptive counterstrike to this move. They are using an abused redemptive gifting and want to continue feeding it through any means possible. TZ will not become the doorway for this. No territory in this region will become their doorway. We close those doors in the name of Yeshua. Under the national redemptive role of spring-boarding liberty, the Ekklesia in TZ must scatter this plan and in the spirit realm evacuate the nation and region from their intended strangle-hold.
- This should be coupled with training of kingdom citizens on the nation and its destiny, and how to pray through the gates, to secure a spiritual victory over the nation for generations to come. Daniel did this. He prayed for the redemption of Israel from Babylonian slavery. Even though it had been prophesied the enemy was not going to sit back and meekly let the purposes of the Kingdom of God be fulfilled

without a hard and sustained fight. It took some years before there was actual repatriation of the people; but not before Daniel's victorious intercessions.

- With the spiritual actions, there must be a development of professional, educational, scientific etc think tanks and action groups within the Ekklesia to begin to examine the national covenant with scriptural understanding of the importance of covenant. They should be divided in the 8 gates so that each group can begin to not only pray through, but come up with policies that will align Tanzania to the purposes of YHVH and her relationship with Israel in the face of the strong partnership already in existence with the Arab nations.
- There should be a continued training set up to understand the importance of the gates and the dynamics of kingdom patterns within each gate. Then there should be the training and consultations and a push to take this to the rest of the body of Yeshua.
- There should be advocacy actions with regard to pushing for constitutional policies which will safeguard the inheritance of the nation from exploitation by foreigners. There should be clauses that clearly stipulate how the nation plans to leave an inheritance for the next generation in their harnessing of all the good that the LORD has put in the land whilst developing the nation strategically.

Below is a brief on how they lay siege to the nation and territory through influencing the 8 gates of society and changing the dynamics of the kingdom patterns therein for their own unfair advantage. It also outlines a brief on how can the Ekklesia will present the counterstrike to these strategies.

Family.

There already are family ties between nations like Oman and the East Coast. Intermarriage and the race that was sired by Omanis with black people exists already and is being used to get a stronger foothold in the territory. Arabs too have family ties through Intermarriage with locals of Arabic extraction. It is considered quite a superior thing for a local Swahili person to marry an Arab. So they are using this heavily. Islam permits 4 wives therefore they can marry them and have children with them for the purpose of acquiring legal right to land. TZ is not a dual citizenship nation and their immigration process is still very closed up. Therefore the easiest ways is become legal thru marriage. Naturalization, and push for constitutional change that will make the process easier.

What can the body of Yeshua do in this case? Repentance, raising a hedge over the families, constitutional changes, education of kingdom citizens first then to the nation as a whole. Develop a think tank that will come up with policies that protect families and safe-guard inheritance especially in the case of women and children's inheritance rights. Num 36.5-7 is an example from the daughters of Zelophehad.

Belief system.

Their path of entrance into the territory is the Use of Islam and Islamic belief systems. Islam and its attendant sorcery and occult ties is already deeply ingrained in the East Coast. Therefore influencing mindset especially with existing government which has heavily Islamic etc is to their advantage.. Tanzania's familiarity with their culture and norms makes it easier to accept them rather than take on Chinese or Americans partnerships. And they are much closer home.

The body of Yeshua ought to carry out territorial intercession, prophetic actions based on Deut 18.9-18, 20.16-18 Matt 12.43-45, also training on the gates and how to influence them. And how to deal with the pillars of the kingdom within each gate. There is a need for sustained dealing with foundations and as much education about the importance of belief systems and their influence on a society.

Government political governance leadership.

Using the historical ties of "better the devil you know" they have found a toe-hold in the government of Tanzania. Corruption with impunity does not help matters in arm-twisting the political will. Pushing for people sympathetic to Islam in key positions e.g. ministry of foreign affairs, ministry of natural resources, ministry of education higher education science and technology, ministry of home affairs,

internal security etc and a prime minister from Z'bar will keep the axis tilted toward Arabia than any other people. Bilateral agreements have already been signed between Oman and Tanzania concerning joint political consultations. These are constitutional by nature. Pray Isa 30.27-33, Dan 2.20-22, Psa 79.11, Psa 94.20-23

Other nations that have maintained strong ties with these Arab nations have been disenfranchised, and there is little to show for any development on the ground. Reunion, Comoros, remain poor and unstable as they are exploited by the nations from early political ties. North Africa has decimated its African population or disenfranchised them so much they have no voice on matters of their own territories. Dan 4.34-35

Ekklesia should pray and advocate for strong Constitutional changes radical ones to change the dynamics that are not right. Training of kingdom citizens in government leadership politics and international law and trade. Train kingdom citizens on how to counter the pressure that comes at that top level and how to occupy till He comes in that office.

Economy;

This is the real area they want to control by Partnerships in the other areas that seem troubled. They are not going directly for the jackpot – natural oil and gas reserves. They are taking the round-about route to capturing the heart of Tanzania first before they dip their hand into the reserves. Their motive is not just Tanzania but the region of Eastern and Central Africa as a whole. So far, the Tanzanian and Omani and Saudi governments have vowed to cooperate in education, agriculture, manufacturing, and tourism. It seems a positive trend that they are actively trying to expand and deepen non-oil industries, but natural gas explorations off the coast of Zanzibar and Tanzania have the potential for immense growth and steep revenues unparalleled in other industries and sectors.

Building few industries which will not necessarily use the local product to manufacture but import stuff to package and sell. Azam is an example of a company of Arab extraction that disenfranchises. They do not necessarily empower farmers with their fruit buying and packaging. Agreement on Establishment of Oman- Tanzania Joint Business Council between Oman Chamber of Commerce and Industry and Tanzania Chambers of Commerce. This is the area where they are really interested and here they will get the slave labor they need from the continent, and a firm hold on the natural resource base in the region. Private funding for start ups for Islamic youth or those who want to join Islam.

For Ekklesia A constitutional change is required so we can stop those who want to sell our inheritance for a pittance. Corruption and greed are on the go. Slavery and Islamic terrorism must go. Poaching etc. they bring desert wherever they go. They do not have a life-giving spirit but a life-taking spirit so they bring the desert and fruitlessness. Barrenness.

The LORD is the builder of the economy of TZ. He has sons who will do this work effectively according to His patterns from within and outside the nation and He will bring them Himself. Prophecy into the economy of TZ Jer 33:6-9, Hag 2.8, Psa 37.18-19,25, Eccl 2.26.

Education:

Partnerships to educate in Islamic studies and Islamic law. No necessarily in subjects that will empower and help harness the potentials in the land. Then give them jobs in the mosques of Arab world. Agreements on exchange programs, subsidized educating opportunities for TZ students in Arabian branches of US and UK universities, scholarships, and bursaries, etc cross-cultural etc. religious tourism to Saudi mecca/medina etc. Islamic studies are pushed while Christian Religious Education is omitted.

For Ekklesia There is need for education content change and curriculum revisions. There is a content of education which will teach us to multiply and replenish rather than deplete. Leaders at governmental level to the smallest level to be educated on how kingdom patterns for economy and business so they harness these things right. Material needs to be produced, training programs happen for a season, training of youth in mindset transformation so they know they too can do it. They do not need someone from out there to do it for them.

Science and technology

their superior understanding of the oil and gas industry and bringing in experts from their nations as expatriates. And methods of harnessing which are currently being used are not godly. We must multiply and replenish and not multiply and deplete.

For Ekklesia, God has a solution and a pattern for how Tanzania can do it and then take that knowledge to others. Ask the LORD for people who will come and be a blessing to the land from within Tanzania. Africa has enough people who can handle this industry. Raise Africans who will bring excellent changes. People of excellence. Pray for the breaking of mindset that technology is not African and must be foreigners. We are technological by nature and the LORD will help us.

Media

TV stations al Jazeera is doing a good job and other stations in TZ and Islamic radio stations. A lot of adverts and publicity in the mosques for perks, drawing sympathy for Islam and Arab culture e.g. funding for business etc., etc...

For Ekklesia Pray for kingdom citizens and for the right people to speak the right message that will turn the hearts of TZ to the ways of the LORD over the next five years. Their plan is gradual therefore we should have a gradual plan in changing mindset thru media.

Art sport culture:

The cultures are deeply intertwined. Oman has the potential to reap historical and cultural advantages that could result in favorable conditions and priority in contracts with the Tanzanian government, but they have yet to profit from their unique relationship with the East African coast. The Sultanate's relationship with the East African coast is far too unique and far too ingrained in Omani tradition not to be utilized, and the benefits to both Oman and Tanzania are too great to ignore. Oman is the only nation outside of eastern Africa where Swahili is spoken widely. The language barrier is removed. Swahili culture and belief systems are very Arabic by historical default. Islam follows as the default religion which ties these two and Muslims will support each other and be loyal to each other than to be patriots of a nation. So they want to come in this way.

For Ekklesia The LORD said about cultures and arts... smash their sacred stones etc etc... this is the action. Deut 7.2-5, 12.3-4,

Dedicate the language of Swahili as an instrument the LORD will use to spread the gospel effectively in Oman and use Tz to springboard it to other Swahili speaking people groups in the region. Utilize the common things e.g. Swahili for spreading a gospel message of transformation.

PRAYER ACTION

The following prayer guide is for the immediate action as we seek the LORD for more detailed strategy for the 5 year plan to counter the works of the enemy. There is activity that is already happening rapidly in a bid to follow through their plan. However, as we pray we stop their action in the spirit realm. We begin to make way for the King of Glory to come into the territory and with that, He begins to release the direction that ought to be taken in every gate of society to provide the alternative from the kingdom of YHVH and ensure that TZ redemptive purpose and equipping will pursue only the purposes of YHVH.

1. Praise the LORD for revelation knowledge. He is the One Who sees the wicked plans of men and foils them.
2. There was a purpose for which the LORD put resources in the land. Everything he does is based on Acts 17.26-27. So that men may seek Him and find him. These nations have pushed anti-God agenda and turned many from the LORD. Their redemptive calling is to introduce YHVH to the world. The God who can turn a desert into a fruitful field. He has blessed them because of their connection to Abraham. They have used their redemptive purpose and equipping to push Islam and destroy the purposes of

God. Money has been used to kill and destroy other people's destinies. Bring a lamentation before the LORD concerning this matter etc etc...lam 5

3. They were given power to colonize the territory during the era of the Omani empire. They enslaved the people, and introduced a god who is not YHVH to the territory. Repent for this derailment of destinies in the East Coast
4. Rather than bring the LORD, they brought Islam and its attendant witchcraft.. This has merged with the idolatry already in the territory and created a wicked mixture. Tanzania exports sorcerers to other parts of the world. Repentance for doors that opened up this land to their influences then.
5. Their conquest of the territory opened it up to a vagabond curse because of the sin of idolatry, sexual immorality, breaking covenant with the LORD and bloodshed. Repent of this generational curse
6. Renounce the curses that have opened up the land
7. Cast out every demon that has attached itself to these curses in every gate of society and found entrance to the nation.
8. Prophetically build, plant and establish the LORD's original redemptive purpose for TZ and for the use of its redemptive equipping to push the agenda of heaven.
9. Pray that kingdom citizens will spearhead this move of God in the territory
10. Pray that They shall not use TZ or any other nation in the region to continue the unGODly use of their redemptive purpose. The resources of the land are for the purposes of establishing the kingdom of YHVH. This nation will not be used to springboard a wicked agenda or feed it. Speak destruction and an end to that wickedness. They have ruthlessly used money and mocked the church for its "brokenness". The LORD is bringing judgment on this matters and therefore they have to submit. Tanzania will not be their crutch or their decoy in learning their lesson. They have profaned the name of the LORD.
11. Deal with the religious foundations that have entrenched every gate of society. Using Deut 7, and matt 12 pattern as given by pr abu break down their altars. Smash their asherah poles... pray that the LORD will bring the necessary prayer and prophetic actions to deal with these powers in TZ and Z'bar from both local and international teams. He knows the depth of covenants that were made and is the only one who can reveal how to effectively break the bondage that comes with these covenants.
12. For a season pray the scriptures in Isa 40-66 over the territory at every watch to counter the works of the devil and his surrogatge spirits operating in the belief systems that have influenced islam and its sorcery in Tz and the region.
13. Pray for the teams that will make up think tanks and for the LORD to raise those who will train people in kingdom patterns in each gate.
14. Build sustained spiritual characteristics needed to operate in the systems as effective kingdom citizens by the following:
 - We activate the **nature of the lion**- Nah 2.11, Gen 49.9, Amos 3.4, Psa 17.12, Hos 5.14, Mic 5.8, Num 23.24, 24.9, It is the nature of boldness in territorial intercession and warfare; power, taking and owning a territory; the nature of fierceness and inflexible resolve to win; instills fear in the enemy, the nature of kingship and authority over territories.
 - We activate the **nature of the lamb** – Rev 14.4, 1 Pet 1.19, Rev 5.12, righteousness, sacrificial giving, submissiveness to the will of the Father humility and gentleness. It is this nature that will enable us to walk softly with the Holy Spirit and be able to sense His slightest move and direction especially in protracted territorial intercession. Joshua had this spirit. He could be in the midst of battle and still hear the still small voice guiding him to command the sun and moon to stand still or to give other battle directions. Philip had this nature so that in the midst of great success in evangelizing Samaria, he could hear the LORD lead him to one man in the wilderness. The nature of a worshipper.
 - we activate the **nature of the royal Godly war-horse** in battle- Job 39:19-25; Prov 21.31, Psa 32.9, submitted to the rider by bit and bridle, obedient and focused on the direction given, be clothed with thunder on the neck, fearless a voice that strikes terror in the kingdom of darkness, joyful in strength, run into the clash of arms, mock at fear and does not turn back from the sword. strong

legs to run with the Great Commission, speed, and holy rage; ability to smell battle from afar, the thunder of captains, more than an overcomer.

- we activate the **nature of the stone**, Exo 34.4, 1 Sam 17.49, Zech 3.9, 1 Pet 2.5-9, Rom 11.9, , Gen 28.22, 31.45, Exo 20.25, Exo 4.25, Gen 28.18, Josh 4.1-9, 6.8, 1 Sam 7.12, Rev 2.17 yieldedness to molding, weapon in the LORD's hand, removal of iniquity and forgiveness, living stones, stumbling block to the enemy, an altar to the LORD, weapon of battle, symbol of generational success, a tool of judgment (ancient Roman judges would use balloting with black and white stones on question of acquittal of an accused person, or admission to privileges. If the stones deposited were all white the decision is favorable. Also in ancient Olympic games, successful competitor was given a white stone engraved with value of his prize.
- we activate the **nature of the fire**: Num 31.23, James 3.6, Ezek 1.13, Isa 66.15, purifier, energy for service, destructive power over the enemy, power to separate the precious from the dross (like gold or silver refining), destructive words (toward the enemy), spirit of justice and judgment, presence of the Holy Spirit
- the **nature of the oil**; Exo 30.25, 35.5, James 5.16, Joel 2.19,24, Psa 23.5 divine enablement to finish the assignment, gift of healing and health, worshipper, wisdom, Lubricator, restores lustre, brings light, makes us ungrabbable – slippery for the enemy, abundance and wealth, Favor
- the **nature of the arrow**, Zech 9.14, Job 20.24, Job 34.6, Hab 3.11, Ezek 5.14, Psa 45.5, Job 6.4, Deut 32.23, 42 accuracy, shooting on target, inflicts deadly wounds on the enemy, integrity, the LORD's weapon of judgment, words that target and destroy the enemy.
- the **nature of the eagle**; Prov 30.19, Deut 32.11, Psa 103.5, Isa 40.29-31, Job 39.27, Jer 48.40, 49.22, covert and mysterious, mentorship, fatherhood, renewal of strength and ability, fresh anointing, long-term vision, discernment, revelation knowledge, seeing the bigger picture, ability to ride above the storms of life and triumph, patience, speed and agility in attack,
- The **nature of the ox** – Prov 14.4, Deut 25.4, 1 Tim 5.18, Isa 1.3, servant spirit, strength and hard work, sacrificial lifestyle, reward for hard work.
- The **nature of the wind** – Joh 3.8; Exo 10.13,19 Psa 78.26, Hos 13.15, Act 27.15, speed, covertness and invisibility, effective destruction, intermediaries for transporting the purposes of YHVH wherever He blows us, have influence and effect even in the midst of any dangerous situation, come in and go out, have impact for the kingdom but never be spotted by the kingdom of darkness.

15. Declare that TZ is part of the sheep nations, and the kingdoms of TZ will become the kingdoms of our LORD and of Christ. Etc etc...

Any queries? Would you like to partner with GAPNET?

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